

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07264
Date Received: 6/ 1/1989
Receipt No: E008644
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WINDING BROOK CORPORATION 208-466-0419
Address: C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

2. Date of Priority: MAR 26, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	13		NW	SW		BINGHAM

5. Description of diverting works:
PUMP AND WELL TO CNETER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.570		

7. Total Quantity Appropriated is:
2.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	13	SW	NW		IRR	33.0
			SE	NW		IRR	33.0
			NE	SW		IRR	33.0
			NW	SW		IRR	33.0

MICROFILMED

10. Place of Use: Continued

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 10-20-94 GJT.

15. Basis of Claim: LICENSE

MICROFILMED

NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07264
Date Received: 6/ 1/1989
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Received By: Kaw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BRUCE F. BRADSHAW 208-785-4664
Address: RT 1, BOX 189
FIRTH ID 83236

2. Date of Priority: MAR 26, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	13	NW	SW			BINGHAM

5. Description of diverting works:
PUMP AND WELL TO CNETER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.570		

7. Total Quantity Appropriated is:
2.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	13	SW	NW		IRR	33.0
			SE	NW		IRR	33.0
			NE	SW		IRR	33.0
			NW	SW		IRR	33.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	132.0
					Total Acres	132.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Bruce S. Butler* Date: 2/7/94

Date: _____

MICROFILMED

APR 12 1994

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1th day
of Feb 19 94

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94



MICROFILMED

APR 12 1994

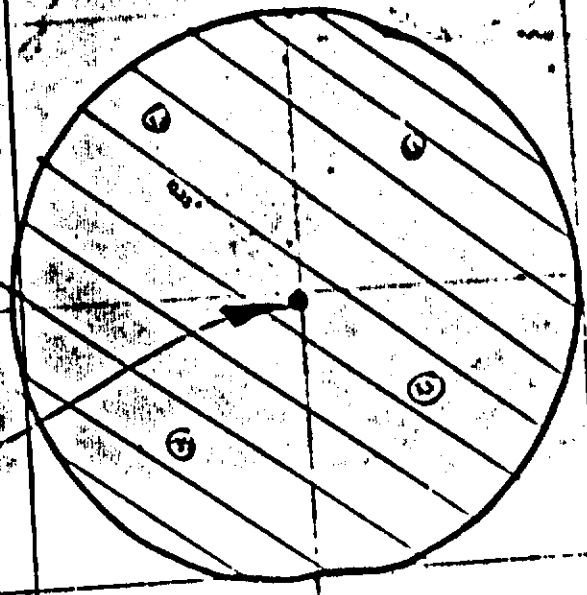
POOR ORIGINAL

27-224

R36E

T2S

Point of
Divergence



MICROFILMED

APR 12 1994

A27-07264 2 1994

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07264
Date Received: 6/01/1989
Receipt No: E008644
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE F. BRADSHAW
Address: RT .1, BOX 189
FIRTH, ID

208-785-4664

83236

2. Date of Priority: MAR 23, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	13	NE	SW			BINGHAM

5. Description of diverting works:
PUMP AND WELL AT LENTER OF CIRCULAR PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	13	NE	SW		IRR	33.0
			NW	SW		IRR	33.0
			SW	SW		IRR	33.0

A27-07264

Page 1

Date: 07/27/89

MICROFILMED
NOV 12 1992

A2707264



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	13	SE	SW		IRR	33.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A27-07264

Date Received

6-1-89

Receipt Number

500 8644

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) BRUCE F. BRADSHAW Phone (208) 785-4664Mailing Address R#1 BOX 189 FIRTH, ID Zip 832362. Date of Priority (Only one (1) per claim) MARCH 23, 19813. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2S Range 36E Section 13,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, E B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP & WELL AT CENTER
OF CIRCULAR PIVOT

MICROFILMED

NOV 12 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount 2.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 460.0 2.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 460.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2S</u>	<u>36E</u>	<u>13</u>									<u>33</u>	<u>33</u>	<u>33</u>	<u>33</u>					<u>132</u>
																			<u>132</u>

Total number of acres irrigated 132

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

MICROFILMED

NOV 12 1992

Last Name BRADSHAW Ident No. 27-7264

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

NOV 12 1992

Last Name

BRADSHAW

Ident No.

27-7264

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 27-7264

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Brian Butler Date 5/31/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 19 89

SEAL

Notary Public Thomas Guthrie

Residing at Shelley

My Commission Expires 9-24-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 12 1992

Last Name BRAOSHAW Ident. Number 27-7264

Copies White-State, Yellow-Claimant

Log for claim 27-07264

Spatial Dynamics LTD

12/29/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s36e	13	NESW	33	32	
02s36e	13	NWSW	33	33	
02s36e	13	SWNW	33	34	
02s36e	13	SENW	33	32	
Totals:			132	131	

 SPATIAL
DYNAMICS

AJ5809NP
No. A27-07264

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 119

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WINDING BROOK CORP C/O RODNEY MOORE PO BOX 53 HAMPA ID 83653 (208) 466-0419	03/26/1981	IRRIGATION	04-01 10-31	2.570 CFS	
					TOTAL DIVERSION:	2.570 CFS
					CONSUMPTIVE USE:	330.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R36E S13

NWSW

BINGHAM County

Place of Use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
02S	36E	13	:										33	33	:		33	33	:												132.0	
																												TOTAL ACRES	132.0			

POU County: BINGHAM

Remarks: GEN CHANGE IN OWNERSHIP 10-20-94 GJT.
ADDRESSES 3/29/95 DMS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/27/89 KEISER 02/07/94 WILSON 10/20/94 GTAYLOR 03/29/95 DSMITH
03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. [REDACTED]

Priority: March 26, 1981

Maximum Diversion Rate: 2.57 CFS
Maximum Diversion Volume:¹ 462.0 AF

This is to certify, that BRUCE F. BRADSHAW
527 E. 400 N.
FIRTH, ID 83236

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 26, 1981; and has submitted Proof of Beneficial Use on June 1, 1982. An examination indicates that the works have a diversion capacity of 2.570 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	2.57 CFS	462.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 13, Township 02S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	13	SWNW 33	SENW 33	NESW 33	132
			NWSW 33			

Total number of acres irrigated: 132

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

MAY 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07264

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of MAY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAY 29 1990

RECEIVED
APR 30 1990

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07264

Date of Priority: March 26, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

APPROVED
2.57 CFS
462.0 AF

Comes now
280 N.E. MAIN
BLACKFOOT, ID 83221

BRUCE F. BRADSHAW

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-07264, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	2.57 CFS	462.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW, Sec. 13, Township 02S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	13	SWNW 33	SENE 33	NESW 33	132
			NWSW 33			
Total number of acres irrigated:						132

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at IDAHO FALLS, this 23 day of APRIL, 1990.


(Signature)

MICROFILMED

MAY 25 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07264

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 E013489
Received by JP Date 4-23-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 27-07264 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 10TH day of MAY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BRUCE F. BENDSHAW Phone 785-4664 ⁵⁰⁶⁰
Post office address 280 N.E. Main, Blackfoot, ID 83221
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 2 S
Range 36 E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.6 for IRRIGATION purposes from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & Well at center of
circular pivot irrigation system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	76E	13									33	33	33	33					132

Total number of acres to be irrigated 132

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bruce F. Bradshaw

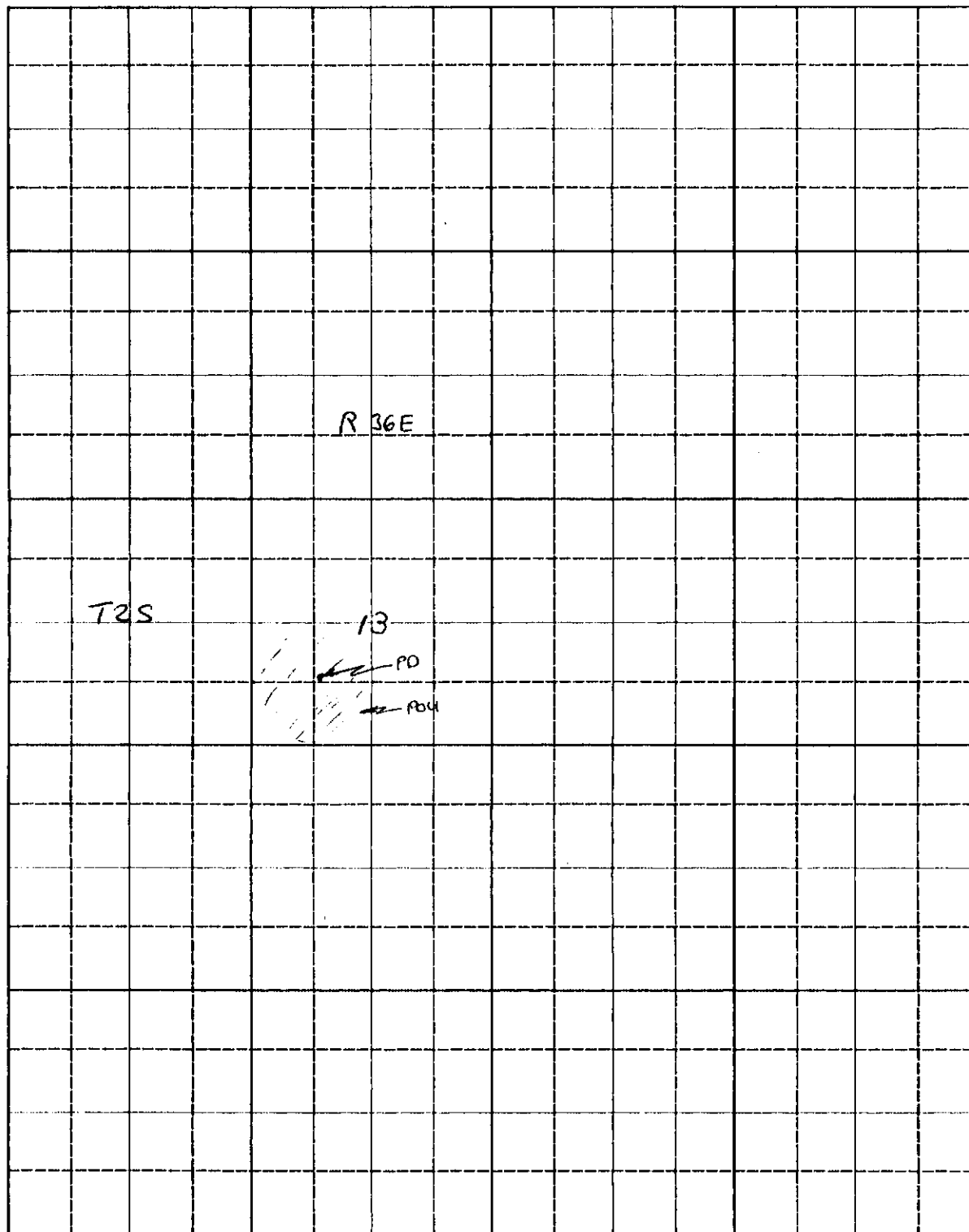
b. Who owns the land to be irrigated or place of use " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MINNESOTA

Bruce B. Bussell
(Applicant)

Proposed Priority 3/23/81

Received by 001

Date 3-23-81 Time 9:20 A.

Preliminary check by HWS Fee \$ 85.00

Received by kw Date 3/26/81 #17/33 additional fee was received 3/26/81. kw

Publication prepared by kw Date 4/02/81

Published in Blackfoot News

Publication dates 4/09 & 4/16/81

Publication approved kw Date 4/7/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7264, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

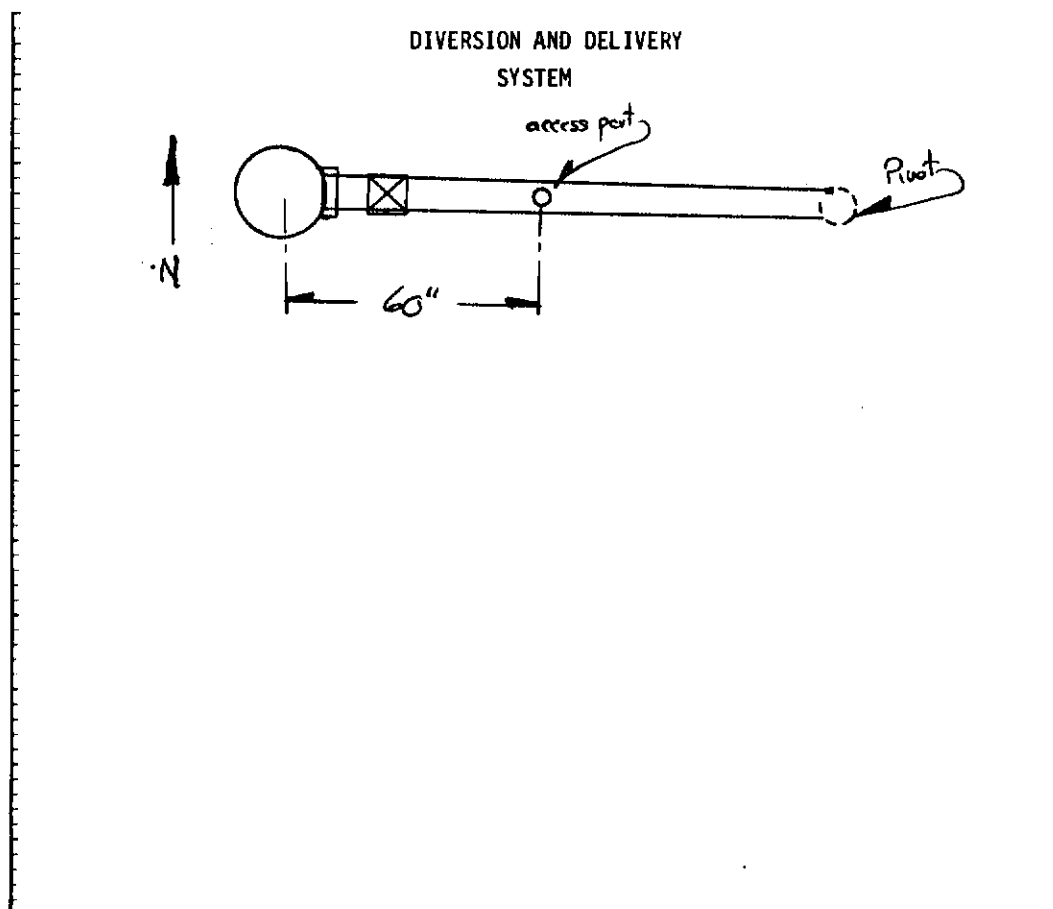
Witness my hand this 21st day of May, 1981.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

[illegible]

10. Other water rights on these lands NA.
11. Other water right diverted from same p.d. NA.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks land is shifted up 1/4 mile; S 1/2 NW 1/4 + N 1/2 SW 1/4
Pd in middle of circle

15. Recommended Amendments
- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature John Jones Date 9-10-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

FILED
MAY 20 1990

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 2 1988

27-7264
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left(\underset{\text{mainline}}{7.75" ID} \right)^2 \times 3.85 \times \sqrt{\underset{\text{meter Reading}}{26"} \times \underset{\text{correction factor}}{0.954}}$$

$$Q = 1151.65 \text{ gpm or } \underline{2.57 \text{ cfs}} \text{ capacity}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 132 \text{ acres} \times 3.5 \text{ af/yr} = 462 \text{ af} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.57 \text{ cfs} \times 197 \text{ d} \times 1.9835 = 1004 \text{ af} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{462 \text{ af}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: N.A.

b) Other water rights with same point of diversion: N.A.

c) Analysis:

- a) 132 acres @ 0.02 cfs would be 2.64 cfs
- b) Permit only asks for 2.60 cfs
- c) Capacity of System only 2.57 cfs; license for 2.57 cfs

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MAY 25 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>4-1</u>	<u>1075</u>	<u>2.57</u>	<u>462</u>

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above, ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John Jones

Checked In Regional Office by Lisa Spelman

Approved in State Office by Deanne F. Carney

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MAY 23 1950

Date 9-10-85

Date 12-27-85

Date 11/30/88

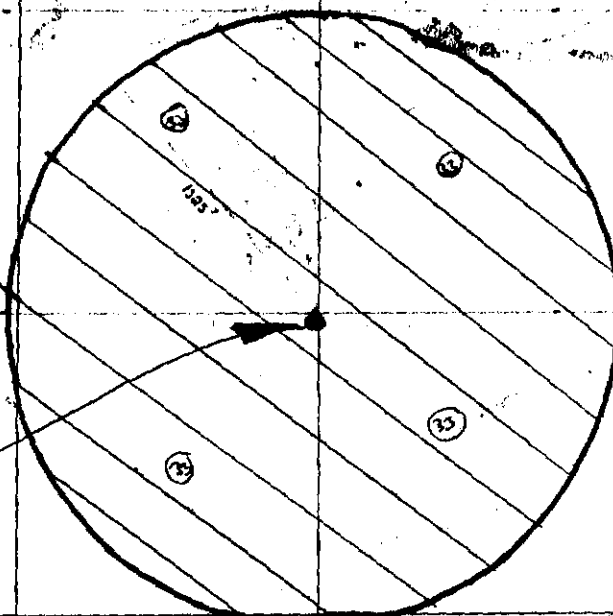
27-7264

R36E

13

T2S

Point of
Division



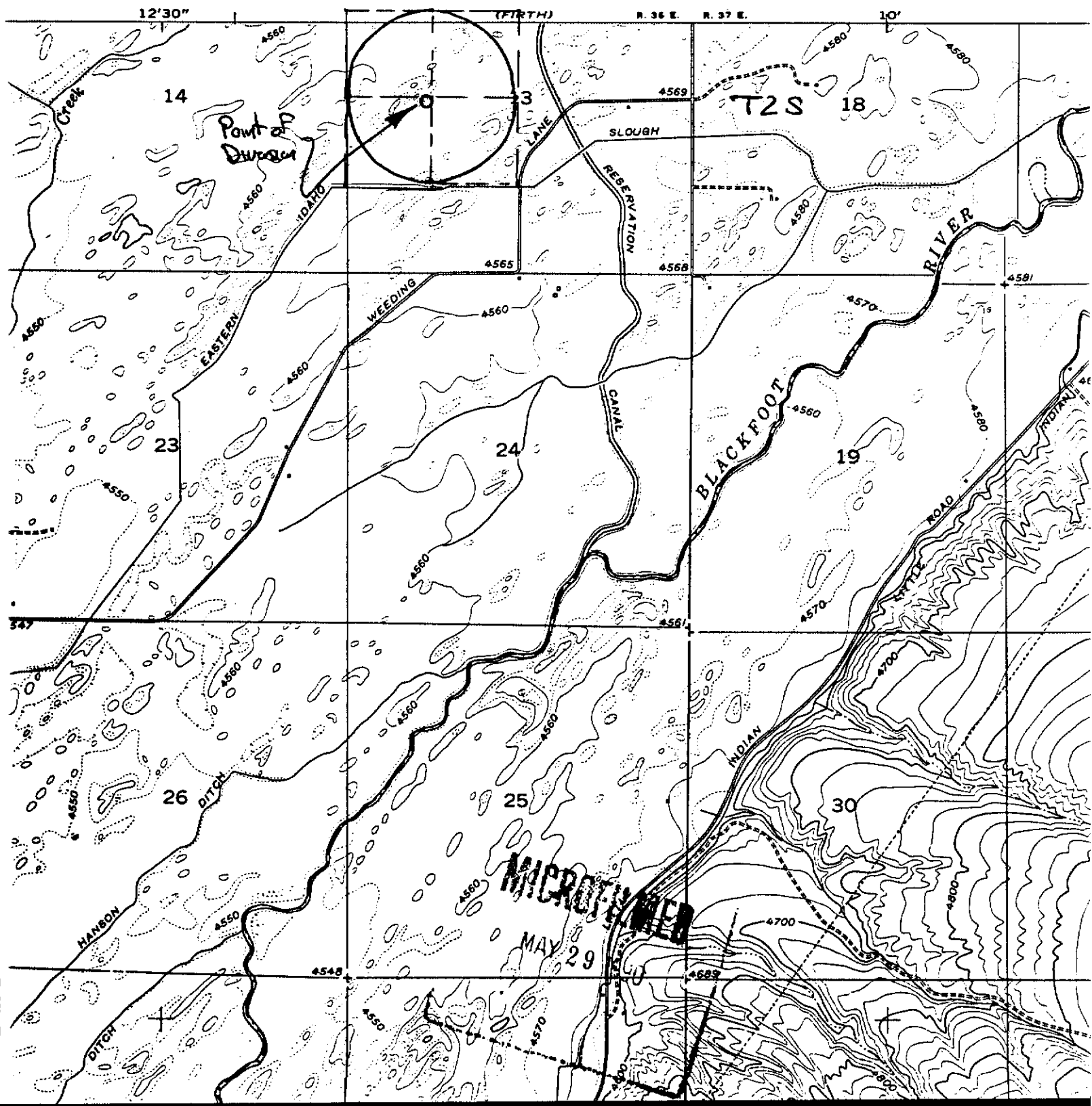
REPLACEMENT

MAY 20 1964

13
24

27-7264

RJGE





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

OCTOBER 21, 1994

WINDING BROOK CORPORATION
C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

RE: CHANGE IN OWNERSHIP FOR A27-07263, -07262, -07264, -
07141, -07139, -02012, -11083, -11085

Dear Mr. Moore:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3/15/94

RECEIVED

OCT 14 1994

LEGAL DESCRIPTION OF PROPERTY: Township 25 Range 36 EBM
Section 13, 14, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. See Warranty Deed.

RECEIVED

OCT 19 1994

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

A27-07263; A27-07262; A27-07264; A27-07141;

- ☒ Water Right Number(s)
Assigned by IDWR:

A27-07139; A27-02012; A27-11083; A27-11085

Department of Water Resources
Eastern District Office

ALL OK
H.T.

- ☒ Name and Address of Former Owner/Claimant(s)(Seller):

Bruce and Sandra Bradshaw

Route 1, Box 189 (527 East 400 North)

Firth, Idaho, 83236

- ☒ New Owner/Claimant (Purchaser):

Winding Brook Corporation

- ☒ New Mailing Address:

c/o Rodney Moore

P. O. Box 53

Nampa, Idaho, 83653

- ☒ New Telephone Number:

(208) 466 - 0419

- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Warranty Deed and Bill of Sale

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s)

WINDING BROOK CORP.

Date

by Rodney H. Moore V. Pres.

Date 10/13/94

- ☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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NOV 13 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME BRADSHAWCLAIM NO. MT. NO. A27-07264DATE RECEIVED 6/1/89

CK #

AMOUNT \$

YES NO Required Info?

1. Is the name and address complete with zip code? X NO *
2. Is a priority date entered? X NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. X NO *
3. (a) Is a source entered? X NO *
- (b) Is a tributary to entered? (if required) N/A X NO *
4. Is the legal description of the p.d. sufficient? X NO *
5. Is there a description of the diverting works? X NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X NO *
- Is the period of use included? X NO *
- Is a quantity claimed for each use? X NO *
7. Is a total quantity claimed entered? X NO *
8. If required is a consumptive use entered? N/A X NO *
- Is the consumptive use correct? N/A X NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X NO *
10. Is (are) the place(s) of use and purpose(s) indicated? X NO *
11. Is (are) the county(ies) entered? X NO *
12. Is the ownership of p.u. checked? X NO *
13. Are other water rights listed or "none" indicated? X NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X NO *
15. Is the basis of the claim indicated? X NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X NO *
18. Has the claim been signed, sealed, and dated by a notary? X NO *
19. Was this claim filed on time, or was an extension granted? X NO *
20. Is the fee enclosed correct? Exempt X NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A X NO *
22. Should this claim be data entered? X NO *

Claim checked by: JODate: 7/13/89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

X (Yes) (No)

Receipt Prepared by:

Claim data entered by: John K.

Sent to claimant by:

Date:

Date: 7/27/1989

Date:

Checked by:

Date:

Comments: ② LICENSED PRIORITY AS 3/26/81, ⑬ NONE

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⑧ CODE CONSUMPTIVE USE AS 330,

NOV 12 1992

data entered P/L on no. 9.
(assumed only 1 household)