

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07260

Date Received: 6/28/1989

Receipt No: E009732

Received By:

Assisted by emc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLYN J. FREEMAN 208-346-6531
Address: P.O. BOX 111
BASALT, ID 83218

OR

Name: NANCY J. FREEMAN 208-346-6531
Address: P.O. BOX 111
BASALT, ID 83218

2. Date of Priority: MAR 06, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	36E	9	SW	SW	NW	3	BINGHAM

5. Description of diverting works:
WELL, PUMP, MAINLINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.420		73.50

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) 73.50 A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A27-07260

Page 1

Date: 06/28/89

MICROFILMED

NOV 12 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	9	SW	NW	3	IRR	10.0
			SE	NW	2	IRR	11.0
						Section Acres	21.0
						Total Acres	21.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARE IN BLACKFOOT IRRIGATION DISTRICT.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

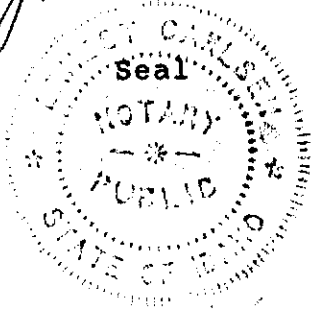
Signature of Claimant(s): *Frank J. Brown* Date: June 28, 89
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day

of June 19 89

Ernest Carlson
Notary Public



Residing at Idaho Falls, ID.

My Commission Expires 14 June 1994.



Log for claim 27-07260

Spatial Dynamics LTD

12/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s36e	9	SENW	11	11	
02s36e	9	SWNW	10	9	
Totals:			21	20	

AJ5809NP
No. A27-07260

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 116

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANKLYN J FREEMAN	03/06/1981	IRRIGATION	03-15 11-15	0.420 CFS	73.50 AFA
C	NANCY J FREEMAN					
	PO BOX 111			TOTAL DIVERSION:	0.420 CFS	73.50 AFA
	BASALT ID 83218			CONSUMPTIVE USE:		52.50 AFA
	(208) 346-6531					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R36E S09 Lot03(SWSWNW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
	NENE NWNE SWNE SENE	NENW NWNW SWNW SENW	NESW NWSW SWSW SESW	NESE NWSE SWSE SESE	
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
02S 36E 9	:	:	:	:	21.0
				TOTAL ACRES	21.0

POU County: BINGHAM

Other Rights: SHARE IN BLACKFOOT IRRIGATION DISTRICT.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	06/28/89 CARLSEN	01/17/95 JTHOMPSO	03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: March 6, 1981 Amount: .42 CFS 73.5 AFA

This is to certify, that FRANKLYN J. FREEMAN
7124 LINCOLN AVE.

CARMICHAEL, CA 95608 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 10, 1981, and
has submitted proof to the Department of Water Resources on December 2, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .55 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.42 cfs	73.5 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(SWNW), Sec. 9, Township 2S, Range 36E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	36E	9	LOT 3(SWNW)10	LOT 2(SENW)11			21

Total number of acres irrigated: 21

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH day
of MAY, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

JUL 01 1987

State of Idaho
Department of Water Resources

RECEIVED
APR 27 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-7260

Department of Water Resources

Date of Priority: March 6, 1981

Comes now FRANKLYN J. FREEMAN
7124 LINCOLN AVE.
CARMICHAEL, CA 95608

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-7260 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.42 cfs	73.5 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(SWNW), Sec. 9, Township 2S, Range 36E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	36E	9	LOT 3(SWNW)10	LOT 2(SENW)11			21

Total number of acres irrigated: 21

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Doree Idaho, this 22 day of 4, 1987.

MICROFILMED

JUL 01 1987

Frankly Freeman
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-7260

FOR DEPARTMENT USE ONLY

44710

Preliminary check by kw Fee = \$20.00

Received by sf Date 4-27-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 27-7260 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 18TH day of MAY, 1987.

Norman Young
Acting for the (Director)

MICROFILMED

JUL 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Franklyn J. Freeman Phone 944-1598
Post office address 7124 Lincoln Ave, Carmichael Calif 95608
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is Lot 2 (SE 1/4 NW 1/4)* of Section 9 Township 2S
Range 36E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.46 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, mainline to hand lines and domestic line to house

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 3 - Domestic (SW 1/4 NW 1/4) *RH 3-19-81

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 9 Township 2S

Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

2/10/81 xcl

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	36E	9							Lot 2 10	Lot 13 13	Lot 12 10	Lot 13 10							23

Total number of acres to be irrigated 23

c. Describe any other water rights used for the same purposes as described above. None

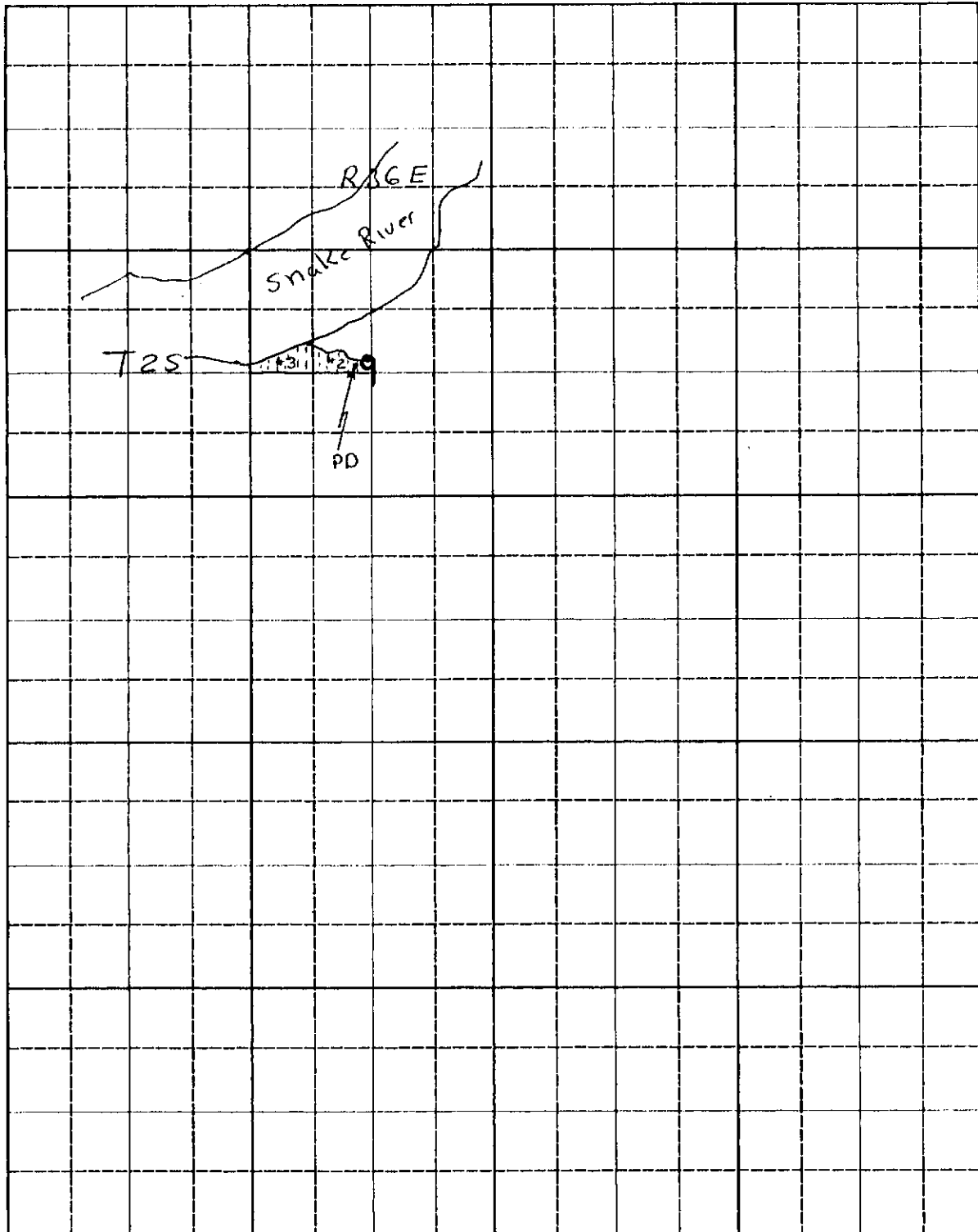
9. a. Who owns the property at the point of diversion Application

b. Who owns the land to be irrigated or place of use Application

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frederick D. ...
(Applicant)

Proposed Priority

2/10/81

Received by kwj Date Feb. 10 Time 12:15

Preliminary check by kw ^{2/10/81} Fee \$ 45.00

Received by kw Date 2/10/81 # 7029

Publication prepared by kw Date 2/12/81

Published in The Blackfoot News

Publication dates 2/19 & 2/26/81

Publication approved kw Date 3/2/81

Protests filed by: 1 me

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval, denial by EMC TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7260, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of March, 1981.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 21 1986

27-7260

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Department of Water Resources

$$\text{Theoretical: } Q = \frac{8.8(\text{HP})(\text{EFF})}{2.31(\text{psi}) + 1\text{ft}} = \frac{8.8(25)(.80)}{2.31(60) + 62} = 1.03 \text{ cfs} \checkmark$$

$$\text{Hand line: } \frac{1}{3} \left(\frac{2.5 \text{ gal}}{37 \text{ sec}} + \frac{2.5 \text{ gal}}{65 \text{ sec}} + \frac{2.5 \text{ gal}}{30 \text{ sec}} \right) \times \frac{60 \text{ sec}}{\text{min}} = 3.93 \frac{\text{gpm}}{\text{bird}} \text{ average}$$

$$3.93 \frac{\text{gpm}}{\text{bird}} \times 26 \text{ birds} \times \frac{1 \text{ cfs}}{448.8 \text{ gpm}} = 0.23 \text{ cfs} \checkmark$$

$$\text{Wheel Line: } \frac{2.5 \text{ gal}}{29 \text{ sec}} \times \frac{60 \text{ sec}}{\text{min}} = 5.17 \frac{\text{gpm}}{\text{bird}} \text{ average}$$

$$5.17 \frac{\text{gpm}}{\text{bird}} \times 28 \text{ birds} \times \frac{1 \text{ cfs}}{448.8 \text{ gpm}} = 0.32 \text{ cfs}$$

$$Q_{\text{permit}} = \frac{0.46 \text{ irr.}}{0.04 \text{ dom.}} = 0.02 \frac{\text{cfs}}{\text{ac}} \times 21 \text{ ac} = 0.42 \text{ cfs}$$

$$\text{Recommend } Q_{\text{irr}} = 0.42 \text{ cfs by } 0.102 \frac{\text{cfs}}{\text{ac}}$$

b) Volume Calculations for Irrigation:

$$V_{\text{in}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 21 \times 3.5 = 73.5$$

$$V_{\text{on}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.42 \times 245 \times 1.9835 = 204.1$$

$$V = \text{Smaller of } V_{\text{in}} \text{ and } V_{\text{on}} = 73.5$$

c) Volume Calculations for Other Uses:

None

2. Overlap Review

a) Other water rights with same place of use: Noneb) Other water rights with same point of diversion: None

c) Analysis:

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JUL 01 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3-15</u>	<u>11-15</u>	<u>0.42</u>	<u>73.5</u>

Allowable Maximums: 0.42 cfs 73.5 cfs

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: No domestic use at time
of exam.

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JUL 01 1987

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John W. Grant

Date 8-4-86

Checked in Regional Office by John C. Wilson

Date 14 Aug 1986

Approved in State Office by Jim

Date 4-10-87

AUG 21 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 27-7260

Phone No. 916-944-1598

1. Owner: Franklyn Freeman Phone No. 916-944-1598
Current Address: 7124 Lincoln Ave Carmichael, CA
2. Accompanied by: Sherry Mickelson EXAM. DATE: 7-30-86
Address: 43 Valley Dr Blackfoot Phone No. 785-3565
Relationship to Permit Holder: Niece
3. Source: groundwater tributary to N/A

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		25	E 0011 submersible	Berkeley	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System Description (As Operating at time of measurement. Indicate pressure, number of sprinklers, etc.)	Pump	to	a	28" Bird	hand	line
and	a	28" bird	wheel	28"	9/32"	nozzles
Model	30	birds			9/64"	hand
					5/32"	wheel

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket & Watch					2 1/2 gal	

7. Measurements $psi = 6.0 \text{ psi}$ ☐ Additional data/computation sheets attached

2.5 gal / 37 sec	end	2.5 / 29 sec	1st
2.5 gal / 55 sec	middle	2.5 / 29 sec	middle
2.5 gal / 30 sec	1st	2.5 / 29 sec	end
hand lines		wheel lines	

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | |

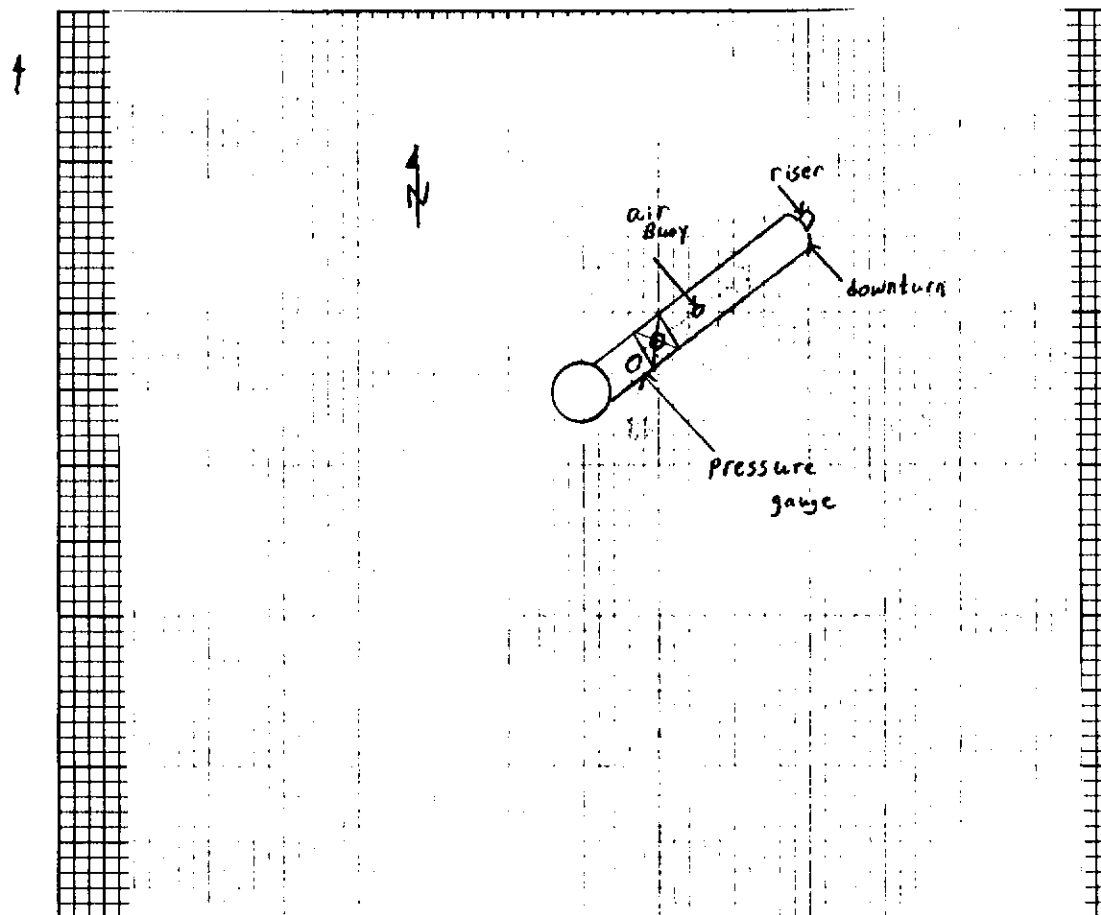
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

Original
Beneath



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks A house is planned to be built on
land in the future. Lift = 52' (well logs)

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 8-4-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

NOT
CONSULTANT SEAL
MED

JUL 01 1987

