

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07258

Date Received: 4-25-90

Receipt No: C016518

Received By: Gula

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACKFOOT HARBOR SUBDIVISION
Address: ~~179 S. 1ST E.~~ 240. S. Main
SODA SPRINGS, ID 83276

RECEIVED
APR 25 1990

2. Date of Priority: JAN 24, 1981

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	42E	7	NE	NW			CARIBOU

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		24.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

24.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	42E	7	NE	NW		DOMEST	
			NW	NW		DOMEST	
			SW	NW		DOMEST	
			SE	NW		DOMEST	
			~~SW~~ $\frac{1}{4}$	~~SW~~ $\frac{1}{4}$		Domest.	

A27-07258

Page

1

Date: 01/23/90

MICROFILMED

NOV 12 1992

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 40 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Blackfoot Springs Sub. Date: 4-24-90
Daniel H. Legg Date: 4-24-90

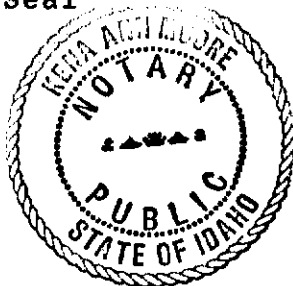
State of Idaho

County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of April 19 90

Kenneth A. Moore
Notary Public

Seal



Residing at Soda Springs, ID 83276

My Commission Expires 11/23/93

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME BLACKFOOT HARBOR SUBDIVISION CLAIM IDENT. NO. A27-07258

- DATE RECEIVED 4-25-90 CK # 327 AMOUNT \$ 130.00
1. Is the name and address complete with zip code? RECURS - CD1651B + CD18802 YES ☒ NO ☐ Required Info? *
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? YES ☒ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ *
3. (a) Is a source entered? YES ☒ NO ☐ *
- (b) Is a tributary to entered? (if required) N/A ☒ NO ☐ *
4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐ *
5. Is there a description of the diverting works? (ON FILE W/ PERMIT / LICENSE) YES ☒ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐ *
- Is the period of use included? YES ☒ NO ☐ *
- Is a quantity claimed for each use? YES ☒ NO ☐ *
7. Is a total quantity claimed entered? YES ☒ NO ☐ *
8. If required is a consumptive use entered? N/A ☒ YES ☐ *
- Is the consumptive use correct? N/A ☒ YES ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. (IN REMARKS) YES ☒ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐ *
11. Is (are) the county(ies) entered? YES ☒ NO ☐ *
12. Is the ownership of p.u. checked? YES ☒ NO ☐ *
13. Are other water rights listed or "none" indicated? (LICENSED 12/28/90) YES ☒ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) YES ☒ NO ☐ *
15. Is the basis of the claim indicated? YES ☒ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) YES ☒ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES ☒ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐ *
19. Was this claim filed on time, or was an extension granted? (LATE FEE PAID) YES ☒ NO ☐ *
20. Is the fee enclosed correct? Exempt YES ☒ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? 27-7258 YES ☒ NO ☐ *
22. Should this claim be data entered? YES ☒ NO ☐ *

Claim checked by: BHS Date: 2-26-91Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: (?) Date: 8/9/90 Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

NOV 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07258

Date Received: 11/2/90

Receipt No: 6018802

Received By: J. J. J. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 7 1990

1. Name: BLACKFOOT HARBOR SUBDIVISION
Address: 179 S. 1ST E.
SODA SPRINGS, ID 83276

2. Date of Priority: JAN 24, 1981

Department of Water Resources

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	42E	7	NE	NW			CARIBOU

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		24.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 24.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	42E	7	NE	NW		DOMEST	
			NW	NW		DOMEST	
			SW	NW		DOMEST	
			SE	NW		DOMEST	

A27-07258

Page 1

Date: 08/09/90

MICROFILMED

NOV 12 1992

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 40 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

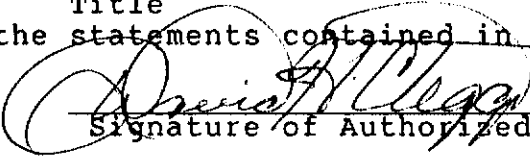
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am President of
Blackfoot Harbor Subdivision Title
Organization, that I have signed the foregoing

document in the space below as President of
Blackfoot Harbor Subdivision Title
Organization and that the statements contained in the
foregoing document are true and correct.


Signature of Authorized Agent

President/ Blackfoot Harbor Subdivision

Title and Organization

11-5-1990

Date

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this

of Nov. 19 90

Seal

Hana H. Outbore
Notary Public

Residing at

My Commission Expires

Soda Spring
4-27-93

SD-165

IDAHO DEPARTMENT OF WATER RESOURCES
DETAIL RECEIPT SUMMARY SCREEN

DATE 09/12/90
TIME 08:18:28

REC/NO - C016518 AR/NO -
FROM: BLACKFOOT HARBOR SUB.

RECEIPT TYPE - CK DOC/NO - 81
REMARKS -

MOST CURRENT RECEIPT

TYPE OF PAYMENT	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION FEE	410162	9337	6490	80.00

TOTAL DUE - 80.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
	80.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

MICROFILMED
NOV 12 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

September 17, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Blackfoot Harbor Subdivision
240 S. Main
Soda Springs, ID 83276

Re: Snake River Basin Adjudication (SRBA)
Caribou County - Claim #A27-07258
Receipt #C016518

Dear Claimants:

We are returning a copy of your Notice of Claim to a Water Right filed for property owned by Blackfoot Harbor Subdivision in Caribou County. We have noted a problem with the claim in regards to the signature of claimants, Item #16, that we would like you to correct.

The original claim was signed by an individual who may or may not be authorized to act on behalf of the organization. The individual signature, as it has been done, does not protect the interest of the organization in submitting this claim. Please have an officer or designated agent sign in the organization block of the new claim form before a notary public.

Please return the documents to this office to the attention of Roxanne McCarthy. If you will make these corrections before October 17, 1990, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Your Notice of Claim form referenced above has been received, but postmarked after the filing deadline for Caribou County. This February 15, 1990, deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claim would be \$50.00. As you will note your extension request was denied.

We will suspend for 30 days the processing of your claim until the late fees are paid. The refund of the fees paid under Receipt #C016518, will be started after 30 days and your fees refunded unless late fees are paid as set forth above. You may resubmit another claim within the next two years by submitting \$130.00 (\$80.00 filing fee plus \$50.00 late fee) unless the law relative to late fees is changed.

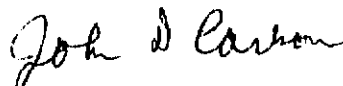
MICROFILMED

NOV 12 1992

Blackfoot Harbor Subdivision
Page 2 - Caribou County
September 17, 1990

Do not hesitate to contact this office if you have any questions or concerns.

Yours truly,



John D. Carlson
Adjudication Supervisor

JDC:RM:jt:state:tf

Enclosures:

Denied Request for Extension

D & S Pamphlet

Photo Copy Of Notice Of Claim #A27-07258

Modified Claim With Organizational Block #A27-07258

MICROFILMED

NOV 12 1992

SD-43

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT SUMMARY QUERYDATE 10/23/90
TIME 07:59:11

	REC/NO	FROM	DATE	FEE	AR/NO	STATUS
X	C016518	BLACKFOOT HARBOR SUB	42590	80.00		W/ /
-	C016519	LYNCH, LAWREENCE DUA	42590	20.00		/ /
-	C016520	LE MOYNE DEVELOPMENT	42590	1.00		/ /
-	C016521	NELSON, ROSHOLT, ROBER	42590	1.75		/ /
-	C016522	HOLLAND & HART	42590	41.75		/ /
-	C016523	SCHRODER, GERALD E.	42590	10.00		/ /
-	C016524	KINDER, KENNETH, IDA	42590	10.00		/ /
-	C016525	SIMPLOT LIVESTOCK CO	42690	996.00		W/ /
-	C016526	SCHUMACHER, MARK R.	42690	30.00		/ /
-	C016527	TETON VALLEY LODGE S	42690	100.00		/ /
-	C016528	STEWART TITLE	42690	101.92		/ /
-	C016529	HOLLAND, THEODORE W.	42690	2.50		/ /
-	C016530	DENNIE ARNOLD FARMS	42690	859.80	E000008	W/ /
-	C016531	MILLER SNOW MEADOW F	42690	473.07	S000025	W/ /O
-	C016531	MILLER SNOW MEADOW F	72690	-473.07	S000025	W/ /B

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

MICROFILMED
NOV 12 1992

SD-165

IDAHO DEPARTMENT OF WATER RESOURCES
DETAIL RECEIPT SUMMARY SCREEN

DATE 10/23/90
TIME 08:00:03

REC/NO - C016518 AR/NO -
FROM: - BLACKFOOT HARBOR SUB.

RECEIPT TYPE - CK DOC/NO - 81
REMARKS -

MOST CURRENT RECEIPT

TYPE OF PAYMENT	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION FEE	410162	9337	6490	80.00

TOTAL DUE - 80.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
	80.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

MICROFILMED

NOV 12 1992

Caribou Co. MEMO TO SRBA CLAIM FILE NO. 127 - 07258

CLAIMANT'S NAME: Dave Cligg 547-2344 DATE: 11/5/90

EMPLOYEE: Josh C.

RE: Letter sent 70 days ago.

Mr. Cligg needs to sign claim as pres. and submit
\$50.00 or extension - ^{plus notes}

He indicated he will do so.

Roxanne has file checked out. JPC

MICROFILMED

NOV 12 1990

SD-169

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 1

DATE: 11/05/90
TIME: 10:06:35

RECEIPT NUMBER :	C016518	RECEIPT AMT :	80.00
-----		-----	
RECEIPT TYPE :	CK	CHECK NUMBER:	81
DATE & TIME :	04/25/90 12:02:40	JULIAN DATE :	-
FROM PAYER :	BLACKFOOT HARBOR SUB.		
USER ID :	KEATHLEY		
ADJUST FLAG :	W	REC. GROUP :	F
TRANS NUMBER :	901233	TRANS YR-MO :	1990-04
AR NUMBER :			
RECEIPT REMARKS:			
UPDATE REMARKS :			
AMOUNT REFUNDED:		REFUND DATE :	/ /
REFUND REASON :		REFUND CK NO:	
REFUND NAME :			
-----		-----	
RECEIPTED FEES :		WATER RIGHT NUMBERS:	

(ENTER=CONTINUE)

(GOLD2=UPDATE)

MICROFILMED

NOV 12 1992

SD-170

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 2DATE: 11/05/90
TIME: 10:06:40

RECEIPT NUMBER : C016518

RECEIPT AMT : 80.00

DESCRIPTION	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION FEE	410162	9337	6490	80.00

(ENTER=CONTINUE)

(GOLD2=UPDATE)

MICROFILMED
NOV 12 1992

SD-171

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 3

DATE: 11/05/90
TIME: 10:06:47

RECEIPT NUMBER : C016518

PAGE 1 OF 3

RECEIPT AMT :

80.00

80.00

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

MICROFILMED

NOV 12 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 0018802

Date: 11/07/90
Time: 09:37:19

Received

From: BLACKFOOT HARBOR SUBDIVIS

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$50.00
Total		\$50.00

CHECK 327

Idaho Department of Water Resources

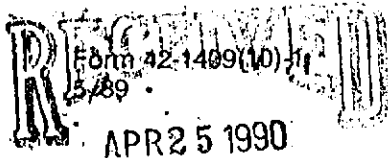
Region: STATE

Signature: *J. A. [unclear]*

RECEIPT # C016518 =
ADJUDICATION FEE

RECEIPT # C018802 =
LATE FEE

MICROFILMED
NOV 12 1992



Date Received _____

Department of Water Resources

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Blackfoot Harbor Subdivision (208) 547-2344
Name of Claimant Phone Number

240 S. Main Soda Springs Idaho 83276
Mailing Address City State Zip

Caribou February 15, 1990
County(s) where place of use is located Date claim originally due

A27-07258
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I had been in touch with the Adjudication Office where I had been told there were
some discrepancies in the permit. As a result, there had to be some time spent
between here and the Idaho Falls Office while straightening this out before the
permit could be mailed.

Claimant requests an extension to May 1, 19 90
David A. Clegg April 24, 19 90
Signature Date of request

Partner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

Claim was prepared 1/23/90 with only change
being in mailing address.

and if granted the filing deadline is extended to _____ 19 _____

Signed this 28 day of April, 19 90

David B. Shaw
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

NOV 12 1992

Blackfoot Heritor

- () 1. Address incomplete
- () 2. Priority date (month/day)
- () 2A. Priority date (missing - D&S groundwater)
- () 2B. Priority date (missing - surface water)
- () 2C. Priority date (missing - permit required: groundwater)
- () 3A. Priority date after November 19, 1987
- () 3B. Priority date after March 25, 1963 (permit required)
- () 3C. Priority date after May 20, 1971 (permit required)
- () 4A. Point of diversion incomplete
- () 4B. Point of diversion incomplete (draft claim)
- () 5. Description of diversion works
- () 6. No water uses claimed (Item 6 blank)
- () 6A. Wrong form
- () 6B. Period of use
- () 6/7. No quantity claimed
- () 8a. Consumptive use inaccurate
- () 8b. Consumptive use not entered
- () 9. Non-irrigation use(s) not listed
- () 10. Insufficient legal description of the place of use.
- () 11. County in which the place of use is located not entered
- () 12. Ownership of the place of use not "checked"
- () 13. Other rights not listed and "None" is not "checked"
- () 14. Required remarks not entered
- () 15. Basis of claim not "checked" or "circled"
- () 16. Multiple signatures required
- () 16A. Notary required
- () 16AA. Notary seal required
- () 16B. Signature doesn't match claimant (individual)
- () 16C. Signature doesn't match claimant (decree)
- ☒ 16D. Organization block information and signature required
- () 16E. No signature
- () 16F. Incorrect or no fee enclosed
- ☒ 16G. Late fee required

Letter from - Donald V. Shaff () John D. Carlson ☒ Reviewer's initials *RM**fee submitted: \$30.00**late fee required: \$30.00*

State () Northern () Southern () Eastern () Western ()

MICROFILMED MICROFILM

NOV 12 1992

NOV 12 1992

Water Right Number - 27-07258

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BLACKFOOT HARBOR SUBDIVISION

1 - C.O DAVID H. CLEGG, PRES.

2 - P.O. BOX 844

3 -

City- SODA SPRINGS

State- ID Zip- 83276

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/24/1981 15 EASTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

07S 42E 7 NE NW (29) CARIBOU

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.300 24.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.300 24.00 0.300+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S	42E	7	NE NW			43	DOMESTIC	(29) CARIBOU
07S	42E	7	NW NW			43	DOMESTIC	(29) CARIBOU
07S	42E	7	SW NW			43	DOMESTIC	(29) CARIBOU
07S	42E	7	SE NW			43	DOMESTIC	(29) CARIBOU

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
Domestic use is for 40 homes.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

ED

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 07/07/87 05/22/88 CONVERT 08/09/89 JOHNSON 11/09/89 CURTIS 12/17/90 CURTIS

[illegible]

Proof Due Date	- 01/01/1986	Field Exam Made	- 06/30/1987	Field Exam Fee	- R
Approved/Denied	- 01/22/1981	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 12/13/1985	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 12/21/1990	Appl Received	- 11/28/1980	Transfer/Amended	-
Decree Date	- 00/00/0000	Microfilm Roll No	-	Presumption Flag	-

DO NOT FILM