

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07148
Date Received: 4/19/1989
Receipt No: MOO 3195
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSE GARDEN UTILITY CORP. 208-785-5215
Address: C/O BILLIE CREW, REP.
374 W. 70 N.
BLACKFOOT, ID 83221-0000

2. Date of Priority: MAR 28, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	33	SW		NW		BINGHAM

5. Description of diverting works:
420' DEEP WITH 8" CASING WELL 15 HP. SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.370		

7. Total Quantity Appropriated is:
0.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ TRAILER COURT 30 UNITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	33	SW	NW		DOMEST	

11. Place of use in counties: BINGHAM

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 29 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Rose Garden Utchew Organization, that I have signed the foregoing

document in the space below as President of _____ Title

Rose Garden Utchew Organization and that the statements contained in the foregoing document are true and correct.

Billie Crew
Signature of Authorized Agent

President of Rose Garden Utchew
Title and Organization

April 19-87
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of April 19 89

Seal

John Dale Cohen
Notary Public

Residing at Bow, Id

My Commission Expires 4/19/91

T2S

T3S

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