

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07142
Date Received: 5/11/1989
Receipt No: E007319
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MORONI O. CLAWSON 208-785-3153
Address: 452 N. 775 E.
FIRTH, ID 83236

AND/OR

Name: BETH M. CLAWSON 208-785-3153
Address: 452 N. 775 E.
FIRTH, ID 83236

2. Date of Priority: NOV 19, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	5	NE	SE			BINGHAM

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.360		98.00

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) 98.00 A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A27-07142

Page 1

Date: 05/11/89

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NOV 12 1992

A2707142



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	4	SW	NW		IRR	10.0
						Section Acres	10.0
		5	SE	NE		IRR	9.0
			NE	SE		IRR	9.0
						Section Acres	18.0
						Total Acres	28.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LICENSE 27-7036.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Moroni O. Clawson Date: 5/11/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11th day

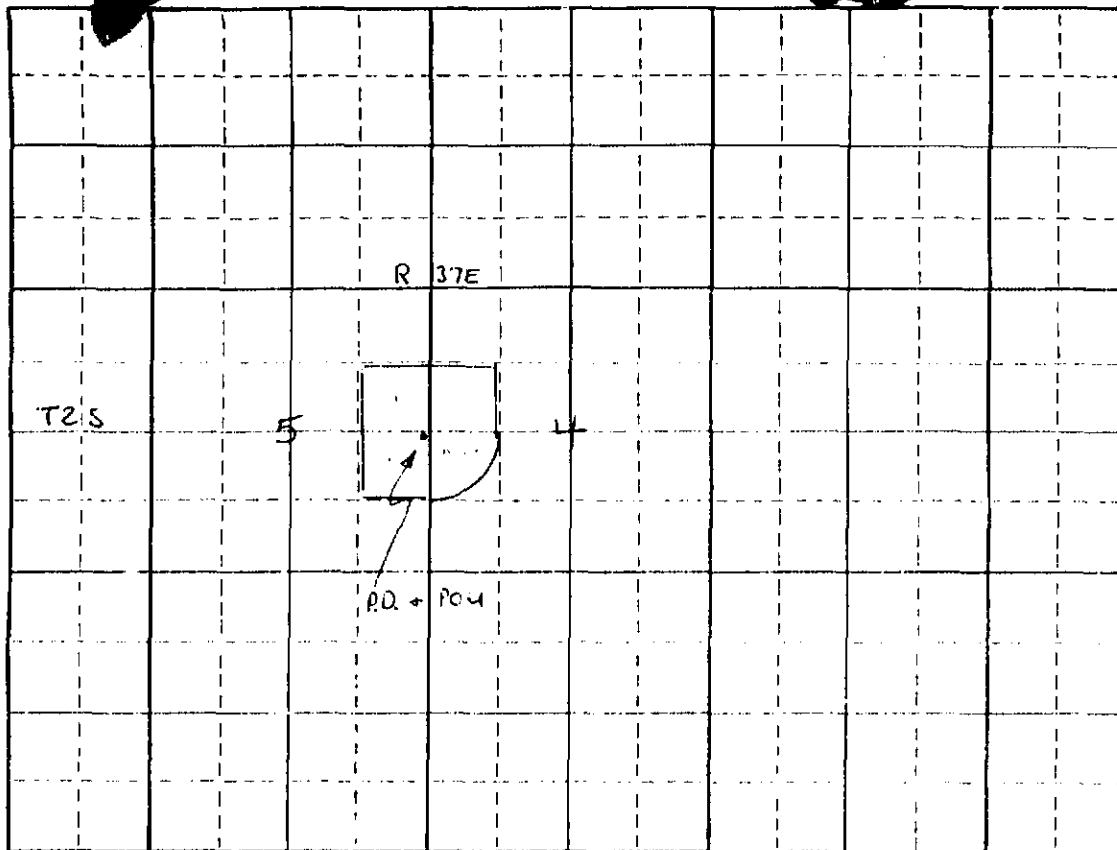
of May 19 89

Anthony S. Olmstead
Notary Public

Seal

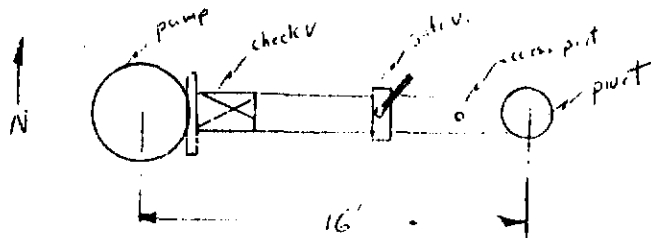
Residing at Idaho Falls

My Commission Expires 9/12/1994



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 of SE 1/4 SECT 5 T2S R 37E

Point(s) of Use

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	5				9									9				18
		4							10										10

Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Total 28

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Examiner's Signature

Checked by

Approved by

H. Jones
KC Wilson
[Signature]

Date 8-24-81

Date 12-8-81

Date 11-5-82

NOV 12 1992

Log for claim 27-07142

Spatial Dynamics LTD

11/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	4	SWNW	10	39	Indiscernible
02s37e	5	SENE	9	39	Indiscernible
02s37e	5	NESE	9	39	Indiscernible
Totals:			28	117	

AJ5809NP
No. A27-07142

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 62

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MORONI D CLAWSON	11/19/1979	IRRIGATION	03-15 11-15	0.360 CFS	98.00 AFA
C	BETH M CLAWSON					
	452 N 775 E					
	FIRTH ID 83236			TOTAL DIVERSION:	0.360 CFS	98.00 AFA
	(208) 785-3153			CONSUMPTIVE USE:		70.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R37E S05

NESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
02S	37E	4	:																												10.0	
02S	37E	5	:																												18.0	
																												TOTAL ACRES	28.0			

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: LICENSE 27-7036.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A27-07036

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00038 A01-00039 A01-0007521 A01-0007621 A01-00171 A01-00172 A01-00250 A01-0031221 A01-00328 A01-0036821
A01-0036921 A01-0037021 A01-10247 A25-0022421 A27-07036

Dates: Exam Made Date: Verified Date: 01/21/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/11/89 OLENICHA 03/29/95 POST-STD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Rone Clawson
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7142 issued pursuant to Application for Permit dated November 19, 1979,
and has submitted proof to the Department of Water Resources on January 31, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.36 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 98.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, Twp. 2S, Rge 37E in the County of Birmingham

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of December, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rone Clawson Phone 785-3153

Post office address Rt. #1, Firth, Idaho 83236

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 2S

Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0 for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). (existing)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

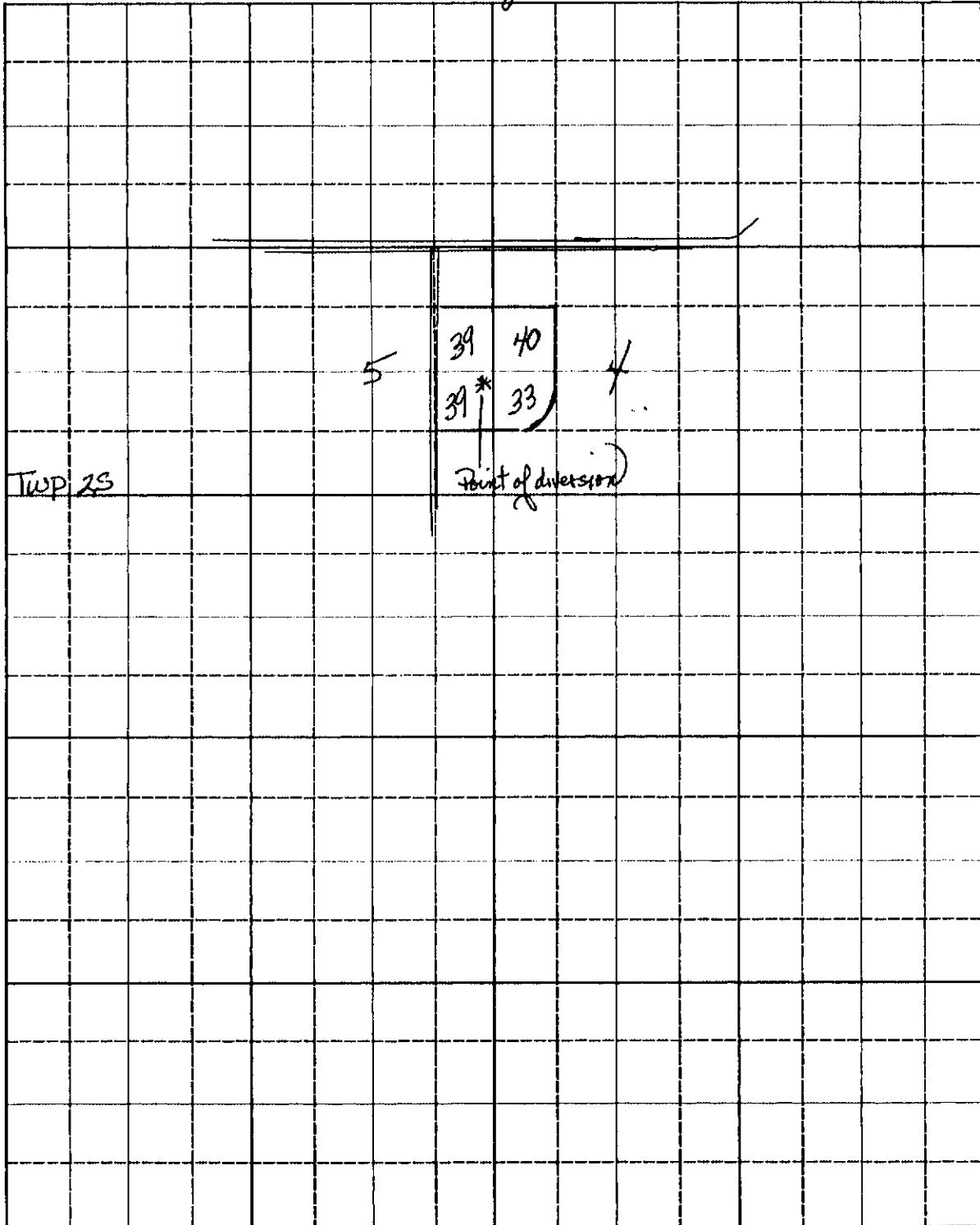
MICROFILMED

[illegible]

10. Remarks Supplemental application

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 37E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ron Clow
(Applicant)

Proposed Priority 11/19/79

Received by aw Date 11-19-79 Time 1:15 P

Preliminary check by ARK Fee \$ 35.00

Receipted by aw Date 11-19-79 # 15416

Publication prepared by kw Date 11/21/79

Published in The Blackfoot News

Publication dates 11/29 & 12/06/79

Publication approved aw Date 12/17/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC fair

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-2142, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

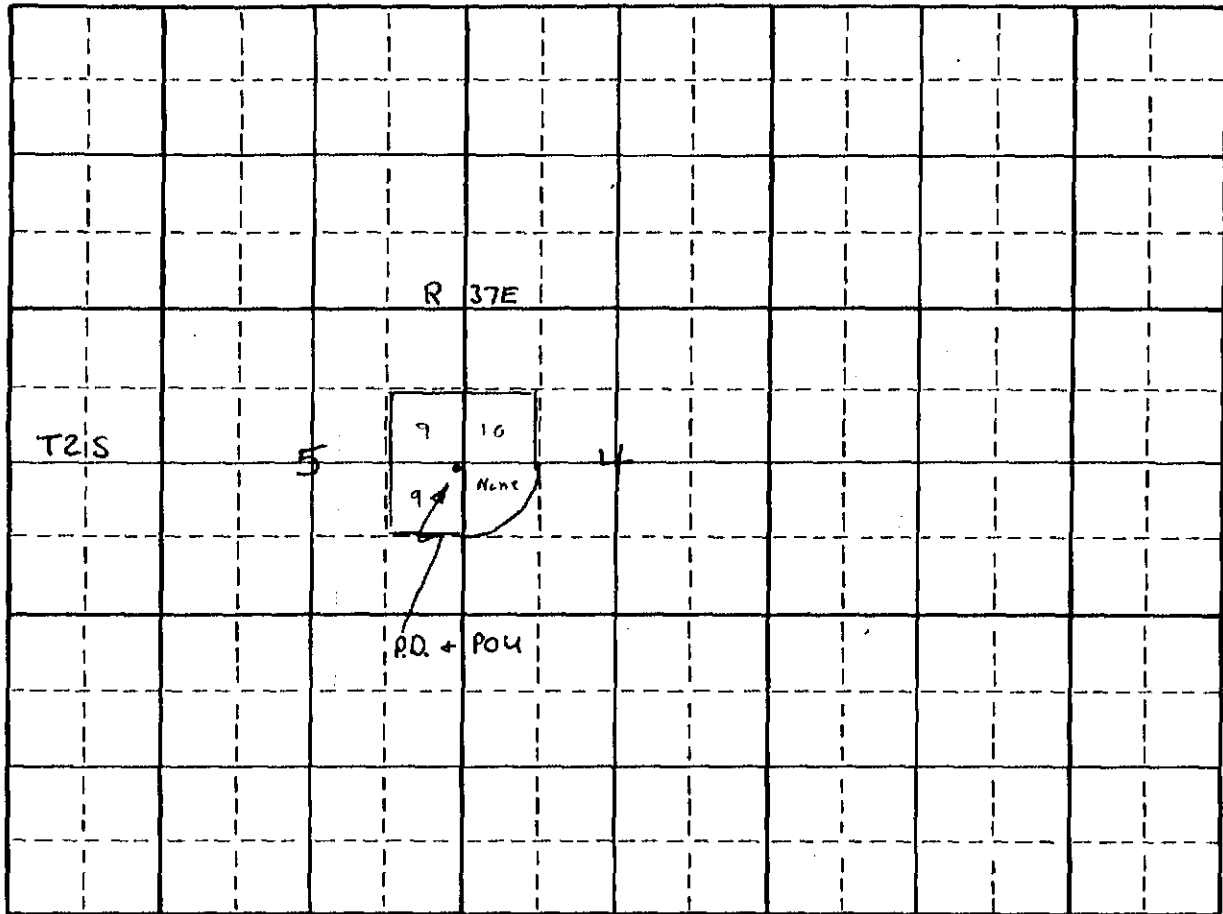
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 21st day of December, 19 79.

L. Glen Saxton
Chief, Operations Bureau

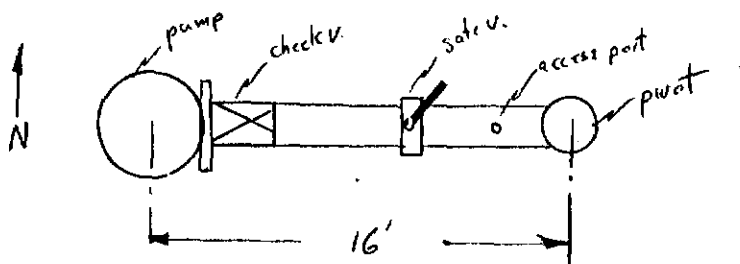
Overlap Review attached

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 CSE 1/4 SECT 5 T2S R 37E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	5				9									9				18
		4						10											10

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Total 28

Examined Signature

Checked by

Approved by

Date

Date

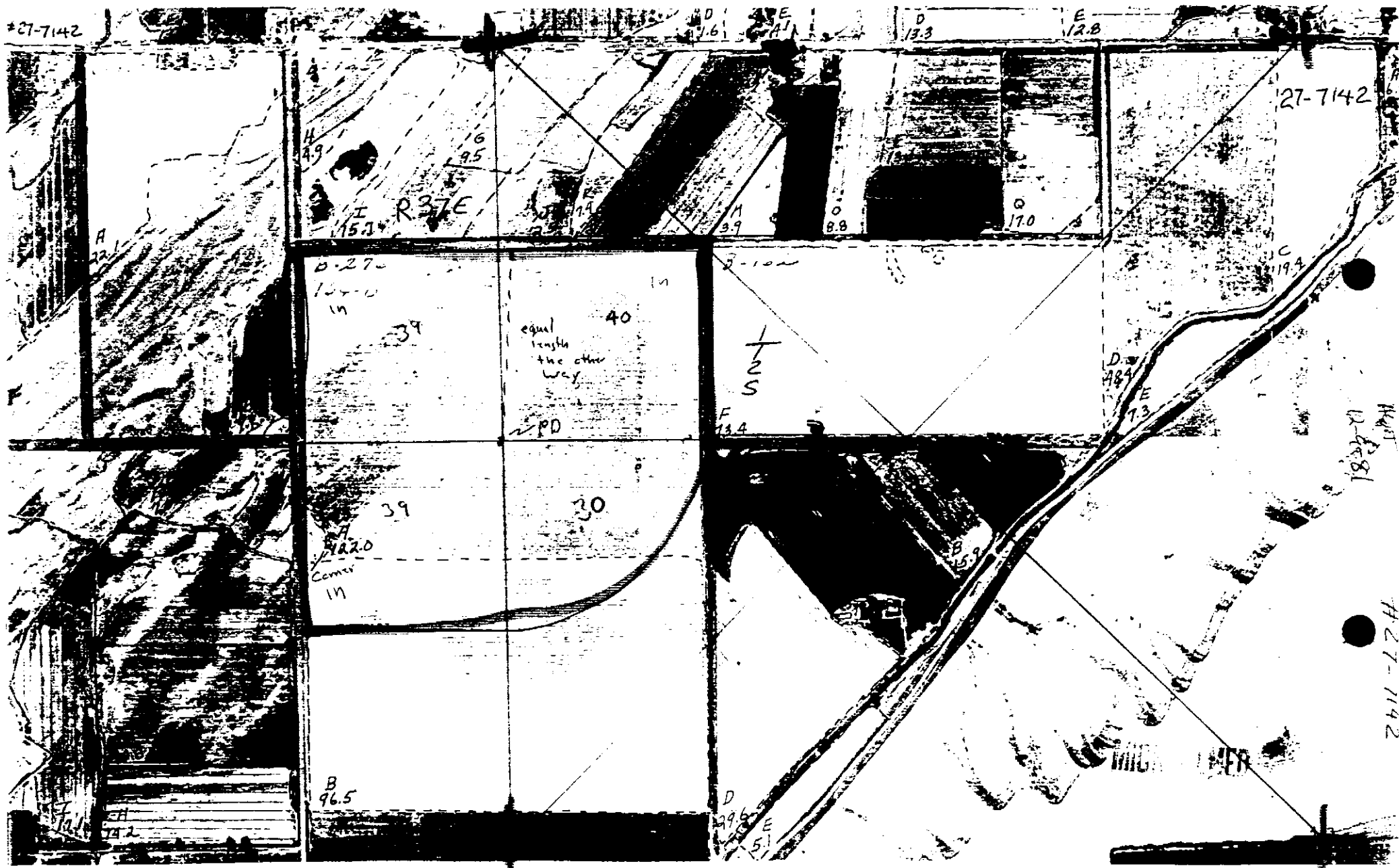
Date

8-24-81

12-8-87

5-82

#27-7142



27-7142

12-8-81

27-7142

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: HWS

Date: 7-31-81

Owner: Rene Clawson

Permit #: 27-7142

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 100 Hp pump; access port on section of mainline 3' (measured) from pivot below and from gate valve above.

Measured inside diameter of pipe in inches 7.5"

Size of Annubar used in test 6.065"

State ID# of Meter used 191117

Size Eagle Eye Meter used 10-80

State ID# of Meter used 091471

Date of Last Calibration of Meter 4/81

Observed inches of H2O read on Meter 24

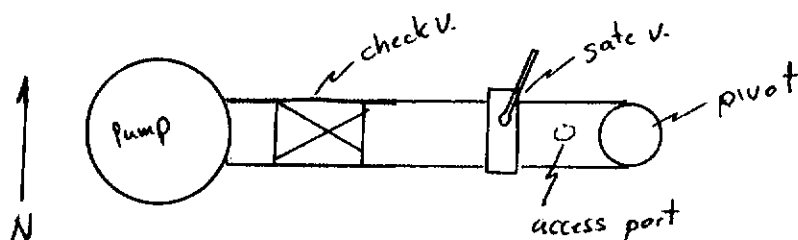
Adjusted inches of H2O from Last Calibration 24

CALCULATION:
$$\frac{(7.5)^2 \sqrt{24}}{(3.85) \times (A)^2 \times (B)} = 2.36 \text{ cfs measured}$$

448.8

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7036 Priority February 19, 1974 Amount 2.0 cfs

THIS IS TO CERTIFY, that RONE CLAWSON

of Firth, Idaho, has complied with the terms and conditions of Permit No. 27-7036 issued pursuant to Application for Permit dated February 19, 1974, and has submitted proof to the Department of Water Resources on January 9, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.04 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>November 1</u>	at <u>2.0</u> cfs and	<u>420</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 420 acre feet per year, said waters to be diverted within the NE 1/4 Sec. 5, Twp. 2S, Rge. 37E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	4						(30)			30								60
		5				(30)									(30)				60

Total number of acres irrigated 120

CONDITION:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diversion works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

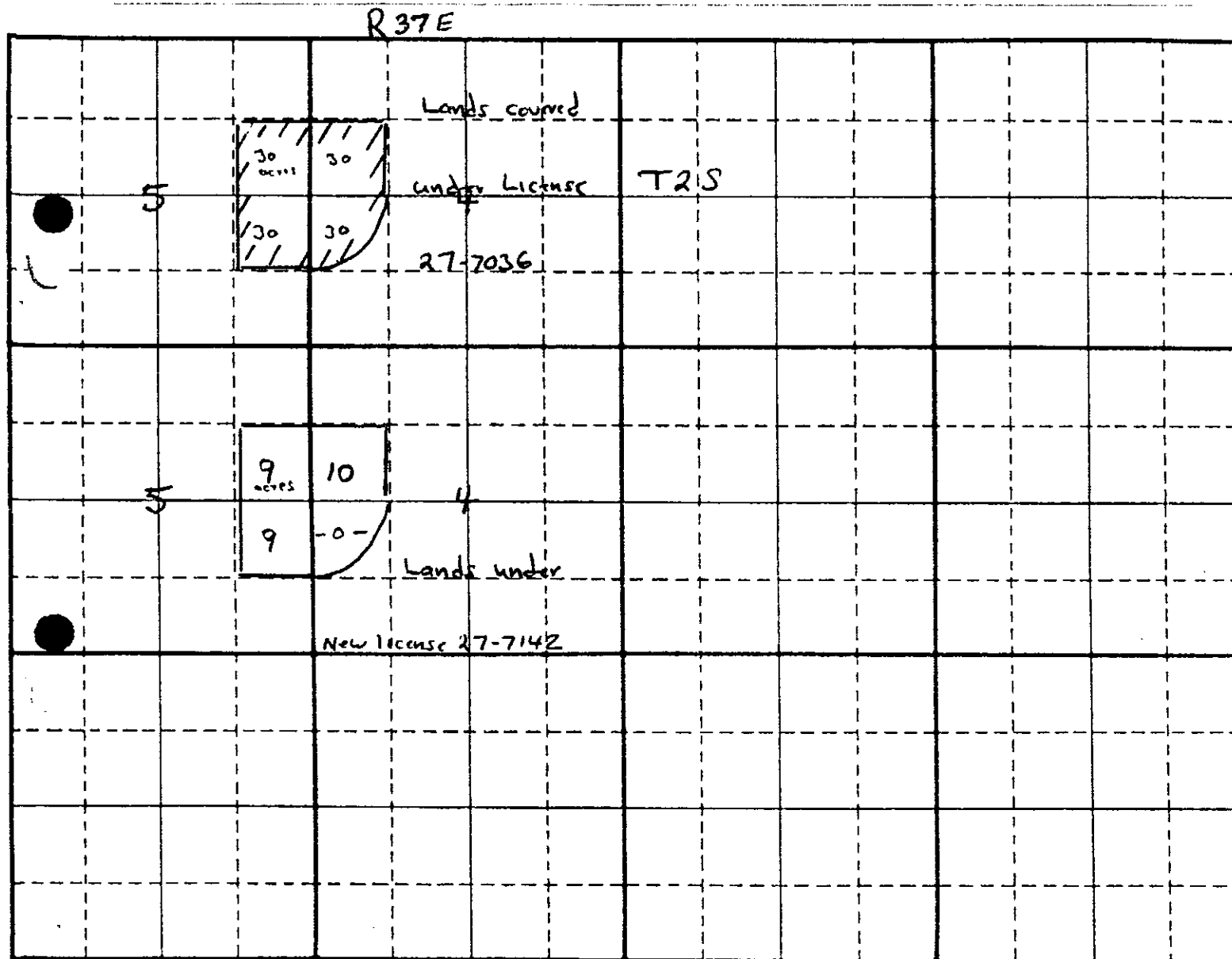
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of May, 19 80.

Director

27-7142

(8) Remarks Attachment #1



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions.

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Overlap Review for 27-7142

License 27-7036 GW

T/D NESE Sec 5 T25 R37E
(same well)

$$\frac{2.0 \text{ cfs}}{120 \text{ ac}} = .017 \text{ cfs/ac}$$

T/D see attached
license copy
(some lands in same)

Recommend licensing 27-7142 at:
~~40 KRE tracts~~ - No overlap

$$\begin{aligned} Q = & 2.36 \text{ capacity} \\ & - 2.00 \text{ license 27-7036} \\ & \underline{\quad} \\ & .36 \text{ amt remaining} \end{aligned}$$

$$\begin{aligned} V = & .36 \times 1.9835 \times 245 = 174.9 \\ & 28 \text{ ac} \times 3.5 = \underline{\underline{98.0}} \quad \checkmark \text{ ok} \end{aligned}$$

yes
Can safely assume that 27-7142
is extra land bring tract up
to full tracts.

RECEIVED

RC 11/5/82
Jui 11-6-82