

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07115
Date Received: 5/01/1989
Receipt No: M003275
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEULAH H. JOHNSON
Address: 691 S PARK
SHELLEY, ID

208-357-3397

83274

2. Date of Priority: OCT 04, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	37E	31	NW	SW	SW	5	BINGHAM

5. Description of diverting works:
75 HP. MOTOR 110' DEEP 10" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	37E	31	NE	SW		IRR	12.0
			NW	SW	4	IRR	40.0
			SW	SW	5	IRR	32.0

Section Acres 84.0

A27-07115

Page 1

Date: 05/02/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	37E	6	NE	NE	1	IRR	4.0
			SE	NE	1	IRR	17.0
						Section Acres	21.0
						Total Acres	105.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SNAKE RIVER IRR. CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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A 27-07115

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5/1/89

Receipt Number

MO03275

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 1 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Beverly H Johnson Phone (208) 357-3397Mailing Address 691 South Park Shelley Idaho Zip 832742. Date of Priority (Only one (1) per claim) ^{BHJ} 10/4/1977 ~~1978~~3. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 1N Range 37E Section 31,^{BHJ} ~~NW~~ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, 5 B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 110' deep, 10" casing 75hp. Motor.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irr. purposes from 4/1 to 11/1 amount 2.0 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 262 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>W</u>	<u>37E</u>	<u>31</u>									<u>12</u>	<u>40</u>	<u>32</u>						<u>84</u>
		<u>6</u>	<u>4</u>			<u>17</u>													<u>21</u>

Total number of acres irrigated 105

11. In which county (ies) are lands listed above as place of use located? Bighorn

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Snake River Irr. Canal Co. or None ()

14. Remarks:

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 NOV 12 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-7115
Date Received: 5/1/89
Receipt No: M003275
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DJC INVESTMENTS LLC Phone: (208) 357-7708

744 E 1100 N
SHELLEY ID USA 83274

2. Date of Priority: 10/04/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	37E	31	NW SW SW 5	BINGHAM	

5. Description of diverting works:

75 HP. MOTOR 110' DEEP 10" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	37E	31	NE SW	IRRIGATION	12
			NW SW 4	IRRIGATION	40
			SW SW 5	IRRIGATION	32

						Section Acres	84
01S	37E	6	NE	NE	1	IRRIGATION	4
			SE	NE	1	IRRIGATION	17
						Section Acres	21
						Total Acres	105

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

T1N Sec 6

R36E R37E

FIRTH ORTHOPHOTO
IDAHO

510 000 FEET 1

NOV 12 1992
MICROFILMED



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License Y Permit _____
Decree _____
If applicable provide IDWR Water Right Number A 77-07115
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Beverly H. Johnson Date 5-1-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or ID)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1 day of May 19 89

SEAL

Notary Public John Dale Corbin

Residing at Boise ID

My Commission Expires 4/7/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 12 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 14, 2001

TRAVIS CHRISTENSEN
DJC INVESTMENTS LLC
744 E 1100 N
SHELLEY ID 83274

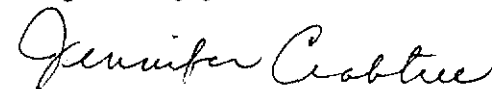
RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 27-7115

Dear Mr. Christensen:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,


Jennifer Crabtree
Technical Records Specialist

Enclosure

OK
JC
5/11/01

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>27-07115</u>	<u>A27-07115</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Beulah Johnson, 1820 Heather Lane,
Idaho Falls, ID 83406
4. New Owner/Claimant(s) DJC Investments, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 744 E. 1100 N.
- City, State and ZIP Code Shelley, ID 83274
- New Telephone Number (208) 357-7708
5. Date you acquired the property December 12, 2000 under terms of
Agreement of Sale

RECEIVED
FEB 08 2001
Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) DJC Investments, LLC, a limited liability comp.
(include title if applicable)

BY: Travis Christensen
Its: Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

496191

HOPKINS KODEN
Crockett etc
BINGHAM COUNTY RECORDS
BLACKFOOT, IDAHO

FEE 12.00 DEP MP

2000 DEC 29 PM 2:52

RECORDED AT THE REQUEST OF

AMENDED
MEMORANDUM OF AGREEMENT OF SALE
(LAND AND IMPROVEMENTS)

THIS MEMORANDUM, made and entered into this 12 day of December, 2000, by and between BEULAH JOHNSON, a single woman currently residing at 1820 Heather Lane, Idaho Falls, Idaho 83406, herein referred to as "SELLER" (Secured Party), and DJC INVESTMENTS, LLC, a limited liability company, with its principal place of business in Bingham County, Idaho, whose current address is 744 E. 1100 North, Shelley, Idaho 83274, herein referred to as "PURCHASER" (Debtor),

WITNESSETH:

That Sellers have agreed to sell to Purchaser and Purchaser has agreed to purchase from Sellers, in consideration of the mutual terms and conditions set forth in that certain instrument made and entered into the 12 day of December, 2000, between the parties hereto entitled "Agreement of Sale (Land and Improvements)", all that certain property, property rights and improvements situated in the County of Bingham, State of Idaho, more particularly described as follows:

REAL PROPERTY

Township 1 South, Range 37 E.B.M., Bingham County, Idaho
Section 6: Lot 1, EXCEPTING THAT PART LYING S. of
the Government Canal at the extreme S. Part of Lot 1

A portion of the SW ¼ of Section 31, T. 1 N., R. 37 E.B.M.,
Bingham County, Idaho, described as

Beginning at a point that is S. 89°04' E. 2125 feet and S.
23°32' W. 60.60 feet from the W ¼ corner of said Section 31,
thence S. 23°32' W. 168 feet, thence E. 150.84 feet, thence S.

4°30'30" W. 217.20 feet, more or less, to the N. right-of-way line of the Reservation Canal, thence Southwesterly along the Westerly line of said Canal following the meanderings of the said Canal to its intersection with the S. Line of said SW ¼, thence W. to the SW corner of said Section, thence N. along the Section line to the S. right-of-way line of a county road, thence E. along said right-of-way line 2,100 feet, more or less, to the point of beginning.

SUBJECT TO: All existing easements or claims of easement, roadways, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment, and accruing taxes and assessments.

TOGETHER with all water and water rights, ditch and ditch rights, State of Idaho Stock Water Decree 27-10349 and License A27-07115 (2 cfs) and all tenements, hereditaments and appurtenances thereunto belonging.

PERSONAL PROPERTY

75 hp pump, motor and electrical control panel, approximately 1320 feet of above ground main lines, approximately 185 4" x 40' McDowell laterals, all risers, and valves and all other components of a sprinkler irrigation system presently located on the above-described real property.

THIS IS A FIXTURE FILING TO BE INDEXED IN THE REAL PROPERTY RECORDS.

IN WITNESS WHEREOF, the parties hereto have executed this instrument,
in duplicate, the day and year first hereinabove written.

"SELLER"

Beulah Johnson
BEULAH JOHNSON

"PURCHASER"

DJC INVESTMENTS, LLC, a
limited liability company

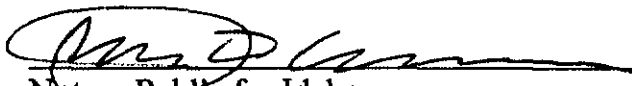
By: Travis Christensen
Its: manager

STATE OF IDAHO)
) ss.
County of Bonneville)

ON THIS 26 day of December, 2000, before me, _____
JOHN D. HANSEN, a Notary Public in and for said State, personally appeared
BEULAH JOHNSON, known or identified to me to be the person whose name is
subscribed to the within and foregoing instrument and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first-above written.

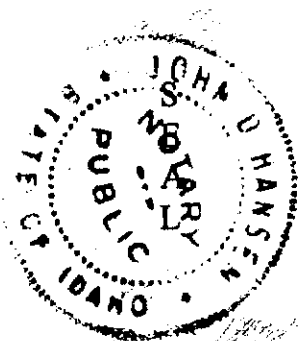
S
E
A
L


Notary Public for Idaho
Residing at: IDAHO FALLS
My Commission Expires: 02-01-03

STATE OF IDAHO)
) ss.
County of Bonneville)

ON THIS 26 day of December, 2000, before me, _____
JOHN D. HANSEN, a Notary Public in and for said State, personally appeared
TRAVIS CHRISTENSEN, known or identified to me to be the manager or a
member of the DJC INVESTMENTS, LLC, a limited liability company, that executed the
instrument or the person who executed the instrument on behalf of said limited liability
company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first-above written.




Notary Public for Idaho
Residing at: IDAHO FALLS
My Commission Expires: 02-01-03

HOPKINS RODEN CROCKETT HANSEN & HOOPES, PLLC
LAWYERS

SALISBURY BUILDING • 428 PARK AVENUE
P.O. BOX 51219
IDAHO FALLS, IDAHO 83405-1219
TELEPHONE (208) 523-4445
FAX (208) 523-4474
E-MAIL IFLaw@hrchh.com

SEWARD H. FRENCH (1941-1984)
TED C. SPRINGER (1943-1984)
WILLIS B. BENJAMIN (1939-1999)

OF COUNSEL

JOHN MICHAEL BRASSEY
BRUCE L. THOMAS
SCOTT W. MAROTZ
ORVAL HANSEN
GEORGE DENNISON

February 7, 2001

802 WEST BANNOCK • SUITE 900
P.O. Box 2110
BOISE, IDAHO 83701-2110
TELEPHONE (208) 336-7930
FAX (208) 336-9154
E-MAIL BoiseLaw@hrchh.com

8 E. STREET S.E.
WASHINGTON, D.C. 20003
TELEPHONE (202) 546-0360
FAX (202) 546-6294
E-MAIL clpr@aol.com

C. TIMOTHY HOPKINS
WILLIAM C. RODEN
GREGORY L. CROCKETT
JOHN D. HANSEN
D. FREDRICK HOOPES
LARY S. LARSON
PAUL B. RIPPEL
TERESA L. STURM
STEVEN K. BROWN
DAVID H. SHIPMAN
KATHERINE STEELE MORIARTY
REED E. ANDRUS
CURTIS R. SMITH
LANCE J. SCHUSTER
MARTY R. ANDERSON
JEREMY P. PISCA

ROBERT A. deGROOT
REGISTERED PATENT AGENT

Mr. Skip Jones
IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Beulah Johnson/DJC Investments, LLC
Notice of Change in Water Right Ownership

Dear Mr. Jones:

We will appreciate your filing the enclosed original Notices of Change in Water Right Ownership for Water Right Numbers 27-07115 and 27-10349 transferred as a result of a recent real property transaction between the above-named parties. We have also enclosed a check in the amount of \$25.00 to cover the filing fee for Water Right Number 27-07115.

Should you have any questions, please don't hesitate to contact us at the above number. Thank you for your assistance.

Sincerely,



John D. Hansen

JDH/tlt
Enclosures

RECEIVED
FEB 08 2001
Department of Water Resources
Eastern Region

Log for claim 27-07115

Spatial Dynamics BTB

11/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01s37e	5	NWNW	0	1.9	
01s37e	5	SWNW	17	6.5	GCDB should be SENE qq.
01s37e	6	NENE	4	25	
01n37e	31	NESW	12	11	
01n37e	31	NWSW	40	37	
01n37e	31	SWSW	32	30	
Totals:			105	111.4	

AJ5809WP
No. A27-07115

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 56

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BEULAH H JOHNSON 691 S PARK SHELLEY ID 83274 (208) 357-3397	10/04/1977	IRRIGATION	04-01 11-01	2.000 CFS	
					TOTAL DIVERSION:	2.000 CFS
					CONSUMPTIVE USE:	262.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R37E S31 Lot05(NWSWSW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T		R		S		: Lt Ac Lt Ac		Lt Ac Lt Ac		: Lt Ac Lt Ac		Lt Ac Lt Ac		: Lt Ac Lt Ac		Lt Ac Lt Ac		: Lt Ac Lt Ac		SUM	
01N 37E 31 :												12 04-40 05-32								84.0	
01S 37E 6 :				01-04				01-17												21.0	
																		TOTAL ACRES	105.0		

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: SNAKE RIVER IRR. CANAL CO.

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00038 A01-00039 A01-00171 A01-00172 A01-00250 A01-00328 A01-10247

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/01/89 CARLSON 10/11/94 JTHOMPSO 03/29/95 POST-STD

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority October 4, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that Estate of Donald L. Johnson
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7115 issued pursuant to Application for Permit dated October 4, 1977,
and has submitted proof to the Department of Water Resources on October 13, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.56 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.0</u> cfs and	<u>367.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
367.5 acre feet per year, said waters to be diverted within the Gov. Lot 5 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 31, Twp 1N, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	31									12	64	65						84
1S	37E	6	61	21															21

Total number of acres irrigated 105

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18th day of September, 19 86.

Billy D. Flannery
Director

RECEIVED
SEP 22 1986

RECEIVED

JUN 11 1986

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Donald L. Johnson Phone 262 3727
of (address) 691 S. Park Shelley, ID 83274, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 27-7115, and requests that the permit be changed as follows:

(Gov. Lot 5)
1a. Point of diversion: SW 1/4 SW 1/4, Section 31, Township 1N, Range 37E,
B.M., County of Bingham. Other points of diversion: _____

1b. Source: groundwater tributary to _____

2a. Period and nature of use:

Amount 2.0 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 2.0 cfs or 367.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	37E	31	GL-1								12	GL-1	40	32					84
1S	37E	6	21																21

Total number of acres to be irrigated = 105

4. Date of priority: October 4, 1977

5. Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 15 Hilltop Water Co, this 7 day of June, 1986.
Bennett H. Johnson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Received by ag Date 6-11-86 # 37823

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 27-7115.

Witness my hand this 18th day of September, 1986.

Bobby D. Flannery
The Director

Identification No. 27 7115

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald L. Johnson Phone: 357-3397
post office address 691 So. Park, Shelley, Idaho 83274
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 1N
Range 37E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) _____ inclusive.
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 35,000.00
8. Description of proposed uses
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
1N	37E	31									12	40	33						85
1S	37E	6					20												20

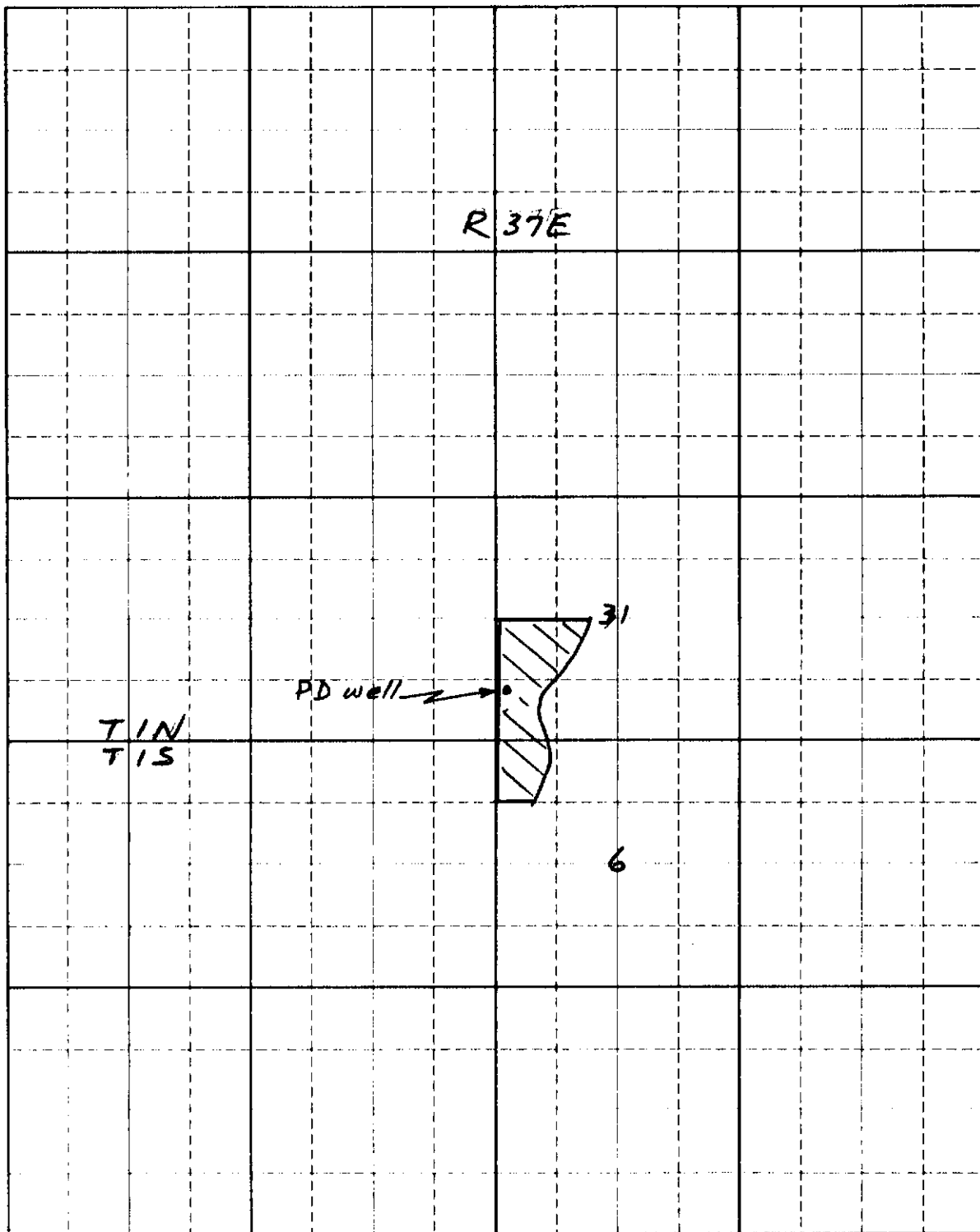
Total number of acres to be irrigated. 105

c. Describe any other water rights used for the same purposes as described above. 105 shares Snake River Irrigation Dist.

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Herald L. Peterson
(Applicant)

10/04/77

Received by Pat Date 10-04-77 Time 11:15 A.
Preliminary check by Pat Fee \$ 35.00
Received by Pat Date 10-04-77 # 9237
Publication prepared by Pat Date 10-04-77
Published in Blackfoot News
Publication dates Oct. 13-20 1977
Publication approved me Date October 25, 1977
Priority referred to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Pat WAM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

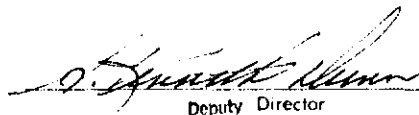
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of December, 19 77.


Deputy Director

SEP 21 1983

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

27-7115

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-26-1983 Accompanied by Doug Johnson Total Q measured 2.56 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement McGraw-Hill Meter #58-2060 Meets permit requirements? _____

Measurement calculations: By meter 1150 gpm or 2.56 cfs ✓
105 acres irrig - Permit asks for 2.0 cfs ✓
 $V = 105 \text{ acres} \times 3.5 \text{ af/a} = 367.5 \text{ af}$ ✓ $V = 2.0 \times 1.9835 \times 214 = 848.9 \text{ AF}$

WELL DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
	75	GE	Y06711640	Aurora	NA			

System Description well/pump to 7 handlines

Code with map on reverse side. Disregard code if only one.

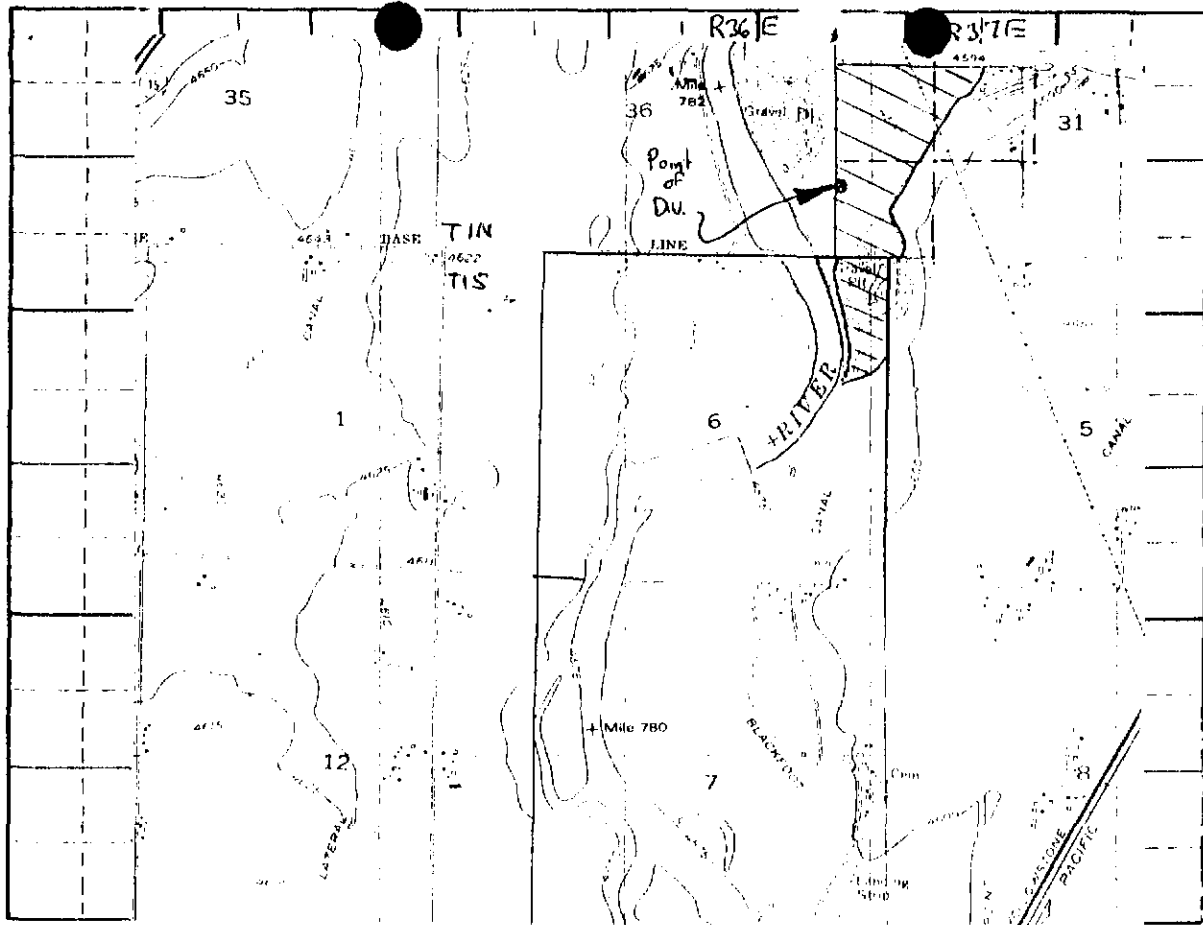
RECOMMENDED AMOUNTS

USE Irrigation ✓
Irrigation requirement = 3.5 ✓ 214 days AFA/Acre
Q (cfs) 2.0 ✓ V (afa) 367.5 ✓ FROM 4-1 ✓ TO 11-1 ✓

Remarks R30 ✓ Snake River Irr. District Canal shares
Total 2.0 cfs 367.5 AF

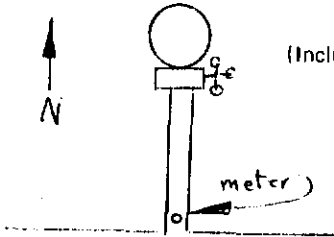
P/D overlap per VAX: NONE

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Gov. Lot 5 - SW 1/4 SW 1/4 Sect. 31 T1N R37E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NEL%	NW%	SW%	SEL%	NEL%	NW%	SW%	SEL%	NEL%	NW%	SW%	SEL%	NEL%	NW%	SW%	SEL%	
1N	37E	31									12	40	32						84 ✓
1S	37E	6	21								31	64	5						21

Total 105

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

H.W. Jones
Keith C. Wilson
R. Walker

Date

Date

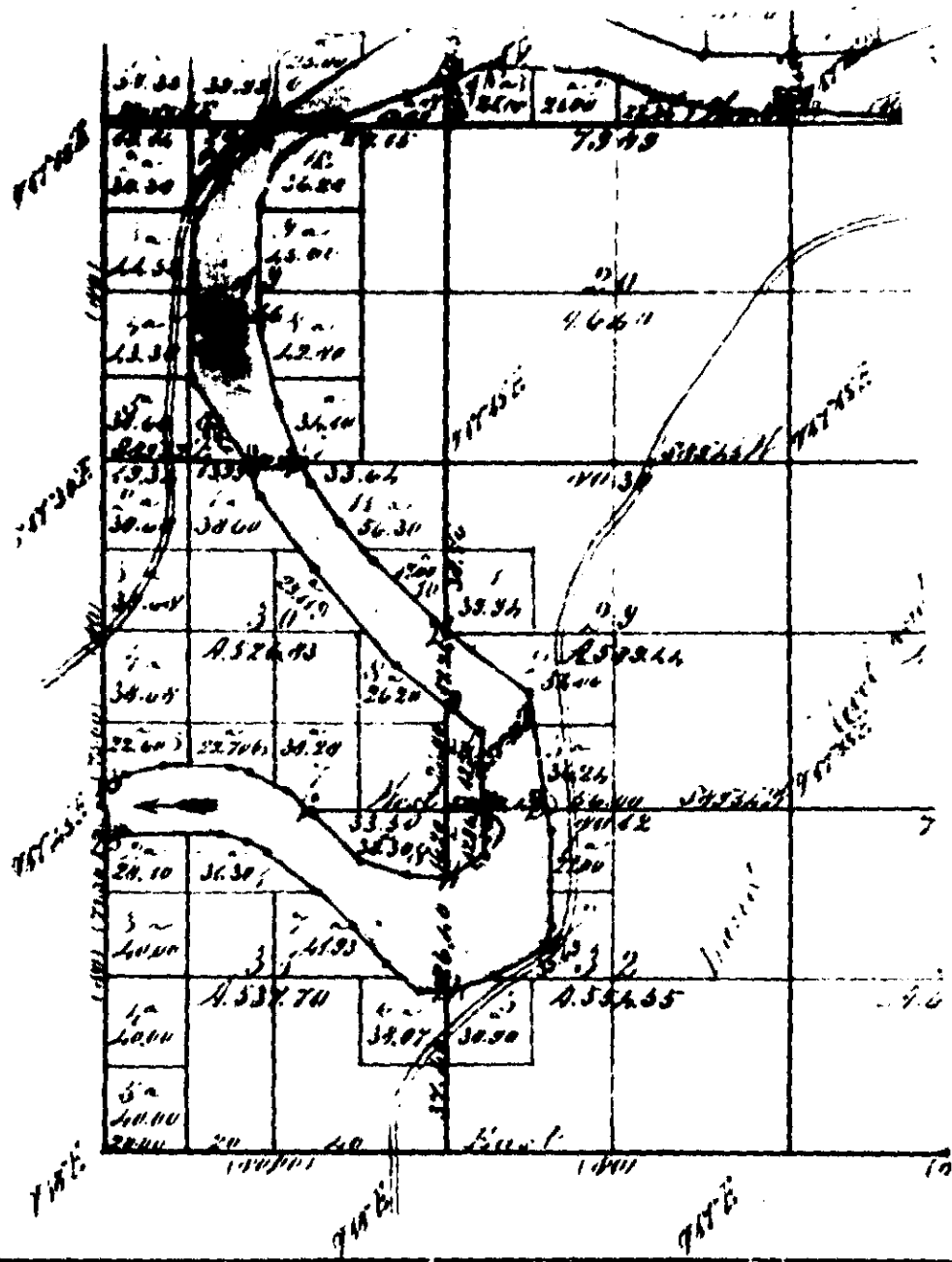
Date

5-8-84

20 Sept 1984

5-22-86





Signed	By whom surveyed	Date of contract	Acreal Survey			Name of
			Miles	Chains	Links	
James	John B. David	October 23 1876	11	78	88	King
Doors	" " "		59	32	18	" "
Do	" " "		18	67	77	" "
Total number of acres 22,005.68			ARCHIVED			

