

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07086
Date Received: 1/17/1990
Receipt No: EQ/2229
Received By: RB

RECEIVED

MAR 6 - 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: CARIBOU COUNTY 208-547-4324
Address: P.O. BOX 775
SODA SPRINGS, ID 83276

2. Date of Priority: MAY 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	41E	22	NE	SE	NE		CARIBOU

5. Description of diverting works:
WELL, 6" CASING, 73' DEEP, HAND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

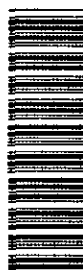
9. Non-irrigation uses:
DOMESTIC, 1 CAMPGROUND

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	41E	22	SE	NE		DOMEST	

11. Place of use in counties: CARIBOU

A2707086



A27-07086

Page 1

Date: 01/17/90

MICROFILMED

NOV 12 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CAMPGROUND AT HOPKINS BOAT LANDING.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Chairman _____ of
Title
Caribou County Commissioners, that I have signed the foregoing
Organization
document in the space below as _____ Chairman _____ of
Title
Caribou County Commissioners and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Carol M. Larson
Title and Organization

Caribou County Commissioner
Date

March 2, 1990

State of Idaho

County of Caribou) ss.

Subscribed and sworn (or affirmed) before me this 2nd day

of March 19 90

Rebecca A. Jenkins
Notary Public

Seal

Residing at Soda Springs, Id

My Commission Expires 9-5-95

AJ5809NP
No. R27-07086

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/98
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARIBOU COUNTY PO BOX 775 SODA SPRINGS ID 83276 (208) 547-4324	05/19/1977	DOMESTIC	04-01 11-01	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R41E S22 NESENE CARIBOU County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06S 41E 22 : D :																															

POU County: CARIBOU

Non-Irrigation Uses: DOMESTIC, 1 CAMPGROUND

Other Rights: NONE

Remarks: GEN NO PARCEL NO., FIELD VERIFIEDNDING.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

ADD
N11 & N13

✓ RBA
2/6/98

11.

WATER RIGHT NUMBER - A27-07086

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 02/20/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/06/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E012229	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

No PARCA #

FIELD VERIFIED

"Verified By"
Topo Map/Ortho-PQ
AECOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 9-23-93

CHECKED 12/5/93

VERIFIED

AUG 4 3 1993

CERTIFIED
AUG 29 1993
WATER EXAMINER

MICROFILMED

NOV 13 1996