

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07078

Date Received: 6/28/1989

Receipt No: E00973248

Received By: Assisted by EMC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLYN J. FREEMAN 208-346-6531
Address: P.O. BOX 111
BASALT, ID 83218

OR

Name: NANCY J. FREEMAN 208-346-6531
Address: P.O. BOX 111
BASALT, ID 83218

2. Date of Priority: MAR 04, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	37E	20	SE	SW	SE		BINGHAM

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		70.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 70.00 A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A27-07078

Page 1

Date: 06/28/89

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NOV 12 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	37E	20	SW	SE		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SURFACE WTR.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

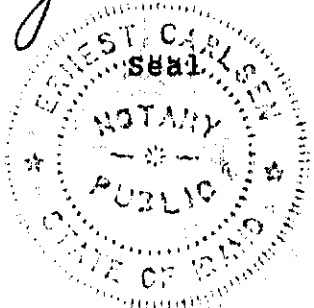
Signature of Claimant(s): Frankly J. Freeman Date: June 28 89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of June 19 89

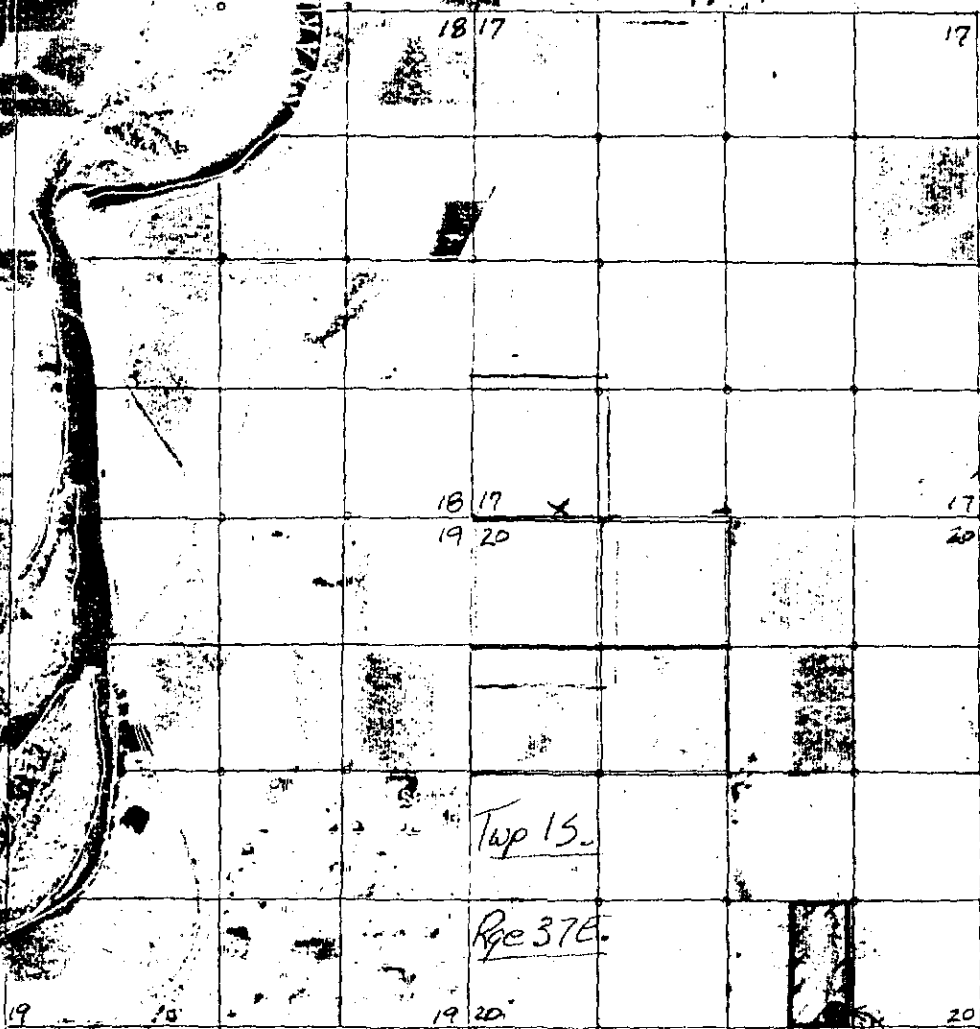
Ernest Carlson
Notary Public



Residing at Idaho Falls, ID.
My Commission Expires 14 June 1994.

DATE: 06/11/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



Tw 15.

Rge 37E.

Well

A27-07078

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NOV 12 1992

Log for claim 27-07078

Spatial Dynamics LTD

11/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01s37e	20	SWSE	20	20	
Totals:			20	20	

AJ5809NP
No. A27-07078

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD DREW	03/04/1977	IRRIGATION	04-01 11-01	0.400 CFS	70.00 AFA
C	MOLLENE JENSEN					
	724 E 800 N			TOTAL DIVERSION:	0.400 CFS	70.00 AFA
	FIRTH ID 83236			CONSUMPTIVE USE:		50.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R37E S20

SESWSE

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
01S	37E	20	:																													
																												20	:	20.0		
																												TOTAL ACRES	:	20.0		

POU County: BINGHAM

Other Rights: SURFACE WTR.

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00038 A01-00039 A01-00171 A01-00172 A01-00250 A01-00328 A01-10247

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/6-11-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/28/89 CARLSEN 03/29/95 POST-STD 06/11/98 JHOAGLAN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority March 4, 1977 Amount 0.40 cfs

THIS IS TO CERTIFY, that Franklyn J. Freeman
of Carmichael, California, has complied with the terms and conditions of Permit
No. 27-7078 issued pursuant to Application for Permit dated March 4, 1977,
and has submitted proof to the Department of Water Resources on September 17, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.40</u> cfs and	<u>70.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
70.0 acre feet per year, said waters to be diverted within the SW1/4 Section 20,
Twp 1S, Rge 37E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	37E	20															20		20

Total number of acres irrigated 20

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of DECEMBER, 19 85.

Acting for the Director

Norman C. Young

498 ✓

27 7078

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Franklyn J. Freeman Phone: 916-944-1598
 post office address 7124 Lincoln Avenue, Carmichael CA 95608
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 1S
 Range 37E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.40 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.40 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump, 20 Hp., handlines with
well depth being 100 ft.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 13,000.00.
8. Description of proposed uses:
 a. If water is not for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

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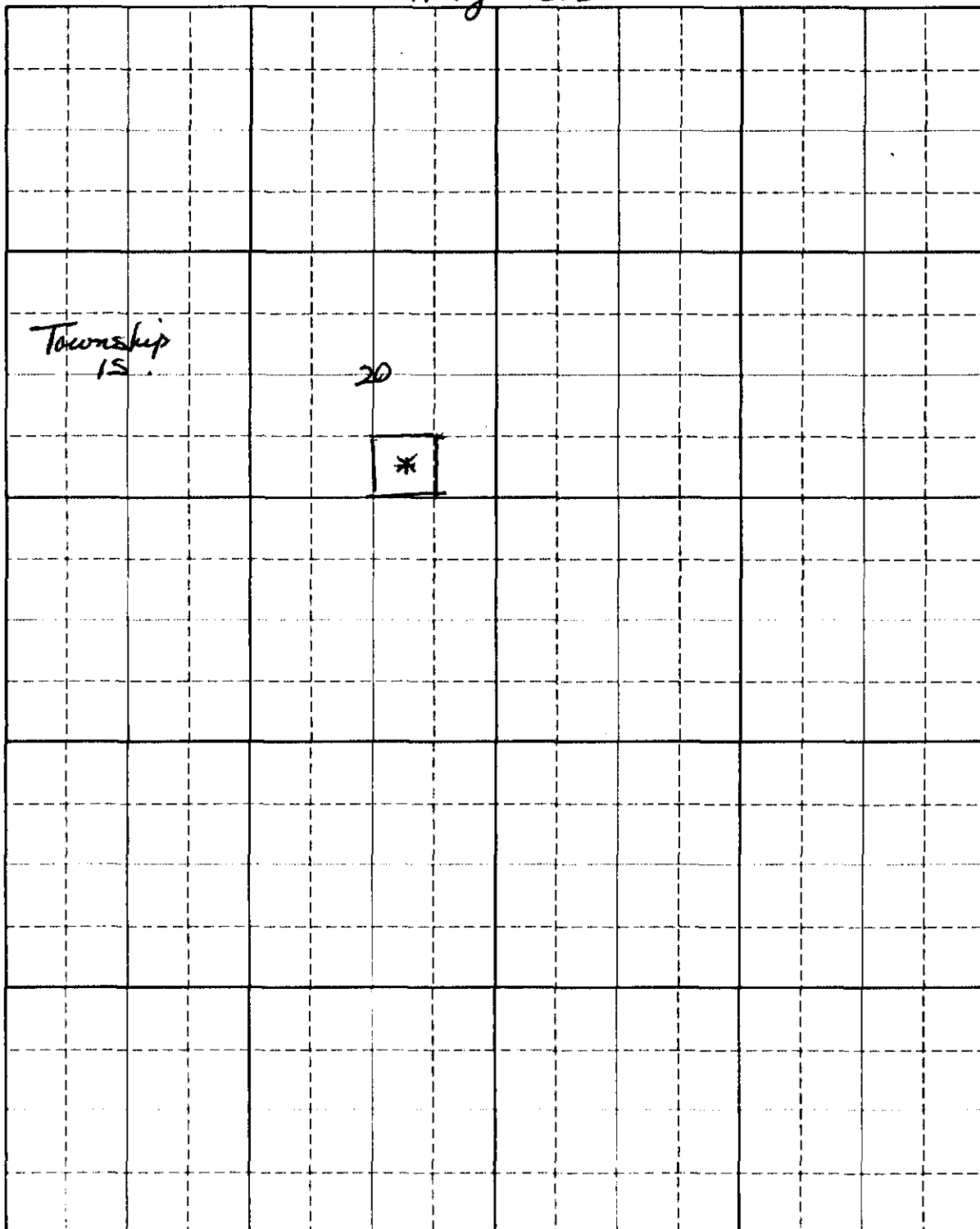
[illegible]

c. Describe any other water rights used for the same purposes as described above. _____
Surface water rights.

- [illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 37E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Franklin James Lewis
(Applicant)

Proposed Priority 3/ 4/77

Received by Cal Date 3-04-77 Time 5:15 p.

Preliminary check by ARK Fee \$ 25.00

Received by Cal Date 3-04-77 # 6410

Publication prepared by Cal Date 3-10-77

Published in Blackfoot News

Publication dates Mar. 19 & 24, 1977

Publication approved me Date 3-25-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial me jk

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7078 _____, and said application is hereby APPROVED _____.

1. Approval of said application is subject to the following limitations and conditions.

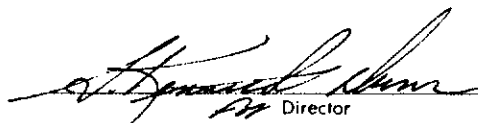
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 _____, 19 82 _____.

c. Other: A measuring device of type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second on each acre of land.

Witness my hand this 26 day of April _____, 19 77 _____.



Director

Jrm 219
2/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
NOV 15 1984

Department of Water Resources
27-1018
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-26-82 Accompanied by N.A. Total Q measured 0.45 cfs ✓
If source is surface water, estimate total flow of source
Methods of measurement McCrumb Meter #77-5-2001 Meets Permit requirements? ✓

Measurement calculations: 8x meter, 200 gpm or 0.45 cfs ✓ 20 acres x 0.02 = 0.40 cfs
 $V = 20 \text{ acres} \times 3.5 \text{ cfs} = 70 \text{ cfs}$ ✓
 $V = 0.40 \text{ cfs} \times 1.985 \times 214 = 169.78 \approx 169.8$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	NA	NA	NA	NA	NA	meter		

System Description well/pump thru mainline to one hand line.
(Motor + pump submerged)

*Code with map on reverse side. Disregard code if only one.

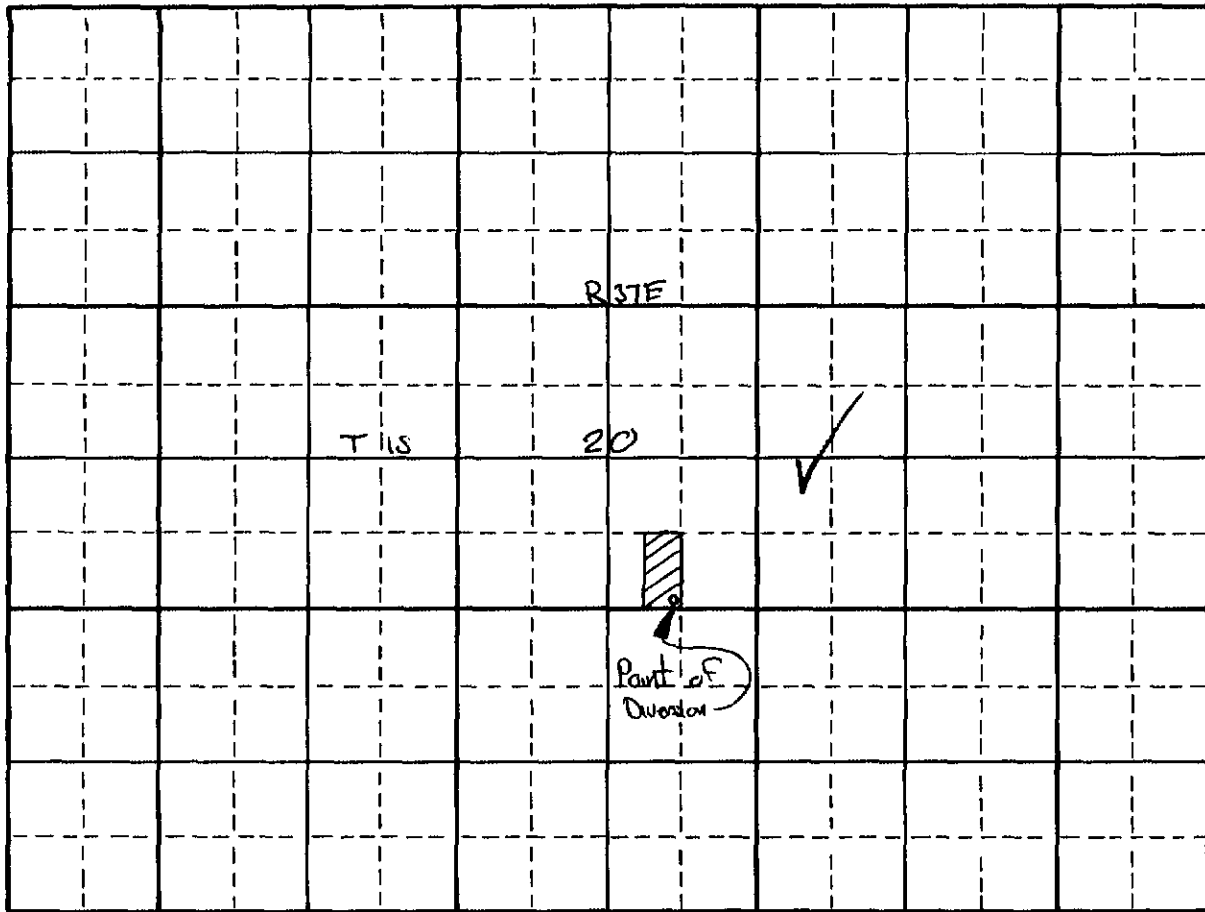
RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
	Q (cfs)	V (afa)
<u>Irrigation</u> ✓	<u>0.40</u>	<u>70</u>

Remarks R16(3.5) as stated on permit surface rights seem to
be appurtenant ✓

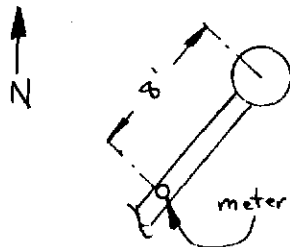
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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sect. 20 T1S R37E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NEX	NW 1/4	SW 1/4	SE 1/4	NEX	NW 1/4	SW 1/4	SE 1/4	NEX	NW 1/4	SW 1/4	SE 1/4	NEX	NW 1/4	SW 1/4	SE 1/4	
1S	37E	20															20		20 ✓

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

total = 20

Examiner's Signature

Checked by

Approved by

John James
Keith Wilson
Kay Walker

Date

ite

Date

1-27-84

8 Nov 1984

18-85



B. 130 A. 41.9

B-124

C. 28

B. 27.8

A. 24.5

B. 14.9

A. 20.4

B-312
1238

B-1

A-AR
5374
9216

378 B

B-85
318

A. 79.9

A. 34.5

C. 12.5

REFILMED

B-207

382.6

R37E

B-20
20.6

B-200
PD

A. 13.8

B-12
A. 17.2

A. 17.2

B. 130

139

B-2
17.9

NOT TO SCALE

27-10-8



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 11, 1998

RONALD DREW
NOLLENE JENSEN
724 E 800 N
FIRTH ID 83236

RE: CHANGE IN OWNERSHIP FOR A27-07078

Dear Mr. Drew & Ms. Jensen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

DE LOG JH 2/6/98
OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 06 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right Number(s) A277078
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) FRANKLIN J. AND NANCY JANE FREEMAN

4. New Owner/Claimant(s) RONALD DREW AND NOLLENE JENSEN
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 724 E 800 N
City, State and ZIP Code FIRTH ID 83236
New Telephone Number () _____
5. Date you acquired the property JANUARY 22, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)
Ronald Drew Jensen Date 1-22-98
Nollene Jensen Date 1-22-98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

3 7949
am

461236

Warranty Deed

For Value Received FRANKLIN J. FREEMAN and NANCY JANE FREEMAN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
RONALD DREW JENSEN and NOLLENE JENSEN, husband and wife
whose address is: 724 E 800 N, FIRTH, ID,

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

TRACT C:

Township 1 South, Range 37 E.B.M., Bingham County, Idaho
Section 20: E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, including all water, water rights, ditch and
ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to
the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all
encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations,
restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and
defend the same from all claims whatsoever.

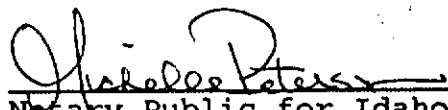
Dated: JANUARY 22, 1998


FRANKLIN J. FREEMAN


NANCY JANE FREEMAN

STATE OF IDAHO)
: ss.
COUNTY OF BINGHAM)

On this 22ND JANUARY day of 1998, before me the undersigned, a Notary
Public in and for the said county and state, personally appeared FRANKLIN
J. FREEMAN AND NANCY JANE FREEMAN, known or proved to me to be the persons
who executed the foregoing instrument, and acknowledged to me that they
executed the same.


Notary Public for Idaho
Residing at: BLACKFOOT, IDAHO
My Commission Expires: 4-11-2000

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE  3.00
98 JAN 27 PM 4:29
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

461236





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 1998

TO: RONALD DREW & NOLLENE JENSEN
724 E 800 N
FIRTH ID 83236

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR A27-07078
HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,
- ☒ LEGAL DESCRIPTION OF PROPERTY
- ☒ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.