

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF

Ident. Number: **A27-07072**

Date Received: **05/26/2000**

Receipt No: **E025855**

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LEWIS BROTHERS INC 307-654-7645
Address: C/O DIGGS LEWIS
PO BOX 3301
ALPINE WY 83128

2. Date of Priority: MAR 9, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	41E	12	NE	NE	SE		CARIBOU

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	3.680		1043.00

7. Total Quantity Appropriated is:
3.680 C.F.S. (and/or) 1043.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	41E	12	NE	SE		IRR	36.0
			NW	SE		IRR	14.0
			SW	SE		IRR	25.0
			SE	SE		IRR	37.0
Section Acres							112.0
		13	NE	NE		IRR	32.0



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	41E	13	NW	NE		IRR	30.0
			SW	NE		IRR	30.0
			SE	NE		IRR	36.0
						Section Acres	128.0
	42E	18	NW	NW	1	IRR	8.0
			SW	NW	2	IRR	33.0
			SE	NW		IRR	17.0
						Section Acres	58.0
						Total Acres	298.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Lewis Bros. Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Lewis Bros. Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

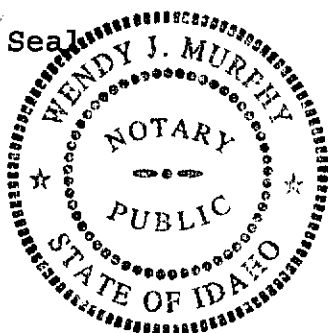
Harry C. Luman
Signature of Authorized Agent
President Lewis Bros. Inc.
Title and Organization

5/26/00
Date

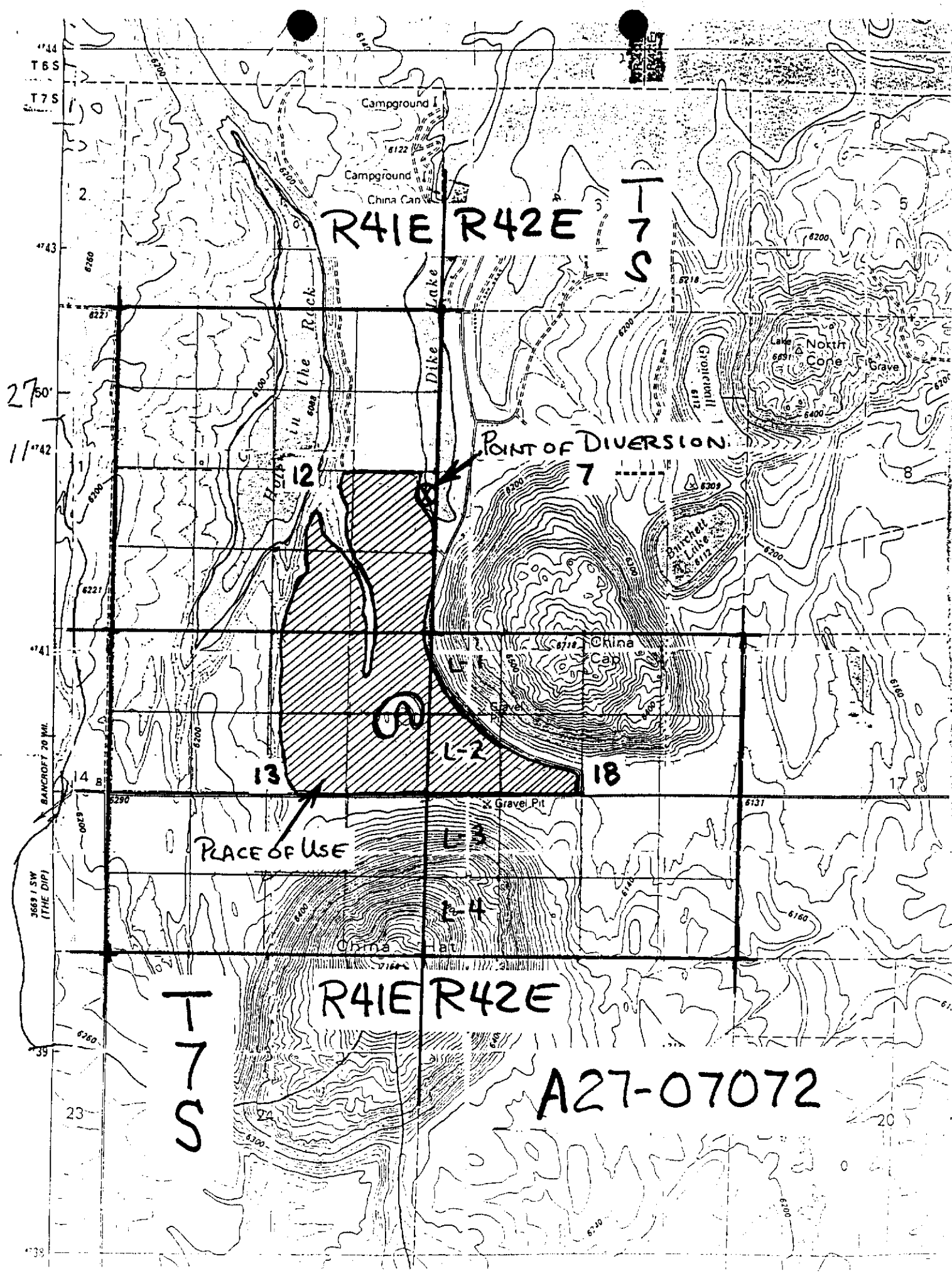
State of Idaho)
County of Bonawille) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of May 20 00

Wendy J. Murphy
Notary Public



Residing at Idaho Falls
My Commission Expires 6/23/06



R41E R42E

T7S

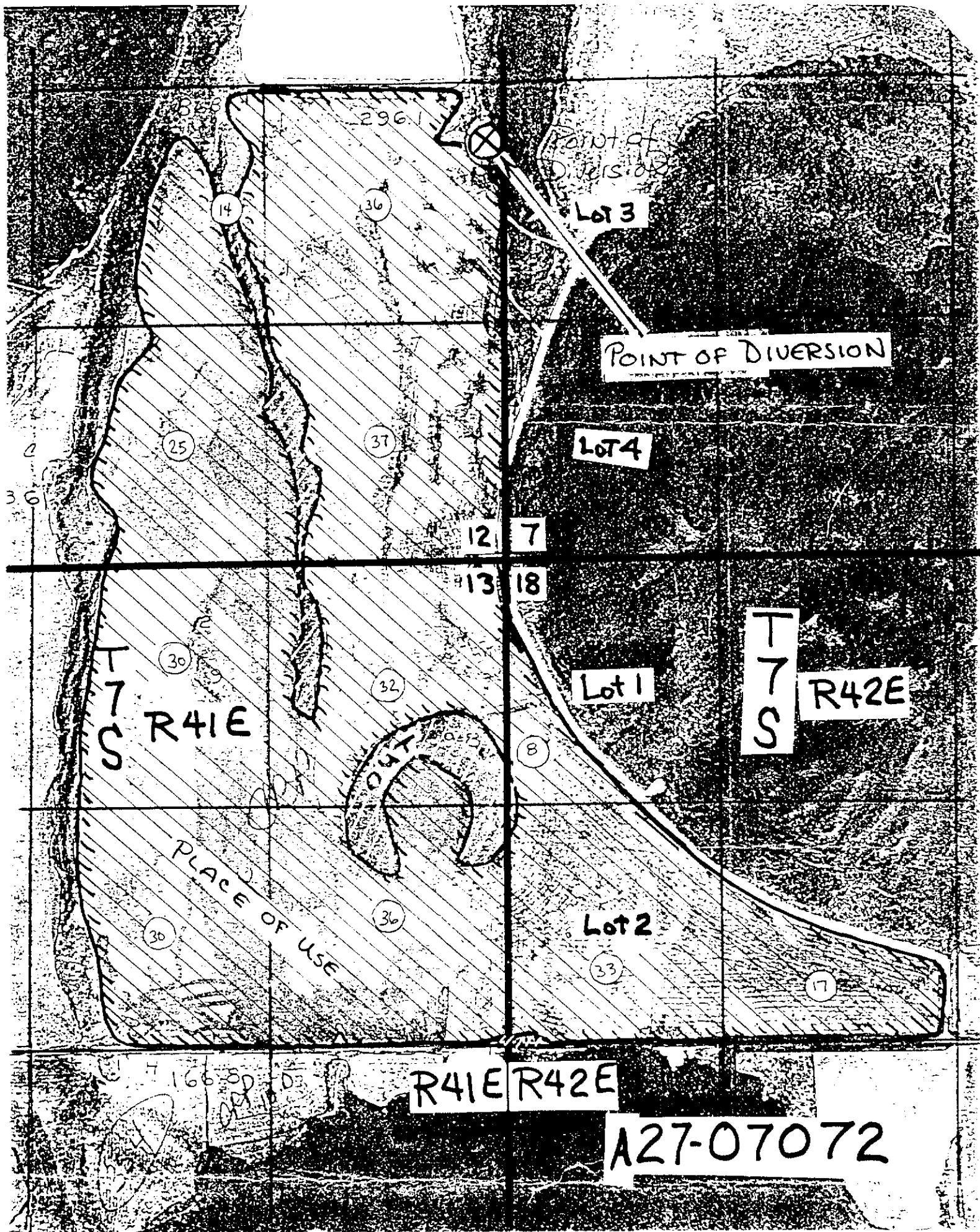
POINT OF DIVERSION

PLACE OF USE

R41E R42E

T7S

A27-07072



Log for claim 27-07072

Spatial Dynamics LTD

12/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s41e	12	NESE	36	36	
07s41e	12	NWSE	14	11	
07s41e	12	SWSE	25	23	
07s41e	12	SESE	37	37	
07s41e	13	NENE	32	31	
07s41e	13	NWNE	30	28	
07s41e	13	SWNE	30	28	
07s41e	13	SENE	36	36	
07s41e	13	NESE	0	0.5	
07s41e	13	NWSE	0	0.8	
07s42e	18	NWNW	8	8.4	
07s42e	18	SWNW	33	35	
07s42e	18	SENW	17	17	
Totals:			298	291.7	

 SPATIAL
DYNAMICS

AJ5809NP
No. A27-07072

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEWIS BROTHERS INC C/O DIGGS LEWIS PO BOX 3301 ALPINE WY 83128 (307) 654-7645	03/09/1977	IRRIGATION	04-15 10-31	3.680 CFS	1043.00 AFA
TOTAL DIVERSION:					3.680 CFS	1043.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R41E S12

NENESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
-----																								-----	
07S	41E	12	:														36	14	25	37	:			112.0	
07S	41E	13	:	32	30	30	36	:									:								128.0
07S	42E	18	:						01-08	02-33	17	:					:								58.0
																						TOTAL ACRES	298.0		

POU County: CARIBOU

Conditions of Approval:

- R63 - This right when combined with all other rights shall provide no
- more than 0.02 cfs per acre nor more than 3.5 afa per acre at the
- field headgate for irrigation of the lands above.

Dates: Exam Made Date: 09/29/1999

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. [REDACTED]

Priority: March 9, 1977

Maximum Diversion Rate:

3.68 CFS

Maximum Diversion Volume:

1043.0 AF

This is to certify, that LEWIS BROTHERS INC

C/O DIGGS LEWIS

PO BOX 3301

ALPINE WY 83128

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 11, 1977; and has submitted Proof of Beneficial Use on April 27, 1982. An examination indicates that the works have a diversion capacity of 3.680 cfs of water from:

DIKE LAKE

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	3.68 CFS	1043.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENESE , Sec. 12, Township 07S, Range 41E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	41E	12	NESE 36	NWSE 14	SWSE 25	112
			SESE 37			
		13	NENE 32	NWNE 30	SWNE 30	128
			SENE 36			
42E	18	Lot 1 (NWNW)	8	Lot 2 (SWNW)	33	58
				SENEW 17		

Total number of acres irrigated: 298

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 6TH day of

JUNE, 2006.

MICROFILMED

Acting for KARL J. DREHER, Director

JUL 12 2000

State of Idaho
Department of Water Resources

RECEIVED

MAY 26 2000

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07072

Department of Water Resources

Date of Priority: March 9, 1977

Maximum Diversion Rate: 3.68 CFS

Maximum Diversion Volume: 1043.0 AF

Comes now
C/O DIGGS LEWIS
PO BOX 3301
ALPINE WY 83128

LEWIS BROTHERS INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-07072, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	3.68 CFS	1043.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENESE, Sec. 12, Township 07S, Range 41E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	41E	12	NESE 36	NWSE 14	SWSE 25	112
			SESE 37			
		13	NENE 32	NWNE 30	SWNE 30	128
			SENE 36			
42E	18	Lot 1(NWNW)	8	Lot 2(SWNW) 33	SENW 17	58

Total number of acres irrigated: 298

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 2:00 P.M., this 22 day of MAY, 2000.

LEWIS BROTHERS INC BY
[Signature]
(Signature)

MICROFILMED

JUL 12 2000

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07072

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Receipted by JM # 0049283 Date 5/26/00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 27-07072 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 6TH day of June, 2000.

[Signature]
Acting for KARL J. DREHER, Director

MICROFILMED
JUL 12 2000

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Right No. 27-7072
AUG 14 1987

DEC 1 1987 Application for Extension of Time to Avoid Forfeiture
of a Water Right

Department of Water Resources

Department of Water Resources

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$30.00 if the application involves 0.2 cfs or 20 acre feet or \$50.00 if in excess of these amounts.

1. Name of water right holder LEWIS BROS. INC.
Post office address 275 N. HOOPER, SODA SPRINGS, ID. 83276
2. The right was obtained or is evidenced by:
 - a. Decree to NO in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____. Fully describe decree _____
 - b. PERMIT
License No. 27-7072 issued by the Department of Water Resources.
 - c. Claim No. _____ on file with the Department of Water Resources.
3. Source of water GROUND WATER tributary to BLANKET RIVER
(Name of stream or source)
4. Date of priority of right 3/7/77 CHANGED TO 11/1/77
5. Amount of water a. 7.6 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for IRRIGATION from MAY 1 to OCT 15

(Purpose) (Month-Day) (Month-Day)
7. Location of point of diversion is NE 1/4 SE 1/4 of Section 12
Township 7S, Range 41E, B.M., in CHAIBOU County;
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	41E	13	40	40	40	40									40				200
2S	41E	12													40	20	40	40	140
2S	42E	18					10	40	30										80

Total number of acres irrigated 420

9. Give last date when water was applied to beneficial use 6-84
Length of extension of time requested 9 years, or until 9/30/96
(Date)
10. Explain fully your reasons for requesting an extension of time within which to resume the use
of your water right and reasons for non-use PROPERTY WAS PUT INTO
THE FEDERAL CRP PROGRAM STARTING ON 8/15/86
UNTIL 9/30/96 PER CODE # 16-029-2 & CONTRACT
#3

I hereby assert that no one will be injured by such extension. The information contained in
this application is true to the best of my knowledge.

LEWIS BROTHERS INC.
BY
[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of August, 1987.

[Signature]
(Notary Public)

My commission expires August 15, 1991 Residing at Soda Springs, Idaho.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to
resume the use of a water right and I hereby APPROVE said application subject
to the following conditions or reasons.

Beneficial use of water under this right shall resume on or before June 1, 1997.

Witness my hand this 31st day of October, 1988.

MAILED

NOV 21 1988

[Signature]
Chief, Operations Bureau

For Department Use Only

Received by [Signature] Date 8-14-87 Time 2:15 Preliminary check by _____
Fee \$ 50.00 Receipted by [Signature] Date 8-14-87 Publication prepared by _____
Published in _____ Dates _____
Publication approved by _____ Date _____ Protests filed by: _____
Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for // Approval // Denial by Jim

27 7072

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Lewis Bros., Inc. Phone: 547-4629
 post office address Box 362 Soda Springs, Idaho 83276
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is N E $\frac{1}{4}$ of S E $\frac{1}{4}$ of Section 12 Township 7 S
 Range 41 E B.M. Caribou County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Bear River Drainage at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section 12 & 13 Township 7 S Range 41 E B.M. Caribou
and West 1/2 Sec. 18 T 7 S R 42 E B.M. Caribou
4. Water will be used for the following purposes:
 Amount 7.6 for irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 7.6 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. sink hole in lava rock, pump will be
from ditch which drains into sink hole
- b. Height of storage dam none feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is none inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: none $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: none hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered none

 (4) Name of municipality to be served none, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: none

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	41 E	13	40	40	40	40										40			200
7 S	41 E	12													40	20	40	40	140
7 S	42 E	18							40										40

Total number of acres to be irrigated 380

c. Describe any other water rights used for the same purposes as described above. none

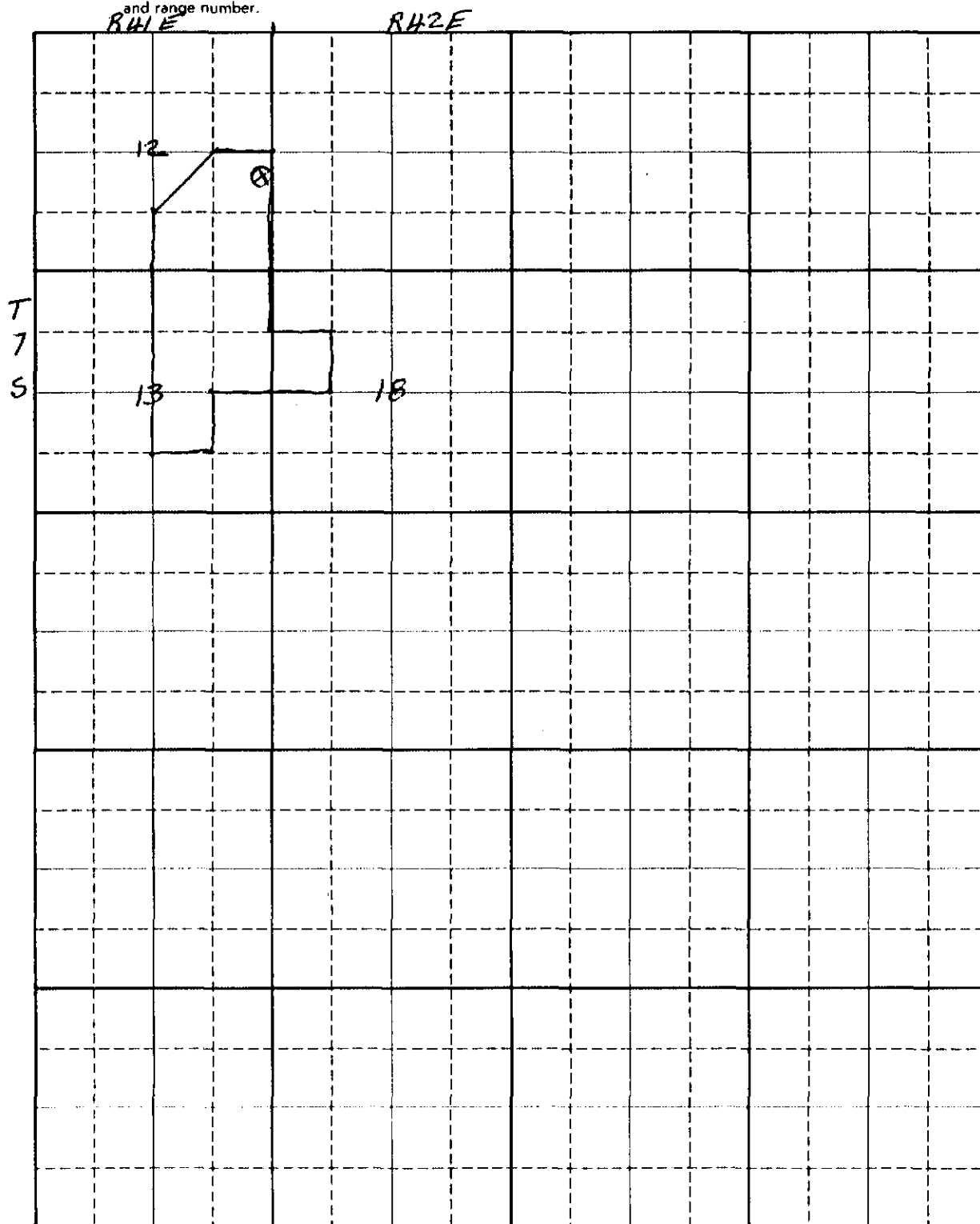
9. a. Who owns the property at the point of diversion Lewis Bros., Inc.

b. Who owns the land to be irrigated or place of use Lewis Bros., Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lewis Bros., Inc. is in process of purchasing property and at present is lease holder of property

10. Remarks _____

and range
RUE



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Louis Bros & Co
(Applicant)
Larry C Lewis Pres

Proposed Priority 2/11/77

Received by Cal Date 2-11-77 Time 12:15P

Preliminary check by EMC Fee \$ 95.00

Received by Cal Date 2-11-77 # 4543

Publication prepared by Cal Date 2-16-77

Published in Carleton County Sun

Publication dates Feb. 24 & Mar. 3, 1977

Publication approved the Date 3-7-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial EMC JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

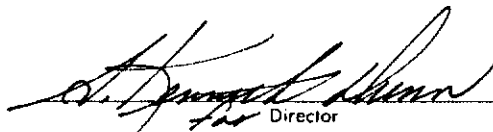
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7072, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1982.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

RECEIVED

OCT 5 1999

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 14 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 27-7072

1. Owner: Lewis Bros, Inc % Diggs Lewis
P.O. Box 3301, ALPINE, WY 83128

Phone No. (307) 654-7645
525 8319

Current Address: 2808 E 65S Idaho Falls Idaho 83406

9-29-1999 RCW

2. Accompanied by: — EXAM DATE: 8-13-98

Address: _____ **Phone No.** _____

Relationship to Permit Holder: —

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 27- 07071

2. Other water rights with the same point of diversion: $\rho_0 \approx \epsilon$

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination

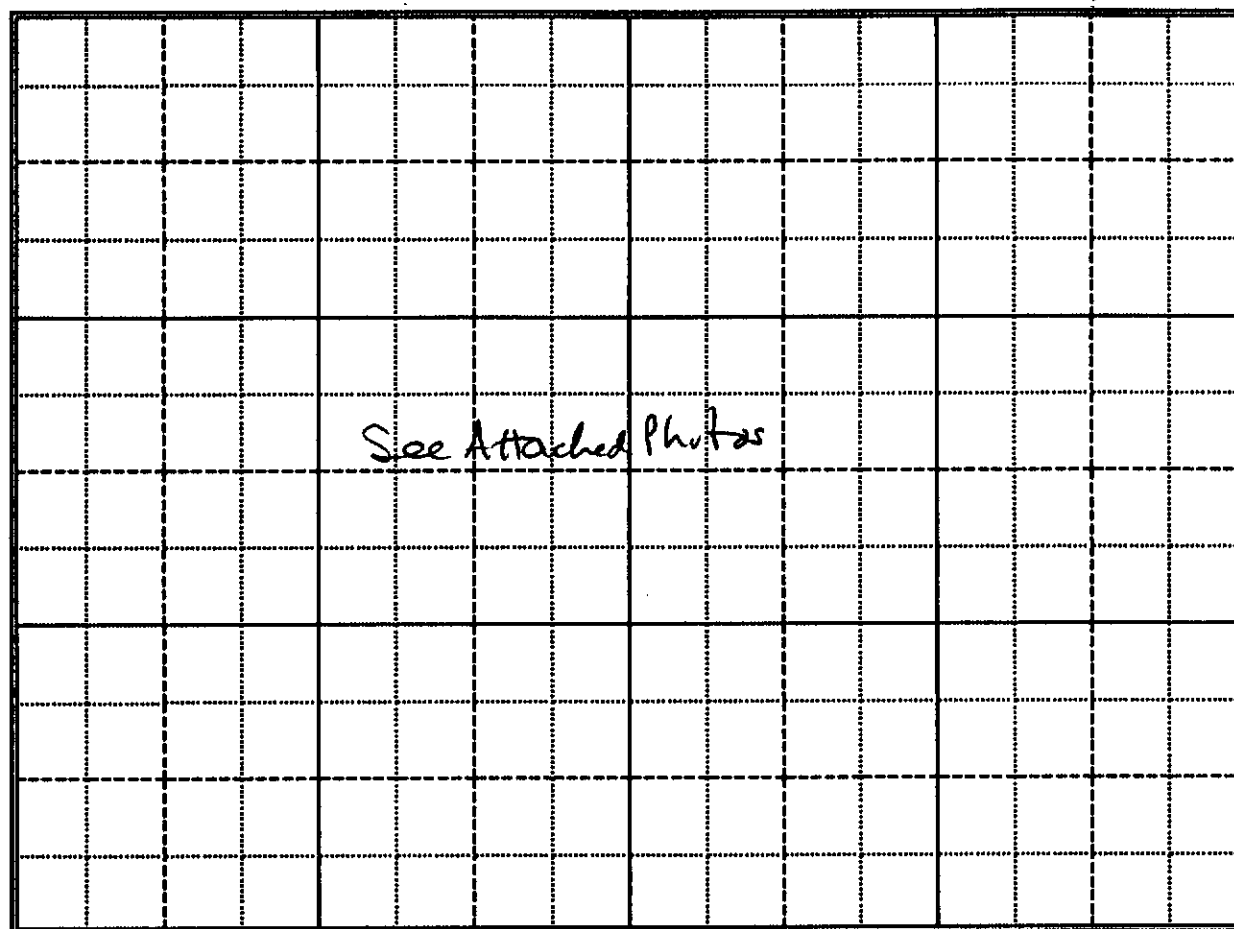
TWP	RGE	SEC	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
7S	41E	13	~~40~~	~~40~~	~~40~~	~~40~~										48			~~200~~	
7S	41E	12														~~40~~	~~20~~	~~40~~	~~40~~	140
7S	41E	18								~~40~~									40	
7S	41E	12														36	14	25	37	112
		13	32	30	30	36														128
	42E	18					~~4-1~~ 8	L-1 8	L-2 33	17	MICROFILMED									58

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JUL 12 2003

298

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

✓ Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Deutz 6 cyl		UNIT # 77275		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalizing Meter		McCord		3-099-009	-	-

2. Measurements: 8-8-1979 (1650 gpm = 3.68 cfs)

MAINTAINED
11/12/00

27-07072

E. NARRATIVE/REMARKS/COMMENTS

No watering system was observable except the weir in Dike Lake. The water was running around the weir as indicated in the pictures. Local residents indicated that property ~~land~~ had not been watered since being removed from CRP.

~~See~~ Property was watered before entering CRP

~~Recommend Cancellation of Permit~~

Gary Stoor P.E./L.S. ~~observed~~ observed a maximum flow of 1650 gpm (3.68 cfs) from a McCrometer (#3-049-009) on Aug 8, 1979. (appears to be same ^{pumping} system under 27-07071) The pumping system apparently is portable.

Pump Motor Deutz 6 cyl. UNIT # 77275 (Later Cat. 3208 Pump unit #74045)

NOTE: FROM Mr Lewis main lines only, irrigate w/in SE 1/4 Sec 13, NE Sec 13 T7S R4E & NW 1/4 Sec 18 T7S R42E.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUL 12 2000

27-07072

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: $Q = 1650 \text{ gpm} = 3.68 \text{ cfs}$

$$3.68 \text{ cfs} / 298 \text{ ac} = 0.0123 \text{ cfs/ac} = 0.6 \text{ minor inches}$$

$$Q_{\text{LIMITED BY CAPACITY}} = 3.68 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{\text{LR}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 298 (3.5) = 1043.0 \text{ ac-ft}$$

$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.68 (183) 1.9835 = 1335.8 \text{ ac-ft}$$

$$V = \text{Smaller of } V_{\text{LR}} \text{ and } V_{\text{D.R.}} = 1043.0 \text{ ac-ft}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	3.68 cfs	1043.0 ac-ft
Totals:			3.68 cfs	1043.0 ac-ft

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Lee Simmons Date 8-13-98

Reviewer _____ Date _____

SEAL

MICROFILMED
JUL 12 2000

27-07072