

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07067
Date Received: 6/02/1989
Receipt No: E008751
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN NELSON 208-785-5506
Address: 667 E. 400 N.
FIRTH, ID 83236

2. Date of Priority: NOV 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	18	NW	NW	NE		BINGHAM

5. Description of diverting works:
WELL, 112', 16" CASING, 100 HP PUMP, HANDLINES - 8

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 295.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	18	NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			NW	SE		IRR	40.0

Section Acres 118.0

A27-07067

Page 1

Date: 08/08/89

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NOV 12 1992

A2707067



10. Place of Use: Continued

Total Acres 118.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
85 INCHES IDAHO IRRIG. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

(\$168)

NO LATE FEE IF RECEIVED
BY 6/30/89IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A27-07067Date Received 6/2/89Receipt Number E008751

RECEIVED

JUN - 1 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 26 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Lynn Nelson Phone (208) 785-5506
Mailing Address 1067 E 400N FIFTH Zip 83236
2. Date of Priority (Only one (1) per claim) 11-22-76
3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2S Range 37E Section 18,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 112', 16" casing, 100HP

pump. Hand lines - 8.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrig. purposes from 4/1 to 11/1 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 295 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	37E	18		~~40~~ 38	40											40			~~120~~ 118

Total number of acres irrigated 120 118

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
85 inch Idaho irrig dist. or None ()

14. Remarks:

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NOV 12 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 27-7067

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Sign Nelson Date 5-12-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 12th day of May 1989

SEAL

Notary Public Annex Baugh

Residing at Bowle Idaho

My Commission Expires 12/7 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 12 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
NOV 12 1994

R36E R37E

POD



Log for claim 27-07067

Spatial Dynamics BTD

11/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	18	NWNE	38	39	
02s37e	18	SWNE	40	40	
02s37e	18	NWSE	40	40	
Totals:			118	119	

AJ5809NP
No. A27-07067

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 47

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNN NELSON 667 E 400 N FIRTH ID 83236 (208) 785-5506	11/22/1976	IRRIGATION	04-01 11-01	2.000 CFS	
					TOTAL DIVERSION:	2.000 CFS
					CONSUMPTIVE USE:	295.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R37E S18

NWNWNE

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02S	37E	18	:			38	40	:					:					:			40			:	118.0
																							TOTAL ACRES	118.0	

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: 85 INCHES IDAHO IRRIG. DIST.

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007521 A01-0007621 A01-0031221 A01-0036821 A01-0036921 A01-0037021 A25-0022421

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/08/89 KEISER 10/06/94 ECARLSEN 03/29/95 POST-STD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that LYNN NELSON

Beneficial Use Irrigation from April 1 to November 1 at 2.0 cfs and 413 acre feet

from _____ to _____ at _____ cfs and _____

from _____ to _____ at _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 118

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of May, 19 80.

Director

Identification No. 27 7067
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lynn Nelson Phone: 785-5506
post office address Rt. #1, Box 80, Firth, Idaho 83236
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 2S
Range 37E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 75 Hp. pump, 100 ft. well,
sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

RECEIVED
FIRTH, IDAHO
APR 1 1967

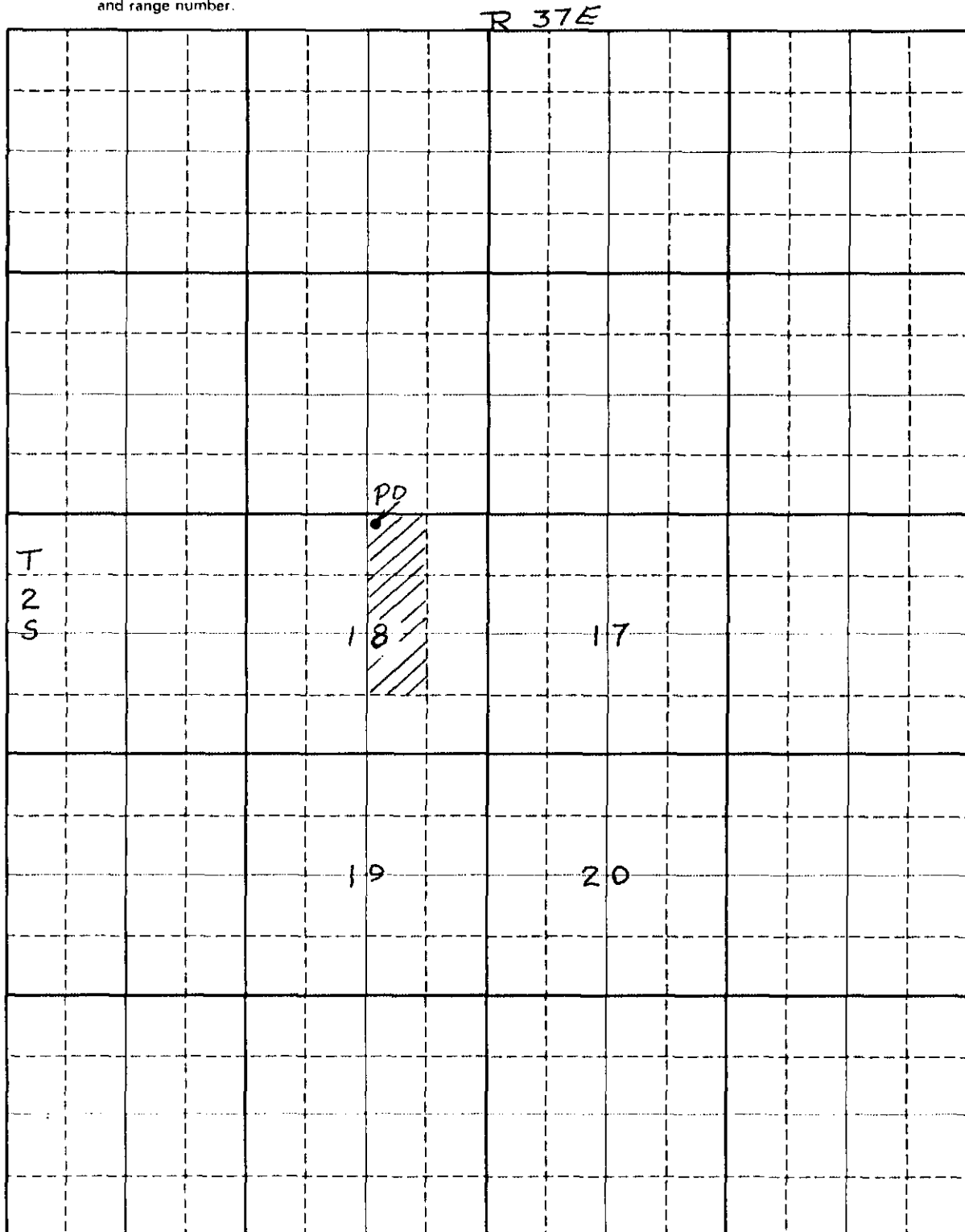
[illegible]

c. Describe any other water rights used for the same purposes as described above. _____
Idaho Irrigation Water

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lynn Nelson
(Applicant)

Proposed Priority 11-22-76

Received by CW Date 11-22-76 Time 10:55A

Preliminary check by BC Fee \$ 35.00

Received by CW Date 11-22-76 # 4427

Publication prepared by CW Date 11-23-76

Published in Blackfoot News

Publication dates December 8 + 9, 1976

Publication approved TAL Date 12-15-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

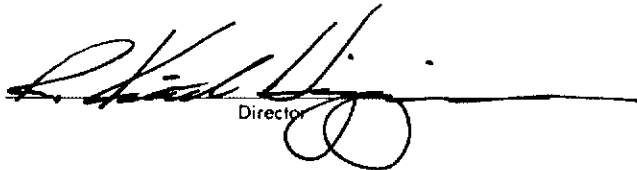
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7067, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of December 19 76.


Director

FEB 15 1978

1. Name of permit holder Lynn T. Wilson Department of Water Resources
Post office address Rt. 1, Box 80, Firth, ID Eastern District Office
Phone 208-655-0606
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

Amount 2.0 c.f.s. for 1000
AF/Annum (nature of use)

Period of Use: from 4/01 to 11/01
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

Township 25 N/S, Range 3E E/W, B.M., Section 18, Subdivision New 1/4 No. 1 Birmingham County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County

Other Points of Diversions: _____

Description of diverting works: 18 bowl pump, 45' deep, 100 hp motor, 16" 185' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

۱۰۸

RANGE 37E

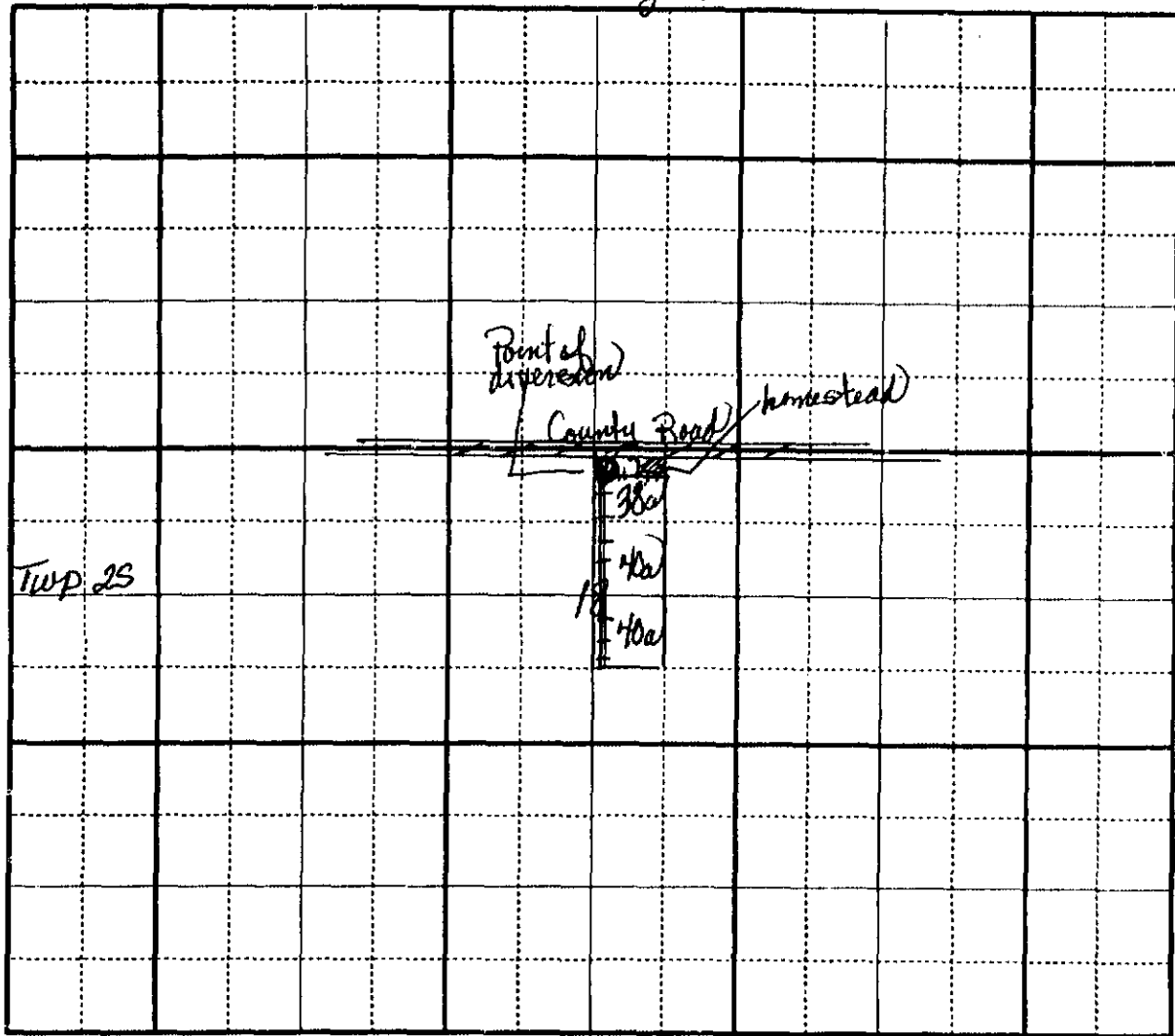
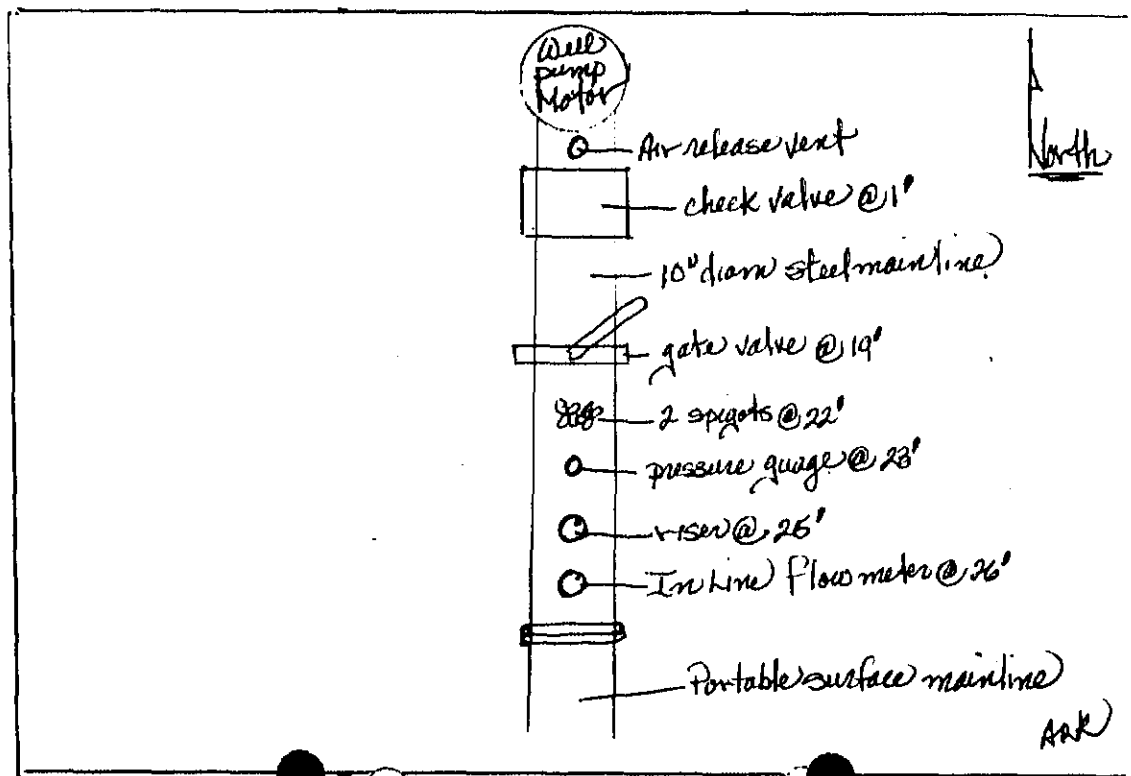


Diagram of System



DATE OF EXAM 15th day of May, 1979

ACREAGE
Found 118a)
Recommended 118a)

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.0 c.f.s. V = 413 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: not applicable
twp. N/S, Rge. E/W, B.M., Sec. _____, Sub. 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: not applicable
twp. N/S, Rge. E/W, B.M., Sec. _____, Sub. 1/4 _____ County

Point of injection: not applicable
twp. N/S, Rge. E/W, B.M., Sec. _____, Sub. 1/4 _____ County

Point of exchange: not applicable
twp. N/S, Rge. E/W, B.M., Sec. _____, Sub. 1/4 _____ County

Total Q measured 2.79 cfs Method of measurement In line Flow meter

Total Q recommended 2.0 cfs Meter No. 73-10-449 type Mcrometer Condition standard

Total V recommended 413 AF/yr.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Measured 1250 gpm; $1250 \text{ gpm} \div 448.8 \text{ gpm/cfs} = 2.79 \text{ cfs}$

Volume = $118 \text{ a} \times 3.5 \text{ Aft/a} = 413 \text{ Aft/yr}$
 $1.4835 \text{ Aft/dy/cfs} \times 214 \text{ dys} \times 2.0 \text{ cfs} = 648.9 \text{ Aft/yr}$

SYSTEM DESCRIPTION:

Groundwater is diverted by a 100 H.P. U.S. Electrical Motors "High Thrust" vertical pump motor, I.D.# C9983-00-10-18-74 3ph and by a
Rayne & Bowler vertical turbine pump no I.D.#s Acreage is
irrigated by 7-1/4 mi long lateral sprinklers having 5/32" diam
jets. Approx 3/4 mi of 10" diam portable aluminum surface main

REMARKS:

1a omitted for county road right of way in NAME 6618.
1a omitted for horizontal.

Examiner's Signature Anthony R. Kozlowski Date Nov. 7, 1979.

Checked by J. D. Chilton Date 12/6/79

Approved by _____ Date _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME NelsonCLAIM NO. A27-07067DATE RECEIVED 6/1/89CK # E008751

AMOUNT \$ _____

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ✓ ✓ *
2. Is a priority date entered? ✓ ✓ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ ✓ *
3. (a) Is a source entered? ✓ ✓ *
- (b) Is a tributary to entered? (if required) N/A ✓ *
4. Is the legal description of the p.d. sufficient? ✓ ✓ *
5. Is there a description of the diverting works? ✓ ✓ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ ✓ *
- Is the period of use included? ✓ ✓ *
- Is a quantity claimed for each use? ✓ ✓ *
7. Is a total quantity claimed entered? ✓ ✓ *
8. If required is a consumptive use entered? N/A ✓ *
- Is the consumptive use correct? N/A ✓ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ ✓ *
11. Is (are) the county(ies) entered? ✓ ✓ *
12. Is the ownership of p.u. checked? ✓ ✓ *
13. Are other water rights listed or "none" indicated? ✓ ✓ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ *
15. Is the basis of the claim indicated? ✓ ✓ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ ✓ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ ✓ *
19. Was this claim filed on time, or was an extension granted? ✓ ✓ *
20. Is the fee enclosed correct? Exempt ✓ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ *
22. Should this claim be data entered? ✓ ✓ *

Claim checked by: BDate: 6/15/89Claim must be returned to claimant: ✓ (Yes) ✓ (No)Claimant must be notified of modifications: ✓ (Yes) ✓ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: Chua K.Date: 8/3/89

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

NOV 12 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: May 30, 1989

Lynn Nelson
667 E. 400 N.
Firth, ID 83236

RE: Water Right Claim Returned

Dear Mr. Nelson:

The Idaho Department of Water Resources (IDWR) is returning your check #247 (\$195.00) and Notices of Claim to Water a Right because of insufficient information. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claim.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected claims within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each claim.

- Item #8: The consumptive use must be entered. This amount can be calculate by multiplying the total irrigated acres by 2.5. For example, the consumptive use for 118 acres is 295 acre feet per annum.
- Item #10: The place of use must agree with License 27-7067 (see enclosed copy). The total irrigated acres should be changed to 118. Note: The filing fee for the 118 acre claim would only be \$168.00.

If you have any questions, please call Tony Olenichak, Water Rights Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

Enclosure

MICROFILMED

NOV 12 1992

State of Idaho
Department of Water Resources

RECEIVED

JUN 2 1980

Department of Water Resources
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 27-7067 Priority November 22, 1976 Amount 2.0 cfs

THIS IS TO CERTIFY, that LYNN NELSON
of Firth, Idaho, has complied with the terms and conditions of Permit
No. 27-7067 issued pursuant to Application for Permit dated November 22, 1976,
and has submitted proof to the Department of Water Resources on February 8, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.79 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 2.0 cfs and</u>	<u>413 acre feet</u>
_____	_____ from _____ to _____	_____ cfs and	_____
_____	_____ from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
413 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 2S,
Rge. 37E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	37E	18		38	40											40			118

Total number of acres irrigated 118

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

May, 19 80.

Director