

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07052
Date Received: 5/26/1989
Receipt No: 6008472
Received By: SDV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTH PARK ESTATES WATER & SEWER, INC.
Address: C/O ROSS OVIATT
1196 E. 1465 N.
SHELLEY, ID 83274

208-529-5142

RECEIVED

A2707052

MAY 31 1989

Department of Water Resol.
Eastern District Office

2. Date of Priority: MAR 12, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	37E	24	SE	SE	NE		BINGHAM

5. Description of diverting works:

2 WELLS: 10HP SUBMERSIBLE/²⁰HP SUBMERSIBLE PUMP IN DISTRIBUTION .

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.330		
FIRE PROTECTION	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC USE FOR 104 HOMES WITHIN SOUTH PARKS ESTATES SUBDIVISION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	37E	24	SE	NE		DOMEST	

A27-07052

Page 1

Date: 05/26/89

MICROFILMED
NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	24	NE	SE		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

80 SHARES IN IDAHO IRR. DIST. FOR SURFACE IRRIGATION

14. Remarks:

2 P/D IN SENE, S24, T1N, R37E.

CLAIM IS BASED UPON FINDINGS OF BENEFICIAL USE FIELD EXAM DONE
IN 1980 BY IDWR. ALL LOTS HAVE WATER SERVICE, BUT AT THIS TIME
ONLY 28 LOTS ARE OCCUPIED.

CORPORATION IS RESPONSIBLE FOR DELIVERY & MAINT. OF WATER DELIVERY
TO HOMEOWNERS.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 01

For Organizations:

I do solemnly swear or affirm that I am Chairman of Board of South Park Estates Water & Sewer, that I have signed the foregoing document in the space below as Chairman of the Board of South Park Estates Water & Sewer and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Chairman of the Board
South Park Estates Water & Sewer
Title and Organization

26 May 1989
Date

State of Idaho)
County of Sunnyside) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of May 19 89

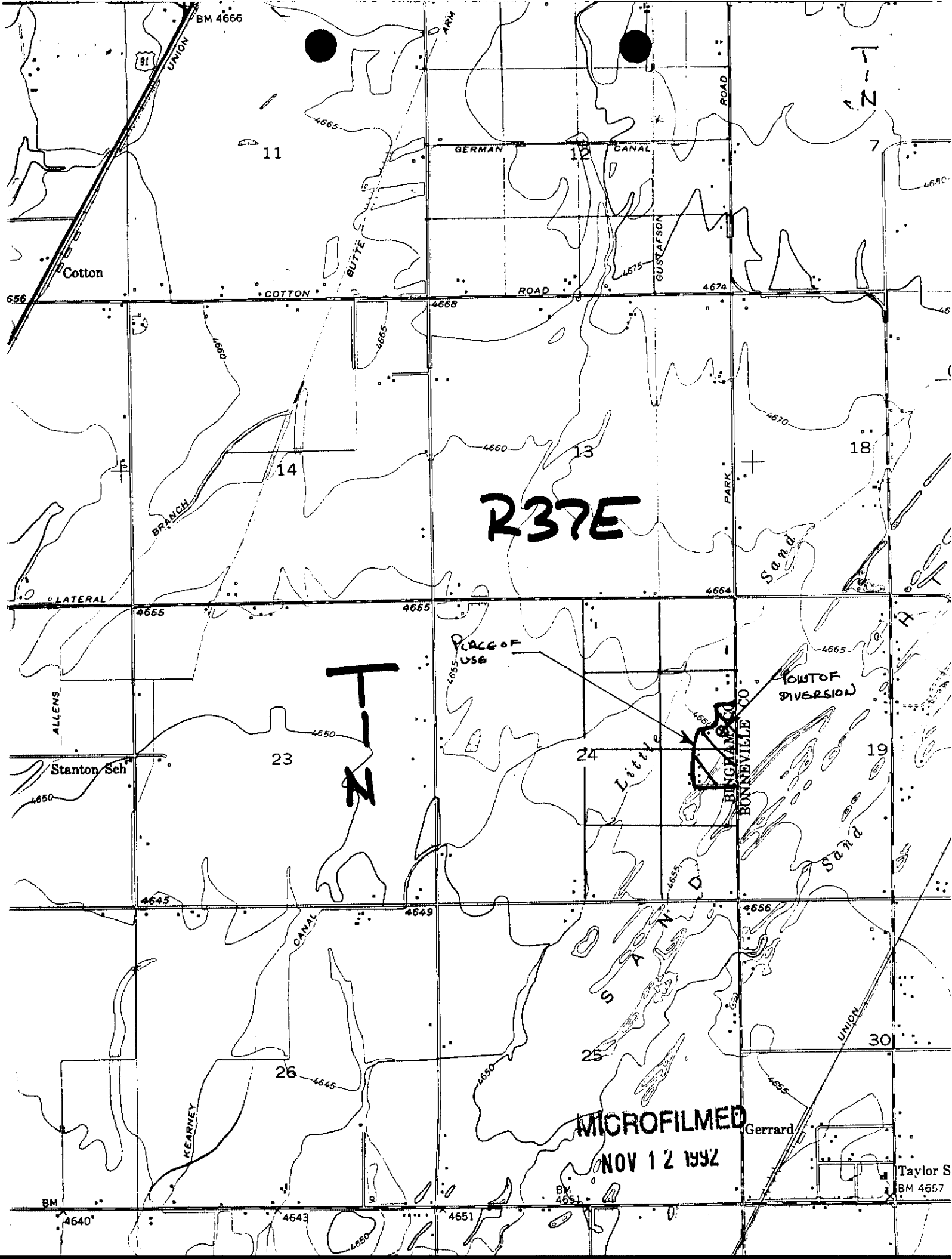
Seal

[Signature]
Notary Public

Residing at Boh. Falls
My Commission Expires 22 Aug 1994

DATE: 09/04/97
PAGE: 1

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	



BM 4666

91

UNION

11

4665

GERMAN

12

CANAL

7

4680

Cotton

656

COTTON

BUTTE

ROAD

GUSTAFSON

4674

14

BRANCH

R37E

13

4660

18

Sand

4664

LATERAL

4655

4655

PARCE OF
USE

4655

ALLENS

T

23

4650

Stanton Sch

4650

24

Little

POINT OF
DIVERSION

19

Sand

4645

4649

CANAL

25

SAND

4656

UNION

30

26

4645

KEARNEY

MICROFILMED

NOV 12 1992

Gerrard

BM

4640

4643

4651

BY

4651

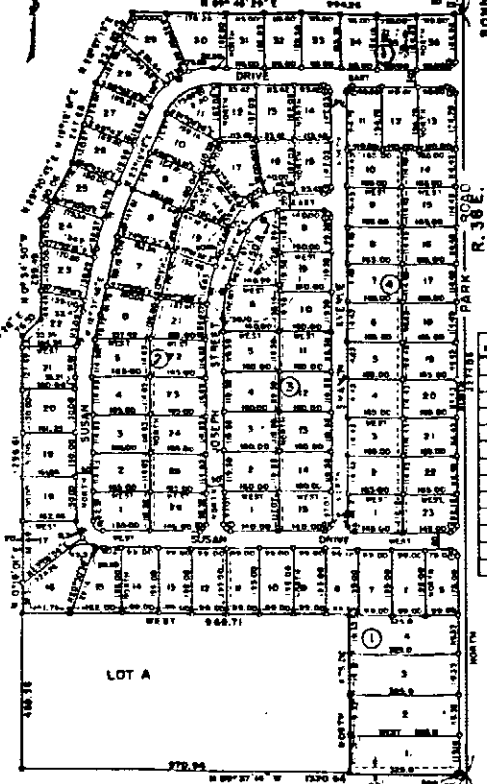
Taylor S

BM 4657

This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

AMERICAN LAND TITLE CO.

FORMERLY POCATELLO TITLE CO.



• INDICATES 1/2" x 24" IRON ROD
PROPERTY CORNER SET.

• INDICATES 3/4" x 30" IRON ROD
SUBDIVISION CORNER SET.

13 16
24 19

BINGHAM COUNTY
N. 37 E.
T. 1 N.
R. 37 E.

R. 36 E.

24 19
25 30

SOUTH PARK ESTATES

DIVISION NUMBER 1
PART OF THE EAST² OF SECTION 24
TOWNSHIP 1 NORTH RANGE 37 EAST B.M.

DEED OF DEDICATION

WE, the undersigned, do hereby certify that we are the legal owners of the property shown herein and being described as:

Part of the SE¹/₄ and NE¹/₄ Section 24, Township 1 N., Range 37 E. B.M. Bingham County, Idaho, situated as follows:

Beginning at a point that is north along the East line of said Section 24 (325.74 feet from the South East corner of said Section 24 and running Thence N 89°07'47" E 1320.94 feet, Thence N 0°04'07" E 1298.01 feet, Thence N 45°54'20" E 76.50 feet, Thence N 1°34'50" W 399.46 feet, Thence N 29°20'40" E 190.06 feet, Thence N 94°18'51" E 247.60 feet, Thence N 24°57'10" E 234.53 feet, Thence N 89°48'39" E 994.26 feet to the East line of Section 24 and thence South along said line 2278.06 feet to the Point of Beginning.

SCALE 1" = 200'

NO.	Δ	R	T	L	C
1	90°	2000	1000	342	2678
2	90°45'30"	19926	6077	7482	16418
3	89°43'00"	19926	15	60324	16418
4	10°38'57"	10476	677	6477	14400
5	10°38'57"	10476	10733	704	100576
6	127°57'45"	27648	6723	9348	165128
7	127°57'45"	7768	10476	704	70476
8	90°	2000	1000	4712	16418
9	90°	1000	1000	1026	16512
10	27°16'47"	10476	10733	704	100576
11	27°16'47"	10476	10733	704	100576
12	90°45'30"	19926	6077	7482	16418
13	90°45'30"	19926	15	60324	16418

That we have caused the same to be subdivided into lots, blocks, streets and easements, to be shown as SOUTH PARK ESTATES DIVISION NO. 1 BINGHAM County, Idaho, and that we hereby give, grant, and dedicate to the public for public use all streets and easements shown herein.

Witness our hands this _____ day of _____, 19____.

NOTES

Enclosed are 10" x 10" this were lot papers otherwise shown.

Re: public tanks, easements, or average pits permitted within 150' of well.

No livestock permitted within 50' of well.

State of IDAHO)
County of Bingham)
Do this _____ day of _____, 19____, before me the undersigned

known to me to be signers of the instrument acknowledge to me that they executed the same freely and voluntarily.

My commission expires _____

PLANNING COMMISSION APPROVAL

The accompanying plat was reviewed and approved by the planning and zoning commission of Bingham County, Idaho, this _____ day of _____, 19____.

Signature of Planning Board

SURVEYOR'S CERTIFICATE

I, D NEIL MORGAN a Licensed Land Surveyor, do hereby certify that the terms of this subdivision, designated as SOUTH PARK ESTATE, DIVISION NO. 1 BINGHAM County, Idaho, were made by me or under my direction, and that said subdivision was in full and correctly traced as provided by law and in accordance with the provisions of said act and that said act is the deed of dedication.

D NEIL MORGAN
LICENSE NO. 808

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____

COUNTY'S ACCEPTANCE

The accompanying plat was duly accepted and approved by the Board of County Commissioners, and the planning and zoning board, Bingham County, Idaho, by resolution adopted this _____ day of _____, 1974.

Chairman Planning Board _____

Approved by _____ County Engineer

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the SOUTH PARK ESTATES DIVISION NO. 1 BINGHAM County, Idaho, was filed for record in the Office of the Recorder at _____, Idaho, on the _____ day of _____, 19____, at _____ and recorded in Plat Book No. _____ of page _____.

County Recorder

Prepared by

HARPER-MORGAN & ASSOC.
BLACKFOOT IDAHO

MICROFILMED
NOV 12 1992



SOUTH PARK ESTATES WATER AND SEWER
CO BOB MORRISON
1460 N 1180 E
SHELLEY ID 83274

YOUR WATER RIGHT NUMBER (A27-07052) HAS BEEN
CHANGED TO REFLECT THE ADDRESS AS APPEARS ON
FRONT OF THIS CARD.

RESPECTFULLY,

Autumn Jones

AUTUMN JONES
DEPARTMENT OF WATER RESOURCES

CHANGE OF ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number (s): A27 07052

[] Old Mailing Address: _____

[] New Mailing Address: Bob Morrison

1460 N 1180 E
Shelley, Idaho 83274

New Telephone Number: (208) 523-2390

[] Signature of Claimant: Robert A Morrison

Date: 8/22/97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

RECEIVED

AUG 26 1997

Department of Water Resources
Eastern Region