

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07047
Date Received: 3/13/1989
Receipt No: 6006124
Received By: EBN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACKFOOT SCHOOL DIST. NO. 55 208-785-2424
Address: 270 E. BRIDGE ST.
BLACKFOOT, ID 83221

2. Date of Priority: NOV 06, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	2	NE	SW	NW		BINGHAM

5. Description of diverting works:
40HP PUMP TO UNDERGROUND SPRINKLER SYSTEM FOR MOUNT. VIEW SCHOOL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/20	0.420		

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	35E	2	SW	NW		IRR	16.0
			SE	NW		IRR	5.0

Section Acres 21.0

A27-07047

Page 1

Date: 03/13/89

MICROFILMED
NOV 12 1992

10. Place of Use: Continued

Total Acres 21.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER IS USED FOR IRRIGATION OF ATHLETIC FIELDS & LAWNS AT
THE MOUNTAIN VIEW MIDDLE SCHOOL. CULINARY WATER IS DELIVERED
BY CITY OF BLACKFOOT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Director, Phys. Oper. / Support Serv. of
Blackfoot School Dist. #55, that I have signed the foregoing
Organization

document in the space below as Director, Phys. Oper. / Support Serv. of
Title
Blackfoot School Dist. #55 and that the statements contained in the
Organization
foregoing document are true and correct.

Vaughn Hulse
Signature of Authorized Agent

Director, Blackfoot School Dist. #55
Title and Organization

March 13, 1989
Date

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13 day

of March 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID

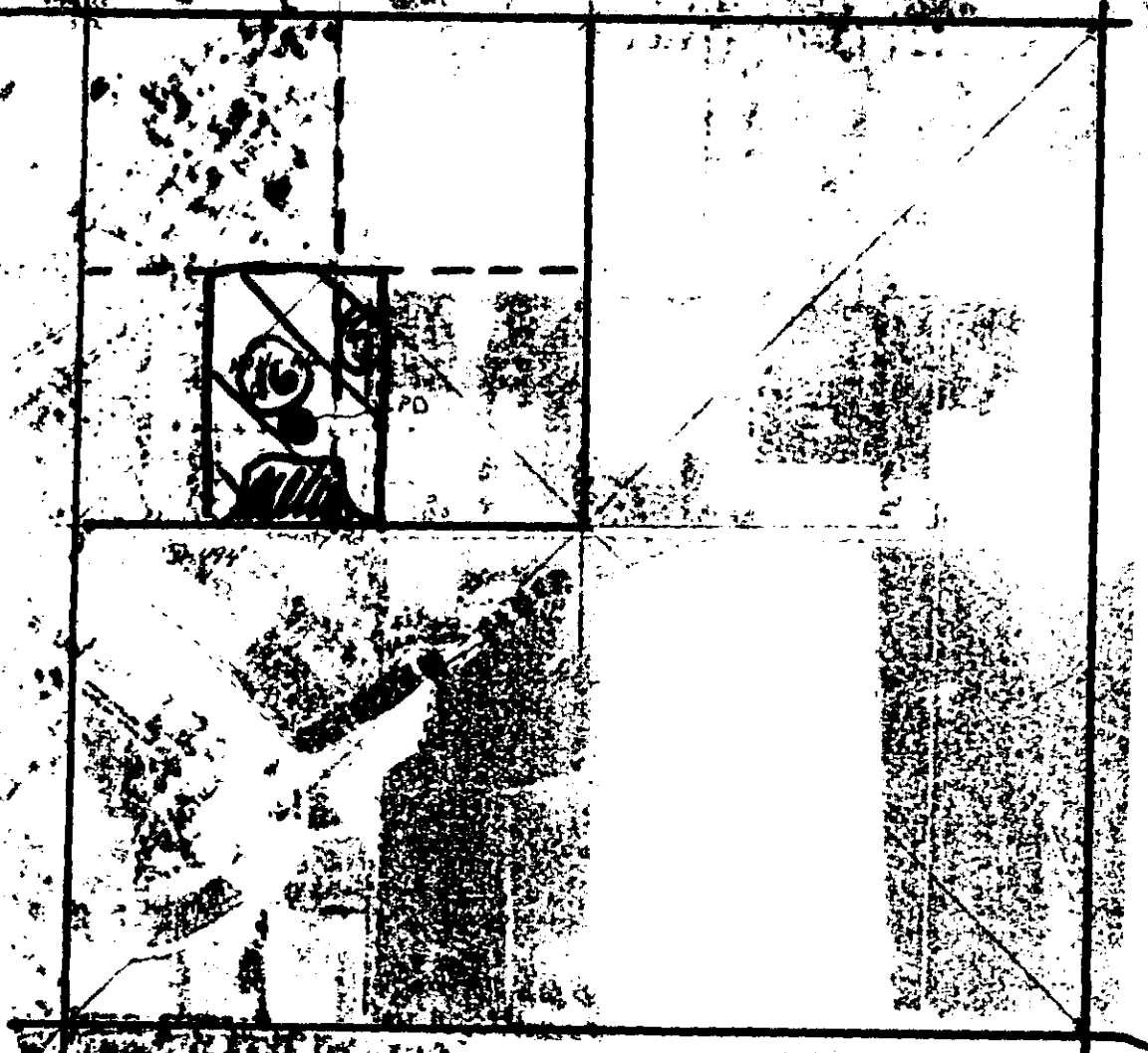
My Commission Expires 22 Aug 1994

R35E

T
2
S

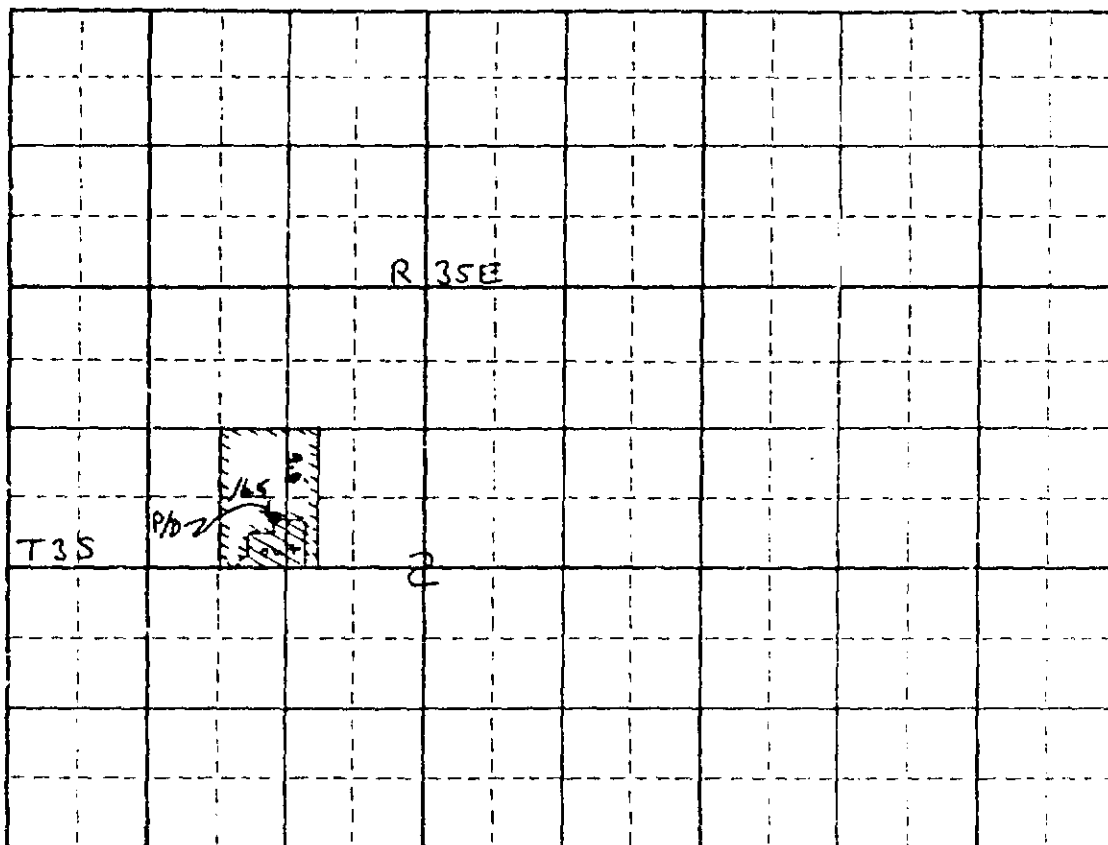
27-1047

T
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MICROFILMED
NOV 12 1992

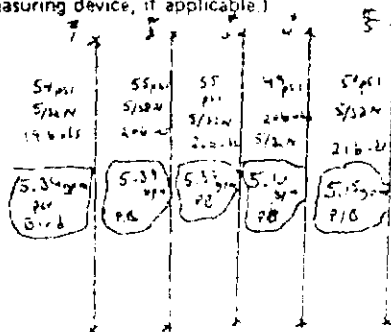
MAP (Attach Aerial Photo)



Scale = 4 inches = 1 mile

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion

SW 1/4 of NW 1/4, SECT. 2

T 3S, R 3SE

Place(s) of Use

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	3SE	2							16.5	4.5									21

Recommended Amendments:

Change P.O. as reflected above

Add P.O. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

Examiner's Signature

[Signature]

Checked by

[Signature]

Approved by

Date

6-19-81

Date

6-19-81

Date

MICROFILMED

NOV 12 1992

Log for claim 27-07047

Spatial Dynamics LTD

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s35e	2	SWNW	16	14	
03s35e	2	SEnw	5	5.1	
Totals:			21	19.1	

 SPATIAL
DYNAMICS

AJ5809NP
No. A27-07047

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 94

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLACKFOOT SCHOOL DISTRICT NO 55 270 E BRIDGE ST BLACKFOOT ID 83221 (208) 785-2424	11/06/1974	IRRIGATION	04-01 10-20	0.420 CFS	
TOTAL DIVERSION:					0.420 CFS	
CONSUMPTIVE USE:						52.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R35E S02

NESWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	35E	2	:									16	05							:	21.0
																				TOTAL ACRES	21.0

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00047E A01-00048 A01-00304

Remarks: GEN WATER IS USED FOR IRRIGATION OF ATHLETIC FIELDS & LAWNS AT
THE MOUNTAIN VIEW MIDDLE SCHOOL. CULINARY WATER IS DELIVERED
BY CITY OF BLACKFOOT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/15/89 VERNER 10/04/94 JTHOMPSO 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7047 (late proof)
Priority November 6, 1974 Amount 0.42 cfs

THIS IS TO CERTIFY, that Blackfoot School District No. 55
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 27-7047 issued pursuant to Application for Permit dated October 24, 1974,
and has submitted proof to the Department of Water Resources on December 10, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 20</u>	at <u>0.42</u> cfs and	<u>73.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
73.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 2, Twp. 3S,
Rge. 35E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	35E	2						16	5										21

Total number of acres irrigated 21

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October 19 81

Acting for the Director

Norman C. Young

Identification No. 27 7047

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Blackfoot School District No. 55 Phone: 785-2424
post office address 440 West Judicial, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 3 S
Range 35 E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.16 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.54 for irrigation purpose from April 1 to Oct. 20 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.70 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well casing
40 H-P 220 V 3 phase
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 3 S
Range 35 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: also for irrigation as outlined in item 4, Number of students would be 1000.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 S	35 E	2						20	7										

Total number of acres to be irrigated 27

c. Describe any other water rights used for the same purposes as described above Domestic use as outlined in item 4

9. a. Who owns the property at the point of diversion Blackfoot School District No. 55

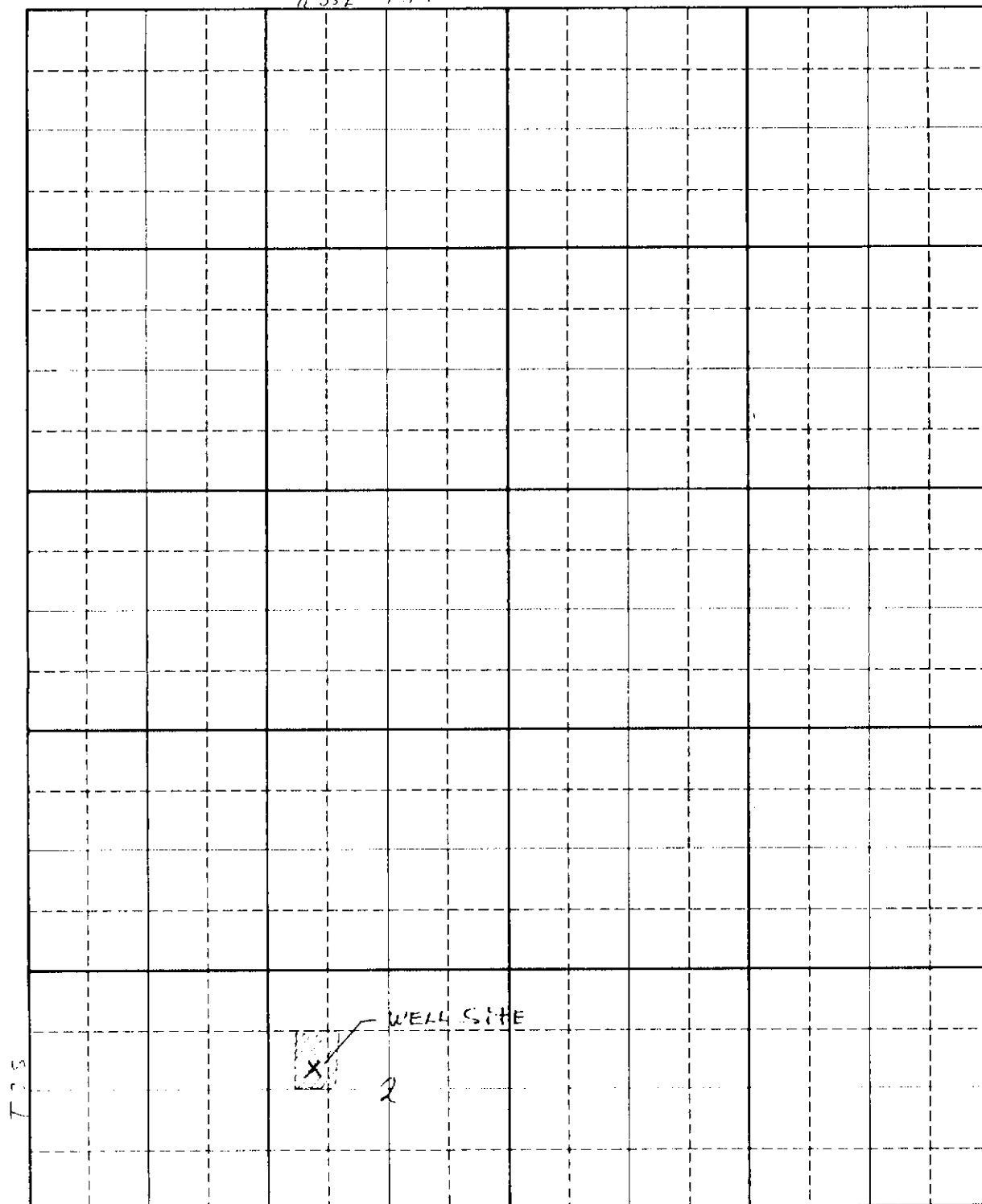
b. Who owns the land to be irrigated or place of use Blackfoot School District No. 55

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 35 E R. M.



Scale: 2 inches equal 1 mile See attached drawing.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) Hugh Owens, Business Manager
Blackfoot School District No. 55
440 West Judicial
Blackfoot, Idaho 83221

Proposed Priority 10-24-1974

Received by MB Date 10-31-74 Time 11:25 A
Preliminary check by MB Fee \$25.00
Received by MB Date 10-31-74 # 13127
Publication prepared by MB Date 11/1/74
Published in Blackfoot News
Publication dates 11/1/74 11/4/74
Publication approved MB Date 11-21-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MB 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7047, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of _____ December 19 74.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT27-7047
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-16-81 Accompanied by Groundskeeper Total Q measured 1.17 cfs

If source is surface water, estimate total flow of source

Methods of measurement Pitot Gauge Meets Permit requirements?

Measurement calculations: $V = 3.5 \times 21 \text{ acres} = 73.5 \text{ cfs}$ ✓ $V = 0.42 \text{ cfs} \times 1.9835 \times 203 \text{ days}$ $= 169 \text{ ac-ft}$	USING RAINBIRD RISE CHART Line #1 - $5.34 \text{ gpm} \times 19 = 101.46 \text{ gpm}$ Line #2 - $5.39 \text{ gpm} \times 206 = 107.80 \text{ gpm}$ Line #3 - $5.39 \text{ gpm} \times 206 = 107.80 \text{ gpm}$ Line #4 - $5.10 \text{ gpm} \times 206 = 102.00 \text{ gpm}$ Line #5 - $5.15 \text{ gpm} \times 216 = 108.15 \text{ gpm}$	Total 527.21 gpm 448.8 gpm 21 acres at $0.02 \text{ cfs} = 0.42 \text{ cfs}$
--	--	--

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	40	U.S. Electric	609C PTSE	Johansen	N.A.			

System Description pump/motor in well house thru 2' of mainline to buried line running east & west and south servicing 5 hand lines.

*Code with map on reverse side. Disregard code if only one.

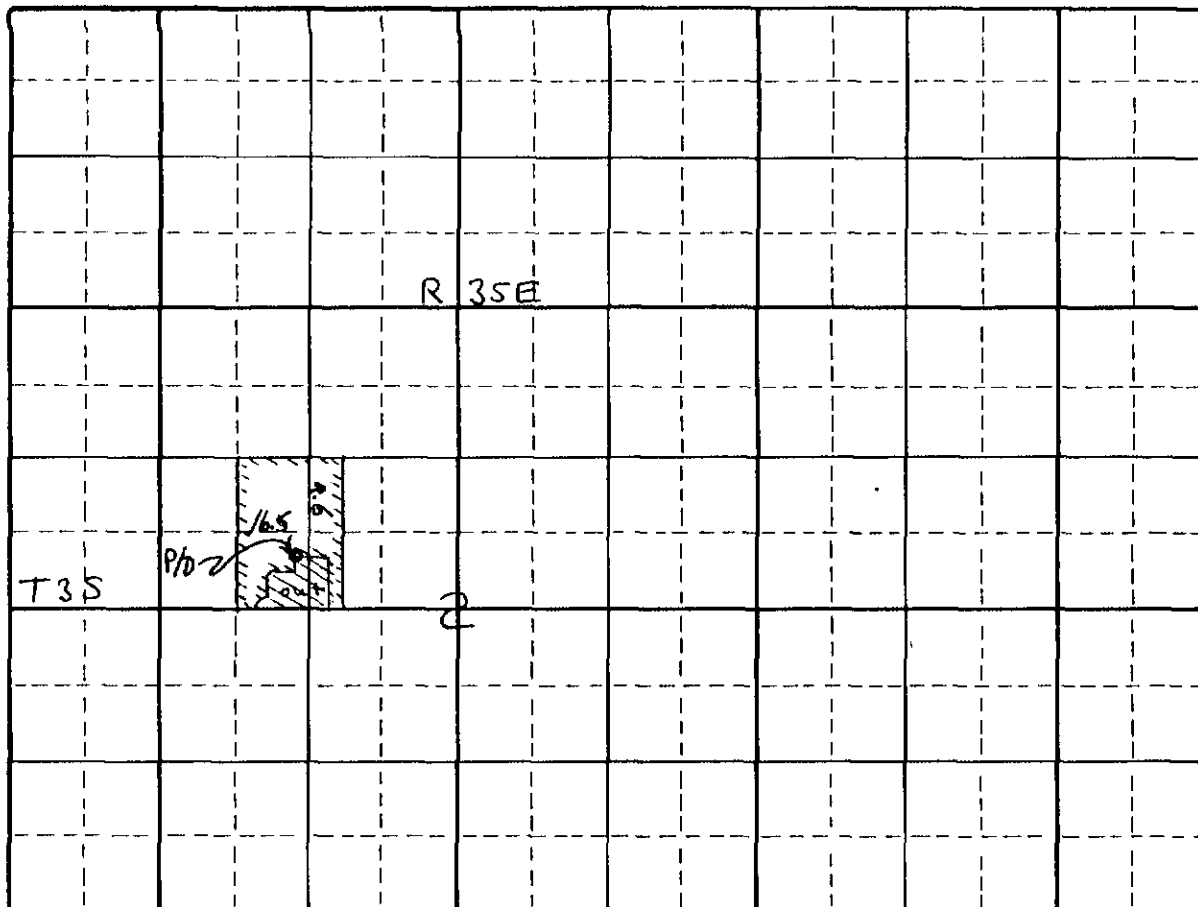
RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
	Q (cfs)	FROM TO
<u>Irrigation</u>	<u>0.42</u> ✓	<u>74</u> <u>73.5</u> ✓
		<u>April</u> <u>Oct. 20</u>

Total

0.42 ✓73.5 ✓Remarks School did not hook up to pump for domestic use. Are using city water instead.No Overlapping rights

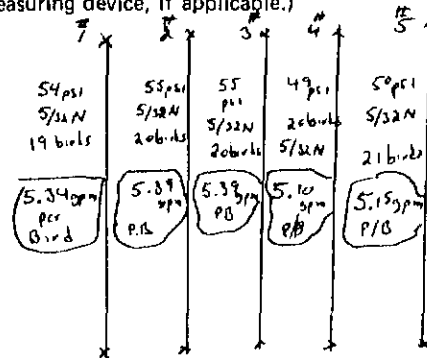
MAP (Attach Aerial Photo)



Scale = 4 inches = 1 mile

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of NW 1/4, SECT. 2
T 35S R 35E

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
35S	35E	2							16.5	4.5									21

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: *[Signature]*
 Checked by: *[Signature]*
 Approved by: *[Signature]*

Date: 6-19-81
 Date: 6-19-81
 Date:

27-7041

35
5 2

D-338

9
314

NON-AG.
16.5

PD

D-494

County Rd

397

371

Mission

NOT TO SCALE