

469 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07039
Date Received: 4/24/1989
Receipt No: E008134
Received By: RB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. OLSEN 208-785-1325
Address: 40 W. RICH LN.
BLACKFOOT, ID 83221

2. Date of Priority: APR 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03S	35E	16	NW NW		BINGHAM

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.380		66.50

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) 66.50 A.F.A.

8. Total consumptive use is 57.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	35E	16	NW NW		IRR	19.0

Section Acres 19.0

Total Acres 19.0

A27-07039

Page 1

Date: 04/24/89

MICROFILMED
NOV 12 1992



11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WELL ALSO SERVES CLAIMS A27-07016 AND A27-10325.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Olsen Date: 5-20-89
Lisa C. Olsen Date: 5-20-89

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of May 19 89

Len Harrington
Notary Public

Seal

Residing at Blackfoot Idaho

My Commission Expires 1 Feb 1991

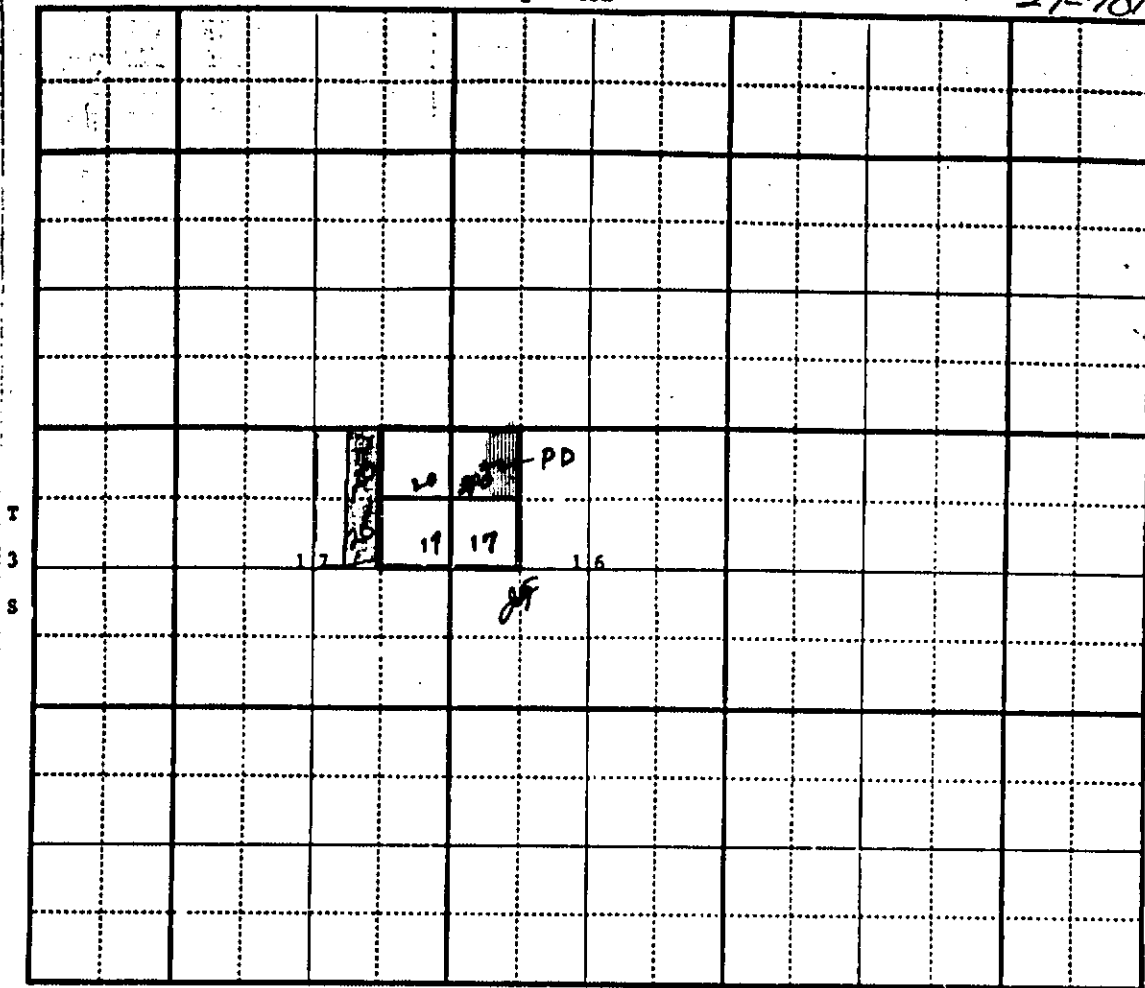
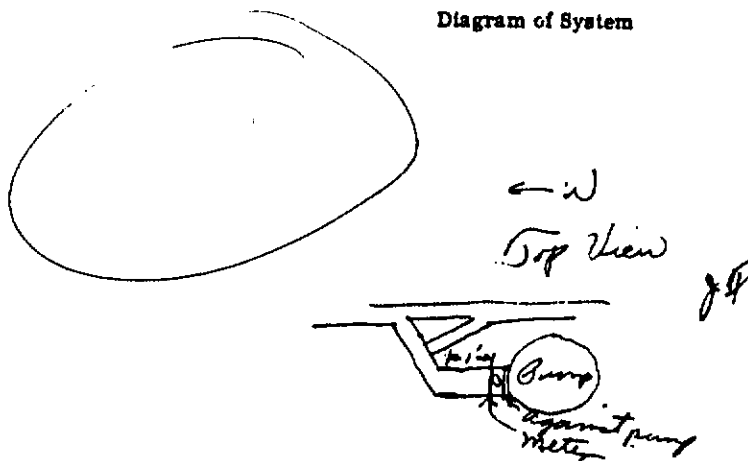


Diagram of System



MICROFILMED
NOV 12 1992

Log for claim 27-07039

Spatial Dynamics LTD

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s35e	16	NWNW	19	23	
Totals:			19	23	

AJ5809NP
No. A27-07039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 93

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN W OLSEN 40 W RICH LN BLACKFOOT ID 83221 (208) 785-1325	04/23/1974	IRRIGATION	04-01 11-01	0.380 CFS	66.50 AFA
					TOTAL DIVERSION:	0.380 CFS
					CONSUMPTIVE USE:	66.50 AFA 57.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R35E S16

NWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	

03S 35E 16 :																																
: 19 :																																
: :																																
TOTAL ACRES 19.0																																

POU County: BINGHAM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-07016 A27-10325

Other Water Rights Listing Overlapping Place(s) of Use:

A27-07016

Remarks: GEN WELL ALSO SERVES CLAIMS A27-07016 AND A27-10325.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/24/89 OLENICHA 10/04/94 JTHOMPSO 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. (late proof)
Priority April 23, 1974 Amount 0.38 cfs

THIS IS TO CERTIFY, that JOHN W. OLSEN
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 27-7039 issued pursuant to Application for Permit dated April 11, 1974,
and has submitted proof to the Department of Water Resources on June 13, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.69 cfs of water from a groundwater source
tributary to , and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.38</u> cfs and	<u>66.5</u> acre feet
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.38 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
66.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 3S,
Rge. 35E, B. M. in the County of Bingham

Description and location of place of use:

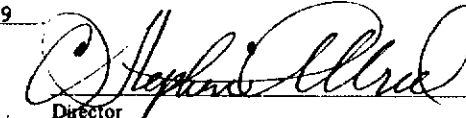
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>3S</u>	<u>35E</u>	<u>16</u>						<u>19</u>											<u>19</u>

Total number of acres irrigated 19

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 79


Director

UNRECORDED

Identification No. 27 7039

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant John W. Olsen
post office address Route #3, Box 230, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 3S
Range 35E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.38 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.38 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. ~~Proposed~~ well diameter is 16 inches; proposed depth of well is 177 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years. I am going to use present well constructed in 1970.
b. Estimated construction cost ^{was} \$2600
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

27 7039

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	35E	16					19												19

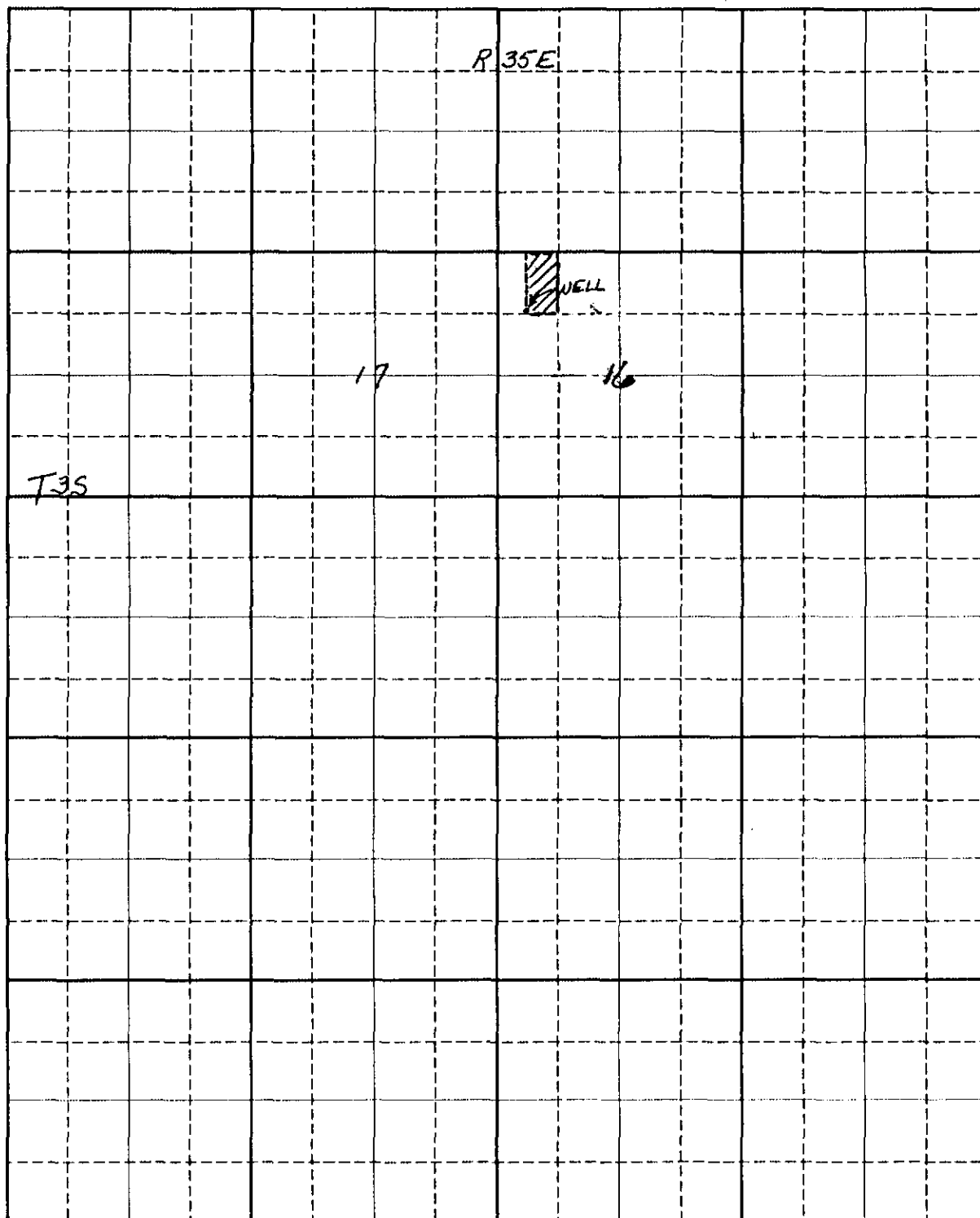
Total number of acres to be irrigated. 19

c. Describe any other water rights used for the same purposes as described above. Permit No. 27-7016
on same well, but different land.

9. a. Who owns the property at the point of diversion JOHN W. OLSEN
 b. Who owns the land to be irrigated or place of use JOHN Schwartz - Blackfoot, Idaho
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I am leasing the ground on a 3 yr lease & will buy it if the owner decides to sell.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Olsen
(Applicant)

27 7039

Proposed Priority 4-11-1974

Received by MB Date 4-11-74 Time 11:05 A
 Preliminary check by JP Fee \$ 25.00
 Receipted by MB Date 4-11-74 # 12832
 Publication prepared by MB Date 4-12-74
 Published in The Blackfoot News
 Publication dates April 18 & 25, 1974
 Publication approved CB Date 7/26/74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by JP MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

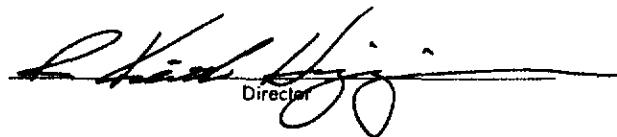
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7039, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of May 1974.


 Director

1

JUN 22 1977

(name spring, stream, etc.)

Other uses: _____

Other Points of Diversions: _____

[illegible]

TOTAL ACREAGE _____ **19**

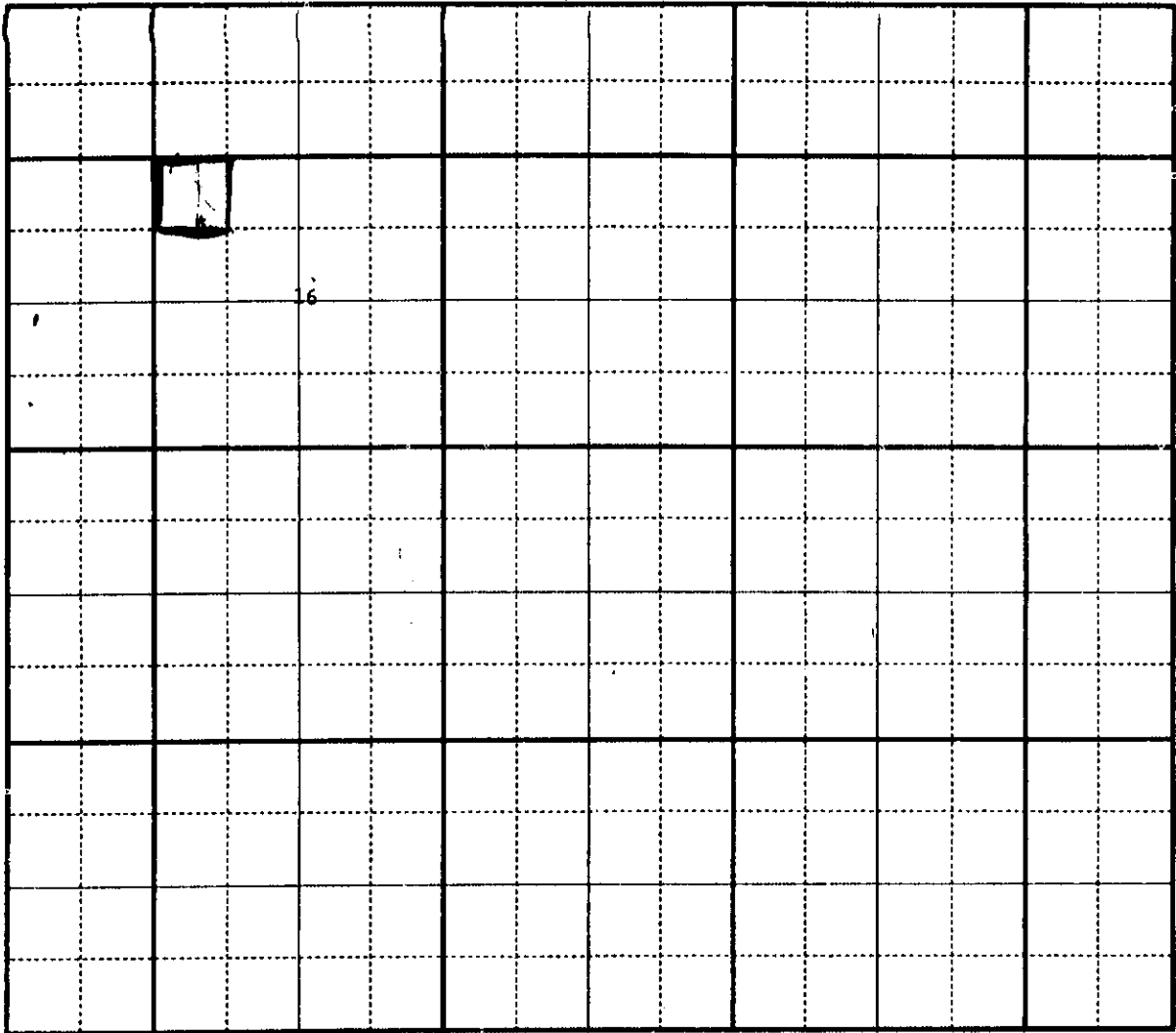
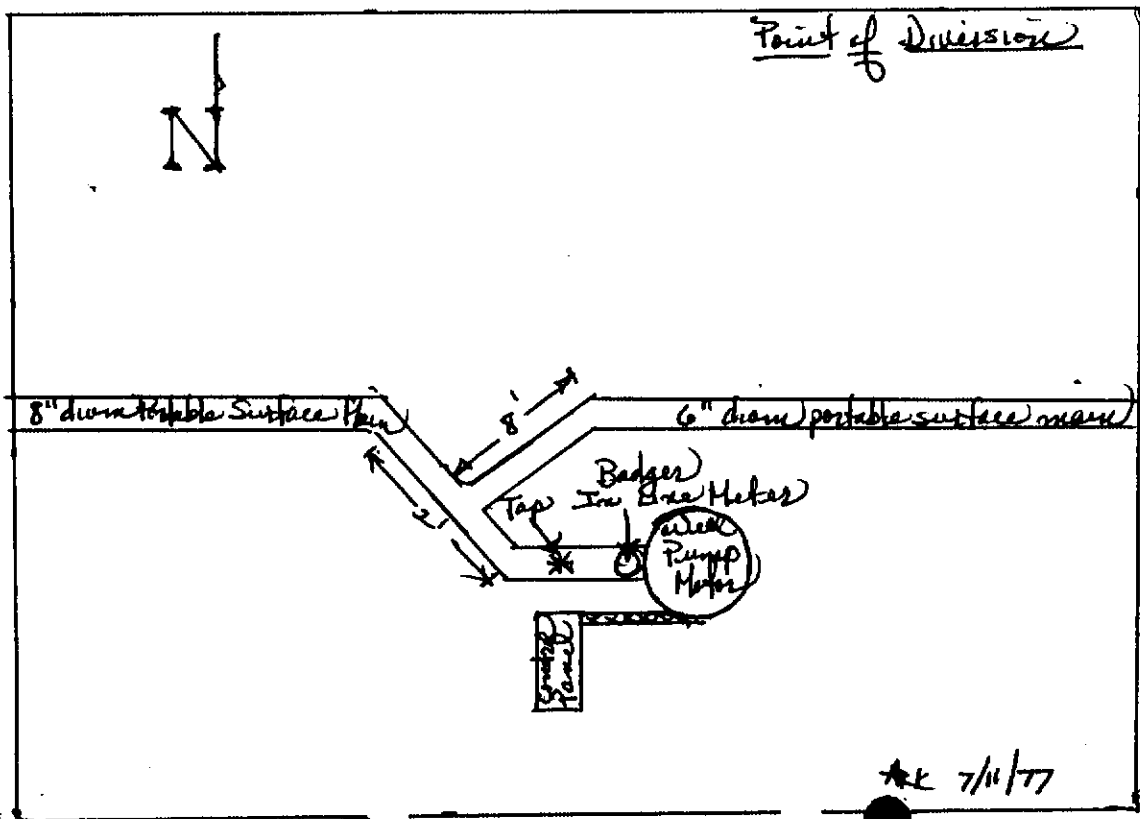
T
3
S

Diagram of System



DATE OF EXAM 7/11/77

ACREAGE
Found 19 ac
Recommended 19 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 38 c.f.s. V = 66.5 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.69 cfs Method of measurement In line (Meter)

Total Q recommended 3.5 cfs Meter No. 559056 Type Budger Condition good

Total V recommended 66.5 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured 1000 gal. in 79 sec = 760 gpm. 1 cfs = 448.8 gpm
 $760 \div 448.8 = 1.69$ cfs
 $V = 19 \times 3.5 = 66.5$ AF/yr $< 215 \times 1.98 \times .38 = 162$ AF/yr
AKR 7/11/77

SYSTEM DESCRIPTION:
Water is diverted from a 175' deep well having a 16" diam
casing, by a General Electric pump motor, 80 H.P.
n/a - 5KAT5X380A S/N - 677867 3 ph. and by a
Perkins pump, F20925. (pump) irrigated by 1-1/4
in. headline sprinkler

REMARKS:
System shown & described by John W. Olson.
a portion of L # 27-7040 covers .02 cfs (area for 20 acres in
North sec 16 Twp 33, Rge 55E.

Examiner's Signature Anthony R. Kozlowski Date 7/11/77

Checked by Ernest M. Carlson Date 3/15/78

Approved by _____ Date _____

MICROFILMED

A20

1942

Point of
of Division

Portables
Surrender
man

ADK 7/4/77
MICHAEL J. ADK