

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07036
Date Received: 5/11/1989
Receipt No: E007319
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MORONI O. CLAWSON 208-785-3153
Address: 452 N. 775 E.
FIRTH, ID 83236

AND/OR
Name: BETH M. CLAWSON 208-785-3153
Address: 452 N. 775 E.
FIRTH, ID 83236

2. Date of Priority: FEB 19, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	37E	5	NE	SE			BINGHAM

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	11/01	2.000		420.00

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 420.00 A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A27-07036

Page 1

Date: 05/11/89

MICROFILMED
NOV 12 1992

A2707036



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	4	SW	NW		IRR	30.0
			NW	SW		IRR	30.0
					Section Acres		60.0
		5	SE	NE		IRR	30.0
			NE	SE		IRR	30.0
					Section Acres		60.0
					Total Acres		120.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-07142.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Moroni O. Olansen Date: 5/11/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of May 19 89

Seal

Anthony S. Olmsted
Notary Public

Residing at Idaho Falls

My Commission Expires 9/12/1994

Range 39E

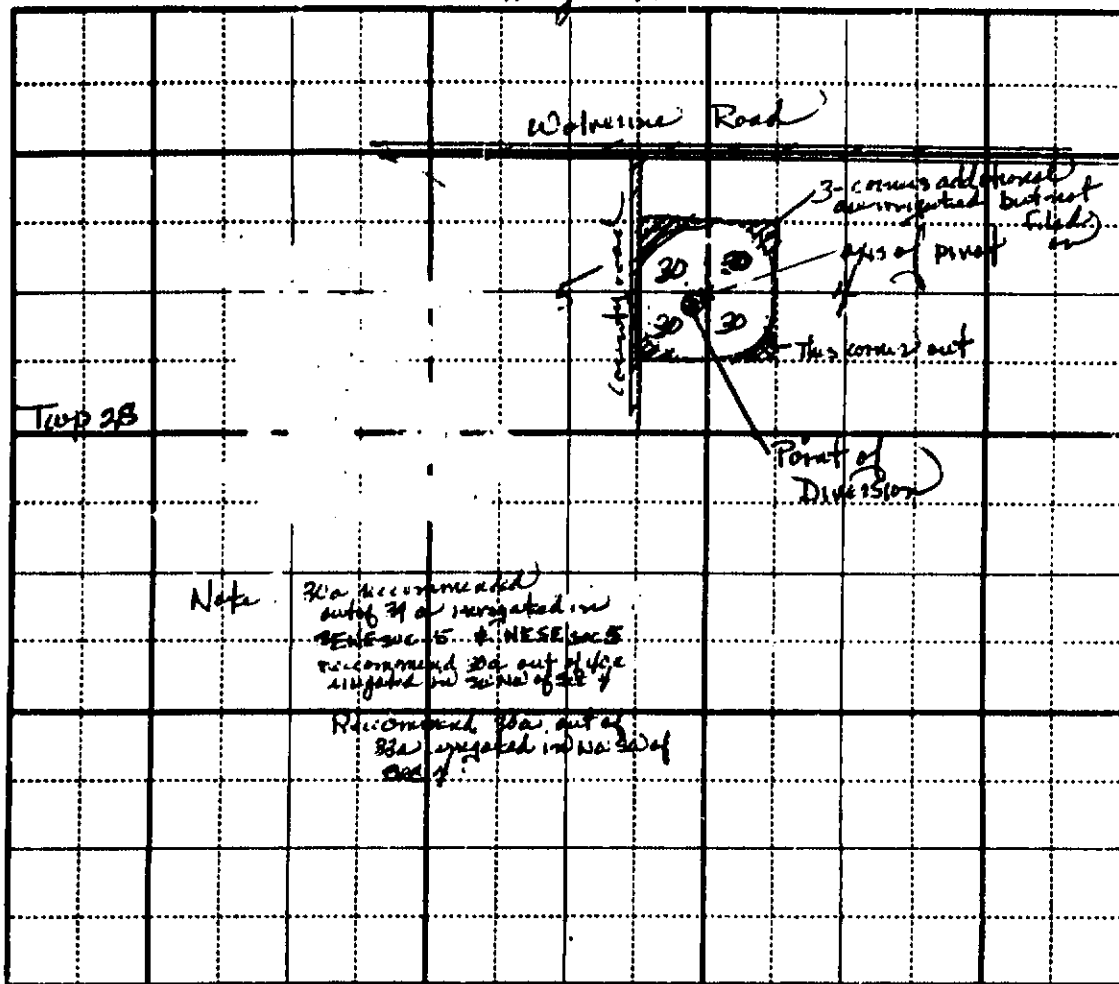
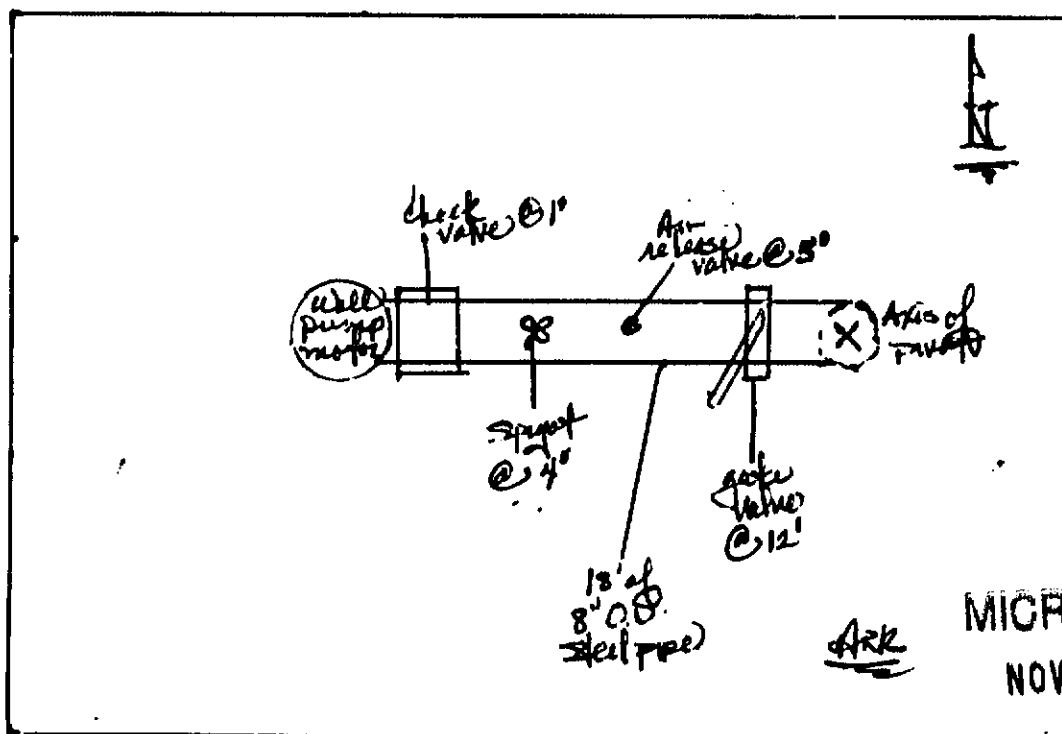


Diagram of System



Log for claim 27-07036

Spatial Dynamics BTD

11/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	4	SWNW	30	33	
02s37e	4	NWSW	30	33	
02s37e	5	SENE	30	33	
02s37e	5	NESE	30	33	
Totals:			120	132	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MORONI O CLAWSON	02/19/1974	IRRIGATION	05-01 11-01	2.000 CFS	420.00 AFA
C	BETH M CLAWSON					
	452 N 775 E			TOTAL DIVERSION:	2.000 CFS	420.00 AFA
	FIRTH ID 83236			CONSUMPTIVE USE:		300.00 AFA
	(208) 785-3153					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R37E S05

NESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
		NENE	NWNE	SWNE	SENE	:		NENW	NWNW	SWNW	SENW	:		NESW	NWSW	SWSW	SESW	:		NESE	NWSE	SWSE	SESE	:				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02S	37E	4	:										:							:							:	60.0
02S	37E	5	:										:							:	30						:	60.0
																								TOTAL ACRES	120.0			

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: 27-07142.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A27-07142

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00038 A01-00039 A01-0007521 A01-0007621 A01-00171 A01-00172 A01-00250 A01-0031221 A01-00328 A01-0036821
A01-0036921 A01-0037021 A01-10247 A25-0022421 A27-07142

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 05/11/89 OLENICHA 10/04/94 JTHOMPSO 03/29/95 POST-STD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that RONE CLAWSON

Total number of acres irrigated 120

May 19 80

Director

MICROFILMED

STATE OF IDAHO

RECEIVED

MAY 28 1980

LICENSE
APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Rone Clawson Phone _____
of (address) Rt. # 1, Firth, Idaho 83236, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 27-7036, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE
Amount for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

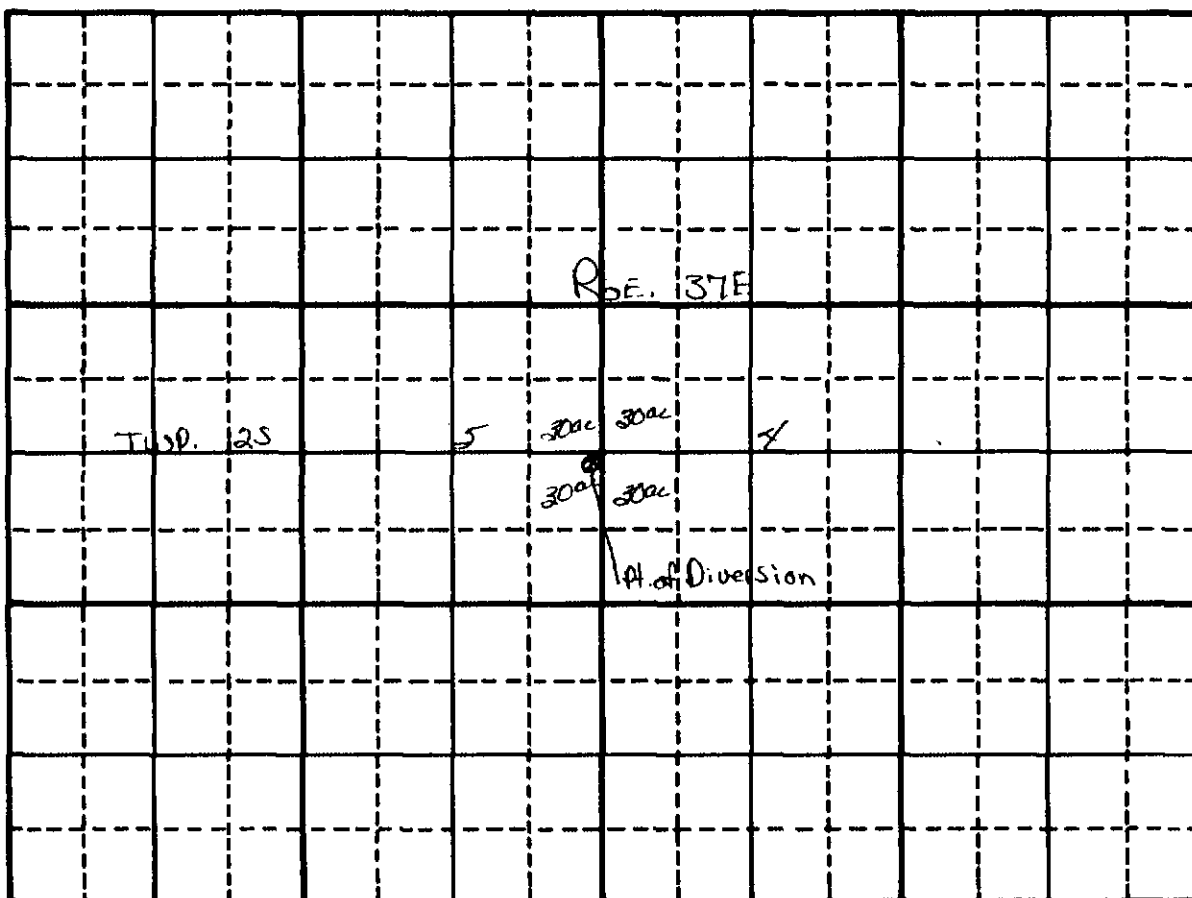
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	37E	4							30			30							60
		5				30									30				60

Total number of acres to be irrigated = 120

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Shah Falls, this 14 day of May, 1980.

Rose Clowson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by RDC Date May 14, 1980 #13998

Publication prepared by N/A Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 27-7036.

Witness my hand this 30 day of _____ May _____, 1980

Stephen Allred
Director

Identification No. 27 7036

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rone Clawson
post office address Route #1, Box 89, Firth, Idaho PH: 785-1805
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 2S
Range 37E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from May 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 75-100 h.p. motor and pump with
center pivot system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

27 7036

2036

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	4									30	30							60
2S	37E	5													30			30	60

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. 290 inches from Idaho Canal.

9. a. Who owns the property at the point of diversion Applicant

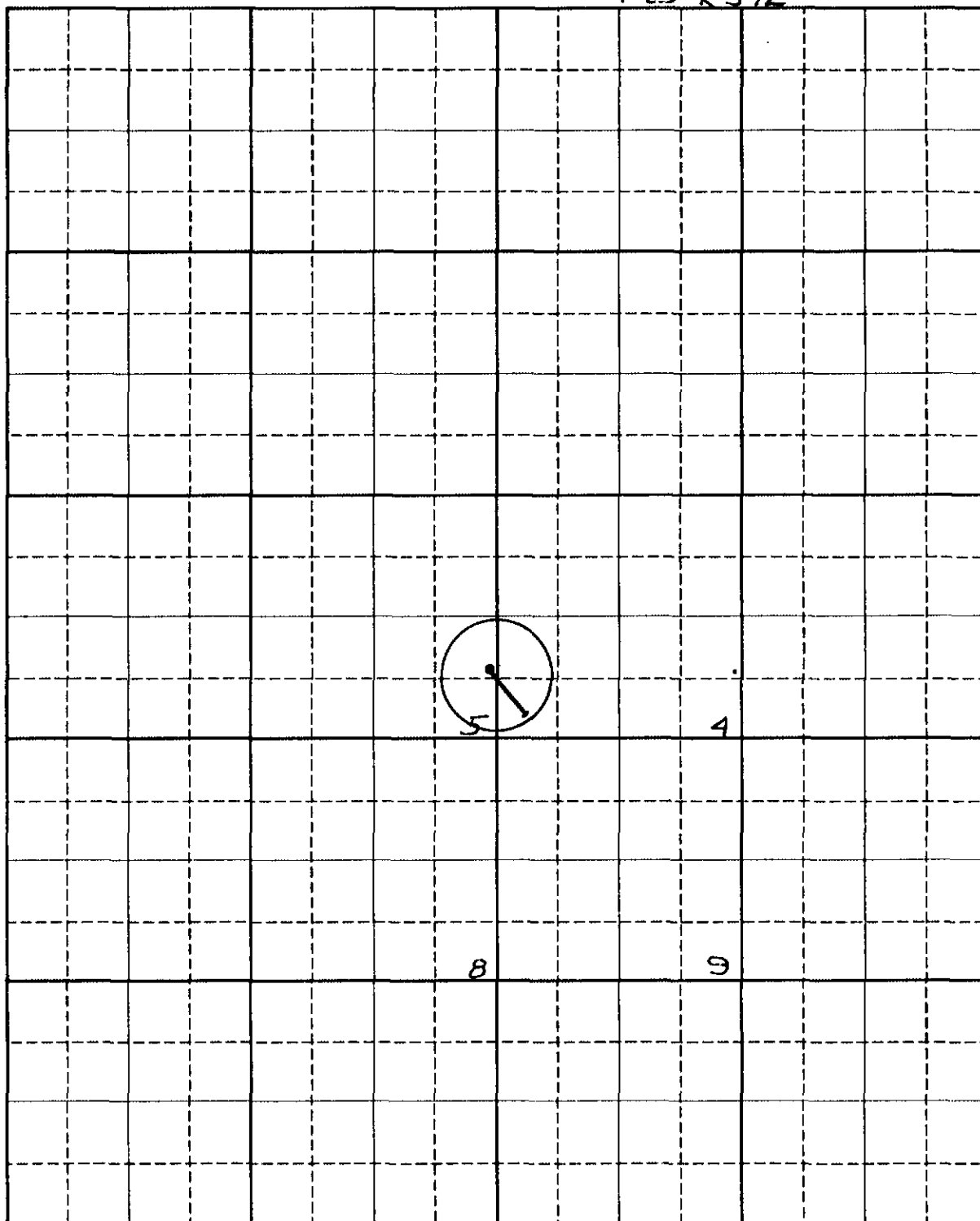
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T2S R37E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rone Clawson
(Applicant)

27 7030

Proposed Priority 2-19-1974Received by MB Date 2-19-74 Time 2:00 pPreliminary check by RC Fee \$ 35.00Received by MB Date 2-19-74 # 12744Publication prepared by MB Date 2-21-74Published in The Blackfoot TimesPublication dates Feb 28 & March 7, 1974Publication approved MB Date 3/1/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY AN DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of March, 19 74.


Director

Range 37E

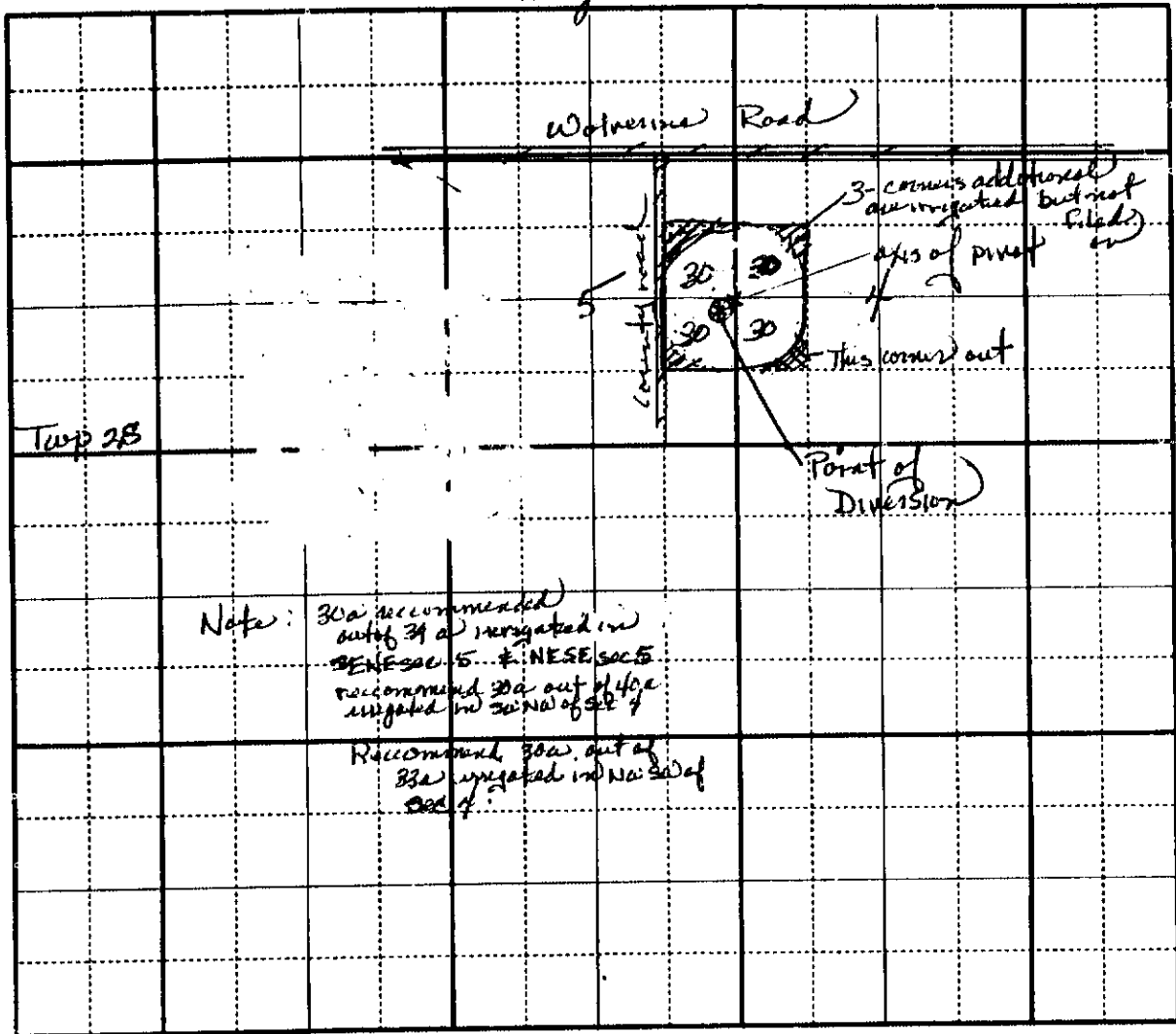
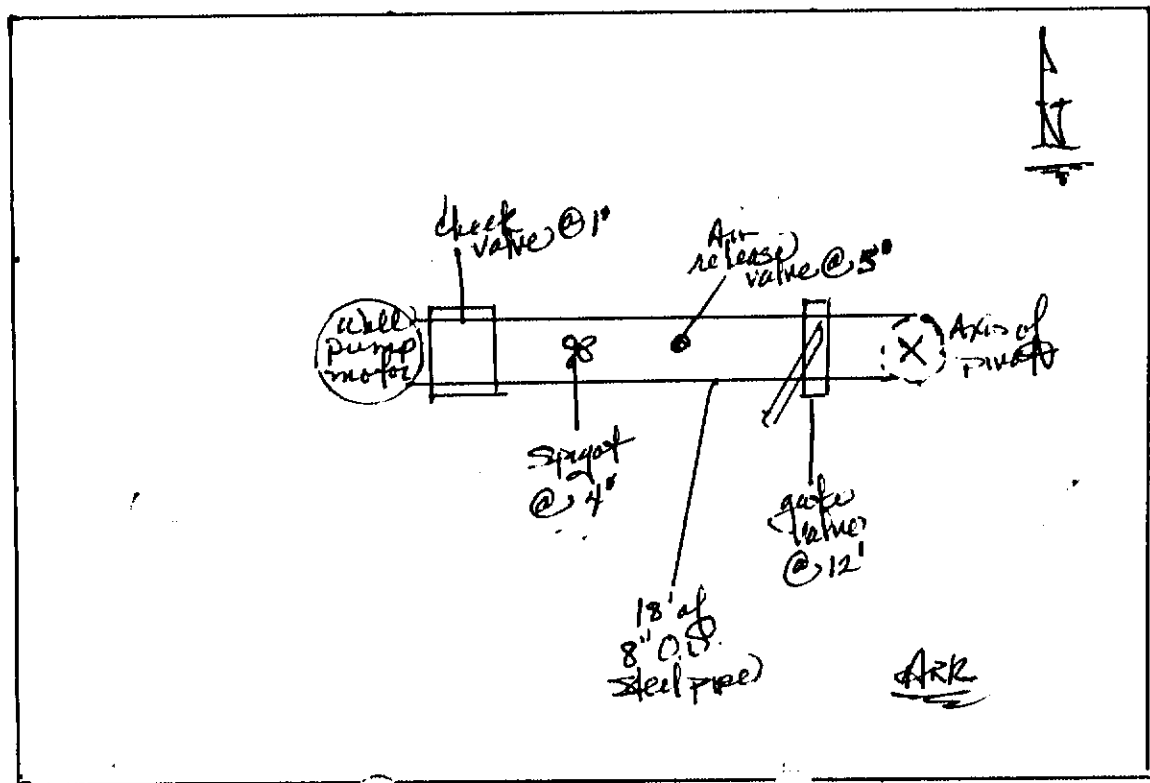


Diagram of System



DATE OF EXAM 6th day of July, 1979

ACREAGE
Found 15/a
Recommended 120/a

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.0 c.f.s. V = 420 AF/Ann. from May 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.04 cfs Method of measurement Annubar
Total Q recommended 2.0 cfs Meter No. 64-6 Type 7.98 Condition standard
Total V recommended 420 af/yr

Recommended Amendments:

P.D. _____
Place of Use See rough draft amendment
Other _____
None _____

MEASUREMENT CALCULATION:
 $(Q_{gpm} \times (\text{pipe I.D.})^2 \times (3.85)) / (\text{friction of flow}) = (7.48)^2 (3.85) (131) = (63.68)(3.85)(5.57) = 1365.59$
 $\div 448.89 \text{ gpm/cfs} = 3.04 \text{ cfs}$
 $\text{Volume} = 120/a \times 3.5 \text{ Af/a} = 420 \text{ Af/yr}$
 $1.4835 \text{ Af/day/cfs} \times 2.0 \text{ cfs} \times 184 \text{ days} = 729.93 \text{ Af/yr}$

SYSTEM DESCRIPTION:
Group water is diverted by a 100 HP. U.S. electrical motor's "High Thrust" vertical pump motor - I.D.# C603440-11-26-74 85-00885 and by a Johnston vertical turbine pump - no. I.D.#5. Average is irrigated by a 13 tower lockwood center pivot, m/a - 2100. 3 of 4 corners are irrigated with sections of lateral handline spibacker pipe.

REMARKS: System shown, operated & described by Ron (Chapman) I have sent a letter to the permit holder recommending that he install supplemental application for the additional irrigated lands and the additional water he is diverting.

Examiner's Signature Anthony R. Kozlowski Date Oct 31, 1979

Checked by John D. Carlson Date Nov. 20, 79

Approved by _____ Date _____