

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07018  
Date Received: 5/26/1989  
Receipt No: E008114  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UTAH POWER & LIGHT CO. 801-535-2000  
Address: 1407 W. NORTH TEMPLE  
SALT LAKE CITY, UT 84140

2. Date of Priority: JUN 18, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 01S      | 37E   | 28      | NE     | NE     | NE  |     | BINGHAM |

5. Description of diverting works:  
WELL, 12" CASING, 670' DEEP, PUMP AND PIPELINE.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020  |      | 1.00   |
| COOLING  | 01/01 | 12/31 | 0.870  |      | 630.00 |

7. Total Quantity Appropriated is:  
0.890 C.F.S. (and/or) 631.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ CULINARY WATER. L/ COOLING SYSTEM AT GOSHEN SUBSTATION.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01S      | 37E   | 28      | NE     | NE  |     | COOL   |       |
|          |       |         | NE     | NE  |     | DOMEST |       |

A27-07018

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Date: 11/20/89

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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

WATER UNDER LICENSE 27-07018 IS USED PRIMARILY FOR COOLING PURPOSES AT THE GOSHEN ELECTRIC SUBSTATION. THE COOLING WATER IS NOT CONSUMED BUT IS INJECTED BACK TO THE GROUNDWATER VIA AN INJECTION WELL LOCATED ADJACENT TO THE WELL. WATER FOR DOMESTIC PURPOSES IS FOR ONE FAMILY PLUS OFFICES FOR UTAH POWER & LIGHT CO. EMPLOYEES WORKING AT THE FACILITY.

|

\*\*\*\*\*MEMO\*\*\*\*\*

TOTAL Q. ON LICENSE IS 0.87 CFS. AMOUNTS ARE NOT ADDITIVE.  
20 NOV. 89, ERNEST CARLSEN

\*\*\*\*\*

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A27-07018Date Received 5-26-89Receipt Number EC08114

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Utah Power & Light Company Phone (801) 220-2174Mailing Address 1407 W. North Temple, Salt Lake City, Utah Zip 841402. Date of Priority (Only one (1) per claim) June 18, 19713. Source of water supply (a) Ground water  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 1 S Range 37 E Section 28,  
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Bingham

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well with 12-inch steel casing to a  
depth of 670 feet, pump, piping and appurtenant works.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Cooling purposes from Jan. 1 to Dec. 31 amount .870 or 630

For Domestic purposes from Jan. 1 to Dec. 31 amount .02 or 100

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .89 (cfs) and/or (b) 631 (acre feet)

8. Total consumptive use claimed is 1 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG  | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|------|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |      |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 1 S | 37 E | 28  | C      |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| 1 S | 37 E | 28  | D      |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |      |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ( )

14. Remarks:

Water under License #A27-07018 is used primarily for cooling purposes at the Goshen Electric Substation. The cooling water is not consumed but is injected back to the groundwater via an injection well located adjacent to the well under this application. Water for domestic purposes is for 1 family plus offices for Utah Power & Light Company employees working at the facility.

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Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 37 E.

|  |  |    |  |  |    |  |  |    |  |  |  |    |  |  |  |
|--|--|----|--|--|----|--|--|----|--|--|--|----|--|--|--|
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|  |  |    |  |  |    |  |  |    |  |  |  |    |  |  |  |
|  |  | 17 |  |  | 16 |  |  | 15 |  |  |  | 14 |  |  |  |
|  |  |    |  |  |    |  |  |    |  |  |  |    |  |  |  |
|  |  |    |  |  |    |  |  |    |  |  |  |    |  |  |  |
|  |  | 20 |  |  | 21 |  |  | 22 |  |  |  | 23 |  |  |  |
|  |  |    |  |  |    |  |  |    |  |  |  |    |  |  |  |
|  |  |    |  |  |    |  |  |    |  |  |  |    |  |  |  |
|  |  | 29 |  |  | 28 |  |  | 27 |  |  |  | 26 |  |  |  |
|  |  |    |  |  |    |  |  |    |  |  |  |    |  |  |  |
|  |  | 32 |  |  | 33 |  |  | 34 |  |  |  | 35 |  |  |  |
|  |  |    |  |  |    |  |  |    |  |  |  |    |  |  |  |
|  |  |    |  |  |    |  |  |    |  |  |  |    |  |  |  |

TIN.

GOSHEN ELECTRIC  
SUBSTATION

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NOV 12 1992

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree #A27-07018

If applicable provide IDWR Water Right Number \_\_\_\_\_  
 Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
 Plaintiff vs Defendant \_\_\_\_\_

**16. Signature (s)**

(a.) By signing below, X/We acknowledge that ~~I~~/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) X/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Senior Vice President  
Title

of Utah Power & Light Company, that I have signed the foregoing  
Organization

document in the space below as Senior Vice President of Utah Power & Light Company  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent 

Title and Organization Senior Vice President, Utah Power & Light Company Date 5-24-89

State of ~~Kentucky~~ or Utah )  
 ) SS.  
County of Salt Lake )

Subscribed and sworn (or affirmed) before me this 24th day of May 19 89

SEAL

Notary Public *Joanna L. Kiss*

Residing at Davis County, Utah

My Commission Expires November 19, 1991

**Please Print Name**

**17. Notice of Appearance:**

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

**Signature**

Address

Date \_\_\_\_\_

**Last Name** \_\_\_\_\_ **Ident. Number** \_\_\_\_\_

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Copies White, Yellow, Yellow-Green

4/11/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME UTAH POWER & LIGHT CLAIM NO. A27-07018DATE RECEIVED 5/26/89 CK # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

- |                                                                                                                                                                                                                          | YES          | NO       | Require Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|---------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <u>X</u>     | _____    | *             |
| 2. Is a priority date entered?                                                                                                                                                                                           | <u>X</u>     | _____    | *             |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <u>X</u>     | _____    | *             |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <u>X</u>     | _____    | *             |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <u>X</u>     | _____    | *             |
| x (b) Is a tributary to entered? (if required) N/A <u>X</u>                                                                                                                                                              | _____        | _____    | _____         |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <u>X</u>     | _____    | *             |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <u>X</u>     | _____    | _____         |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <u>X</u>     | _____    | *             |
| Is the period of use included?                                                                                                                                                                                           | <u>X</u>     | _____    | _____         |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <u>X</u>     | _____    | *             |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <u>X</u>     | _____    | _____         |
| x 8. If required is a consumptive use entered? N/A _____                                                                                                                                                                 | <u>X</u>     | _____    | _____         |
| x Is the consumptive use correct? N/A _____                                                                                                                                                                              | _____        | _____    | ?             |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A _____    | <u>X</u> | *             |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <u>X</u>     | _____    | *             |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <u>X</u>     | _____    | _____         |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <u>X</u>     | _____    | _____         |
| x 13. Are other water rights listed or "none" indicated?                                                                                                                                                                 | _____        | <u>A</u> | _____         |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | N/A _____    | <u>X</u> | _____         |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <u>X</u>     | _____    | _____         |
| x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                      | N/A <u>X</u> | _____    | _____         |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <u>X</u>     | _____    | *             |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <u>X</u>     | _____    | *             |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <u>X</u>     | _____    | *             |
| 20. Is the fee enclosed correct? Exempt _____                                                                                                                                                                            | <u>X</u>     | _____    | *             |
| x 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                     | N/A _____    | <u>A</u> | _____         |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <u>A</u>     | _____    | _____         |

Claim checked by: TO Date: 7/5/89Claim must be returned to claimant: \_\_\_\_\_ (Yes) X (No)Claimant must be notified of modifications: \_\_\_\_\_ (Yes) X (No)

Receipt Prepared by:

Claim data entered by: SS-7-25-89

Sent to claimant by:

Date:

Date:

Date:

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: 1 NONE

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1407 West North Temple  
Salt Lake City, Utah 84140

May 24, 1989

Mr. Ernest Carlson  
Idaho Department of Water Resources,  
Eastern Region  
150 W. Shoup Street, Suite 15  
Idaho Falls, Idaho 83402

Dear Ernest:

The enclosed claim and check for \$150.00 are for Utah Power & Light Company's water rights at the Goshen Electric Substation in Bingham County. I agree with your assessment that the substation location is in the NE 1/4 NE 1/4 Section 28, rather than in the SE 1/4 NE 1/4 as shown in License #A27-07018. The enclosed claim, therefore, reflects the correction.

Please contact me if there are additional comments or questions..

Very truly yours,

A handwritten signature in cursive script, reading "Carly Burton".

Carly Burton  
Hydrological Supervisor

CBB3/4./4

Enclosures

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