

4/24 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07016
Date Received: 4/24/1989
Receipt No: E008134
Received By: RB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. OLSEN 208-785-1325
Address: 40 W. RICH LN.
BLACKFOOT, ID 83221

2. Date of Priority: APR 22, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	16	NW	NW	NW		BINGHAM

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.480		259.00

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) 259.00 A.F.A.

8. Total consumptive use is 222.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	35E	16	NW	NW		IRR	20.0
			SW	NW		IRR	17.0

Section Acres 37.0

A27-07016

Page 1

Date: 04/24/89

MICROFILMED
NOV 12 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	35E	17	NE	NE	IRR	20.0
			SE	NE	IRR	17.0
Section Acres						37.0
Total Acres						74.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WELL ALSO SERVES CLAIMS A27-07039 AND A27-10325.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Olsen Date: 5-20-89
Luigi C. Olsen Date: 5-20-89

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of May 19 89

Don Harrington
Notary Public

Seal

Residing at Blackfoot Idaho
My Commission Expires 1 Feb 1991

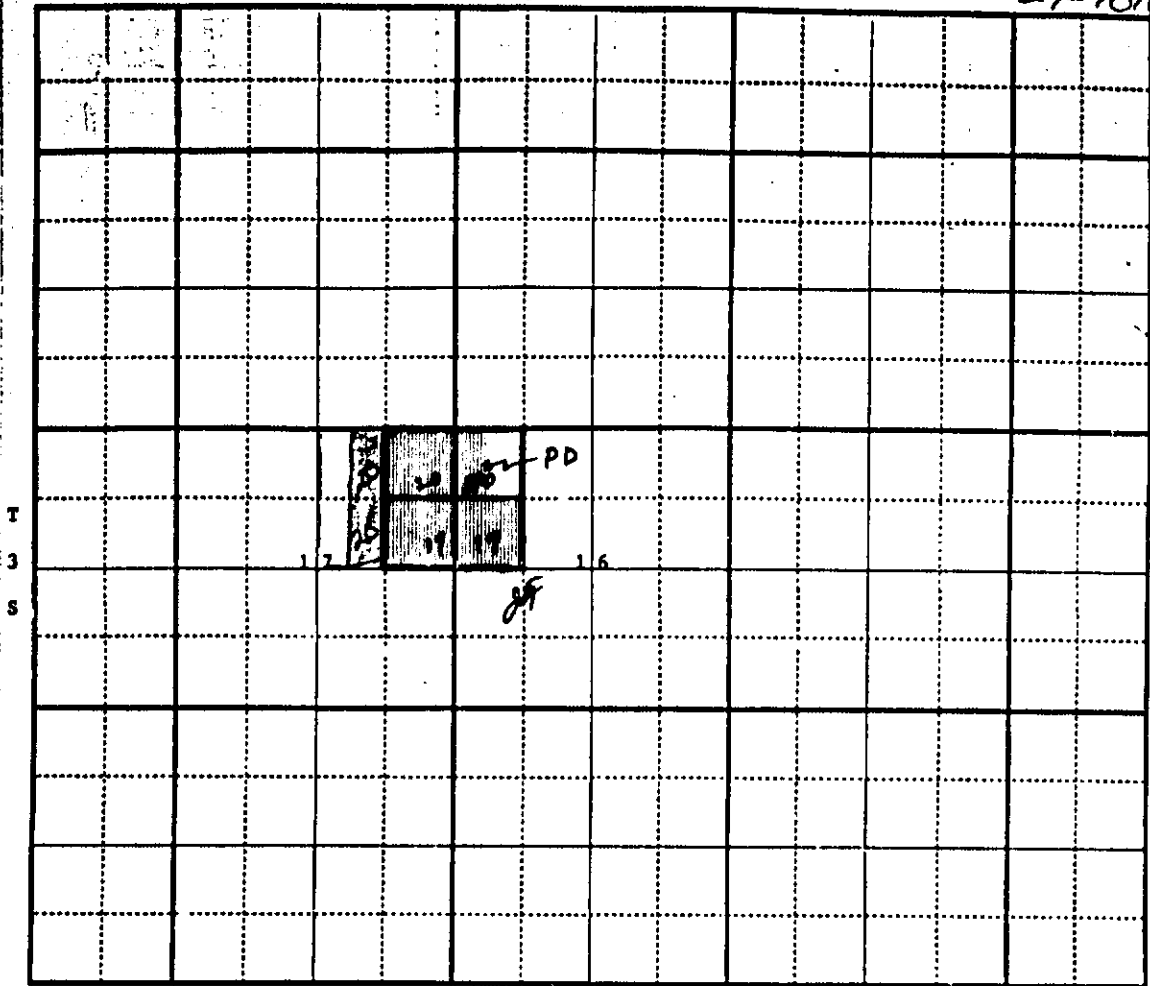
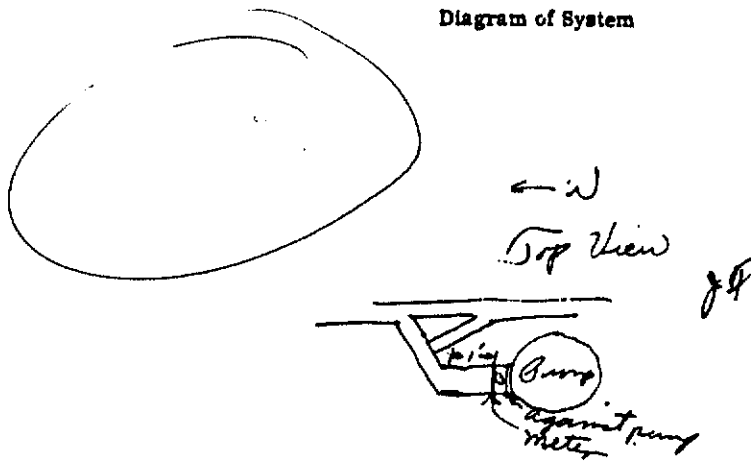


Diagram of System



MICROFILMED
NOV 12 1992

Log for claim 27-07016

Spatial Dynamics BTD

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s35e	16	NWNW	20	17	
03s35e	16	SWNW	17	15	
03s35e	17	NENE	20	21	
03s35e	17	SENE	17	18	
Totals:			74	71	

 SPATIAL
DYNAMICS

AJ5809NP
No. A27-07016

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 92

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN W OLSEN 40 W RICH LN BLACKFOOT ID 83221 (208) 785-1325	04/22/1971	IRRIGATION	04-15 10-15	1.480 CFS	259.00 AFA
					TOTAL DIVERSION:	1.480 CFS
					CONSUMPTIVE USE:	259.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R35E S16

NWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																		
				NENE	NWNE	SWNE	SENE	:				NENW	NWNW	SWNW	SENW	:				NESW	NWSW	SWSW	SESW	:				NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	35E	16	:									:			20		17		:							:							:	37.0
03S	35E	17	:	20								:							:							:							:	37.0
																																TOTAL ACRES	74.0	

POU County: BINGHAM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-07039 A27-10325

Other Water Rights Listing Overlapping Place(s) of Use:

A27-07039

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN WELL ALSO SERVES CLAIMS A27-07039 AND A27-10325.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/24/89 OLENICHA 10/04/94 JTHOMPSO 03/29/95 POST-STD

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. Priority April 22, 1971 Amount 1.48 cfs

THIS IS TO CERTIFY, that JOHN W. OLSEN
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 27-7016 issued pursuant to Application for Permit dated April 20, 1971,
and has submitted proof to the Department of Water Administration on July 3, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.55 cfs of water from a ground water source,
tributary to , and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>Oct. 15</u>	at <u>1.48</u> cfs and	<u>250 acre feet or</u>
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u>3.5 af per acre</u>
	from <u> </u> to <u> </u>	at <u> </u> cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.48 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
259 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16,
Twp. 3 S, Rge. 35 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	35 E	16					20	17											37
		17	20			17													37

Total number of acres irrigated 74

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
April, 19 74.

Director

27-2016

Identification No. 27-7016

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

LICENSE ISSUED FOR 1.48 SEC. FTS

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John W. Olsen
post office address Route #3, Box 230, Blackfoot, Idaho
2. Source of water supply subterranean which is a tributary of -----
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 3 South
Range 35 E. B.M. Bingham County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from April 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 50 h.p. electric pump with mainline
and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is two years.
b. Estimated construction cost is \$ 2,200 for well only.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

27 7016

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3	35	16						20	20										40
3	35	17	20			20													40

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion applicant.

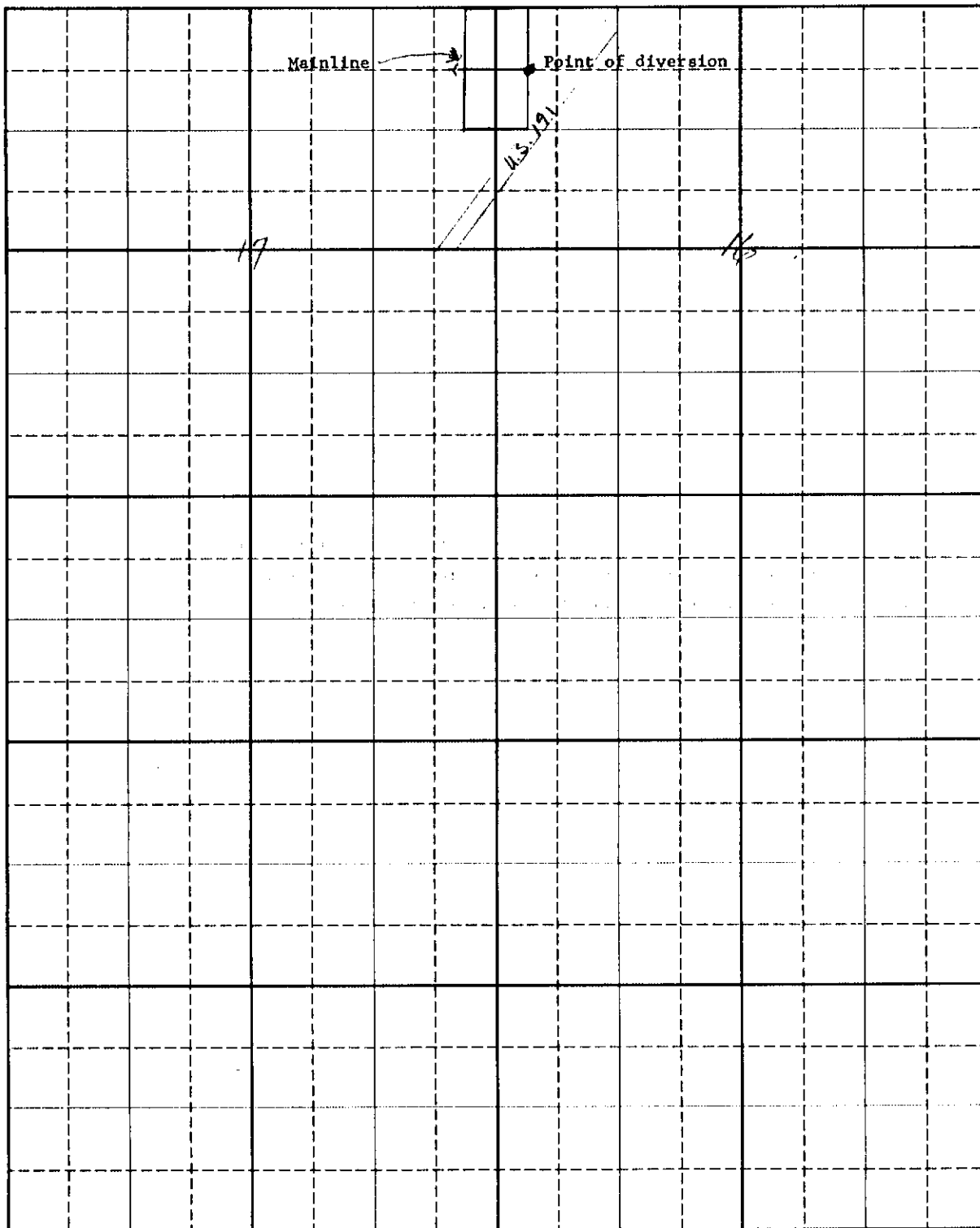
b. Who owns the land to be irrigated or place of use applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This land was previously farmed by pumping out of canal and sprinkling. The canal water right has been relinquished and this well will be used to replace it. The cost shown is just for the new well and not the complete system.

N

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. H. H.
(Applicant)

27 7016

Received by T.H. Date 4-20-71 Time 8:00 AM

Preliminary check by RV Fee \$ 25.00

Received by 2j Date 4-20-71

Publication prepared by dr Date 4-28-71

Published in Blackfoot News

Publication dates 5-6 & 5-13, 1971

Publication approved dr Date 6-3-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by A. D. DENT

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17th day of June, 1971.


Deputy Director STATE RECLAMATION ENGINEER

SECRET

JUL 15 1973

Phone

Phone Eastern District Office

Phone Eastern District Office

(name spring, stream, etc.)

Tributary to .

Amount 1.6 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from April 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 1.6 cubic feet per second and annual volume _____ AF/Annum.

Township 3S N/S, Range 35E E/W, B.M., Section 16, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Bingham County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: 50 hp electric pump with mainline & sprinkler system.

Measuring device required: yes ☒ no ☐

[illegible]**TOTAL ACREAGE**

80

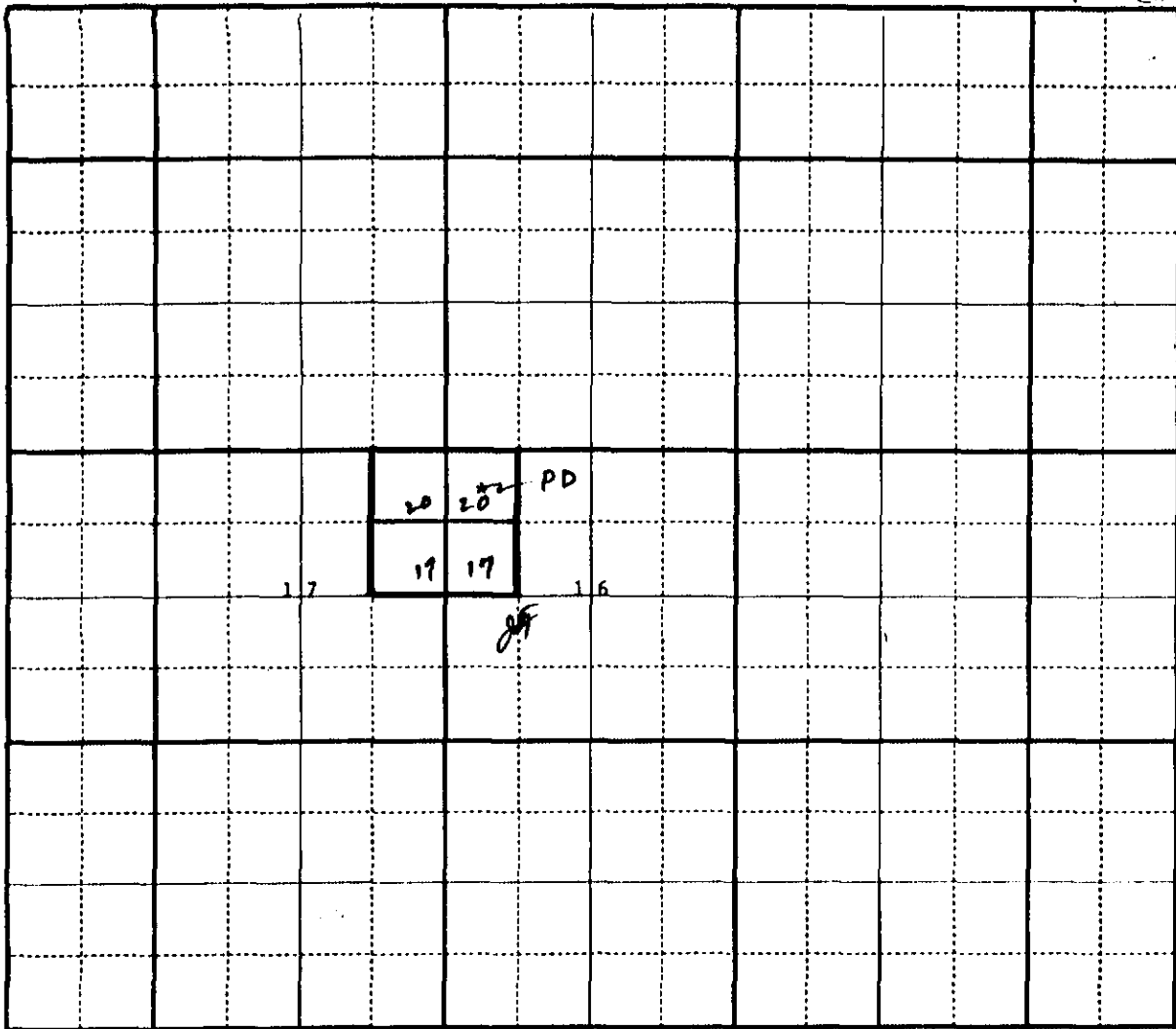
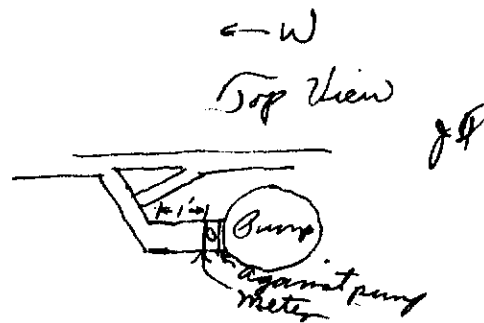
T
3
S

Diagram of System



DATE OF EXAM Aug 23, 1973

ACREAGE
Found 74
Recommended 74

Irrigation Requirement ~~4.5~~ 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.48 c.f.s. V = 259 AF/Ann. from Apr 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.55 CFS Method of measurement Bedpan Meter

Total Q recommended 1.48 CFS Meter No. 140559054 type irrigator Condition good

Total V recommended 259 AF, ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

1000 gal in 1 min 26 sec. or 1000 gal / 1.43 min = 700 gal/min
748.8 = 1.55 CFS
 $V = (74 \times 3.5) = 259 < (1.48)(1.9835)(105)$

SYSTEM DESCRIPTION:

50 HP. 4.5 Motor #879780 w/ (Pierless pump) # 13734
8 discharge, west and north northeast to surface
main salt & well

REMARKS:

Conferred with tenant's wife prior to doing exam -
tenant holder unavailable on day of exam.

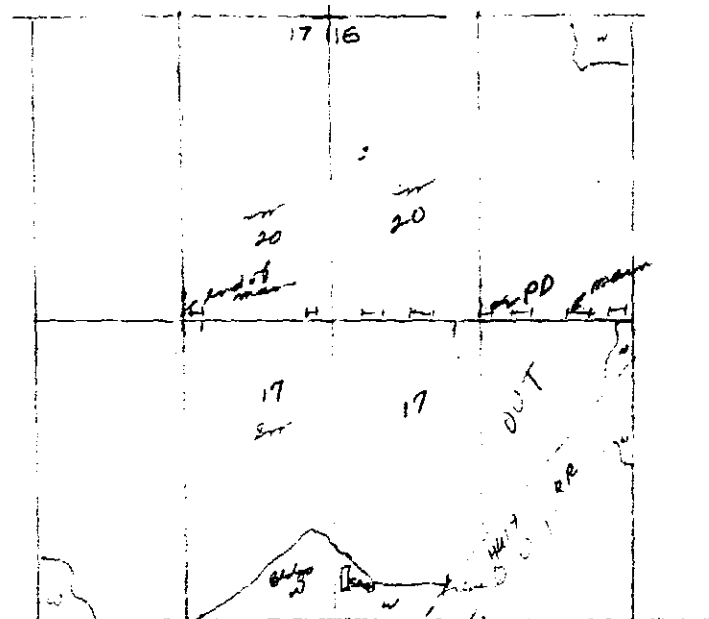
Examiner's Signature John Ferlauer Date Aug 23, 1973

Checked by W. R. Rhoads Date Jan 7, 1973

Approved by _____ Date _____

Rge 35E

TWP
35



17 + 16

Tracing from Blingham Co. ASCS
Photo 8/23/73 AD