

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07005
Date Received: 4/13/1989
Receipt No: 6006828
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E. WELLS 208-785-5623
Address: 178 NORTH 200 EAST
BLACKFOOT, ID 83221

OR

Name: LISA WELLS 208-785-5623
Address: 178 NORTH 200 EAST
BLACKFOOT, ID 83221

A2707005

2. Date of Priority: AUG 07, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	28	SW	NW	NW		BINGHAM

5. Description of diverting works:
WELL, 10" CASING, 70' DEEP, SUBMERSIBLE PUMP AND TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME AND LIVESTOCK

A27-07005

Page 1

Date: 04/13/89

MICROFILMED

NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William E. Allen Date: 4/13/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 89 Carter L. Lutzsch
Notary Public

Seal

Residing at _____

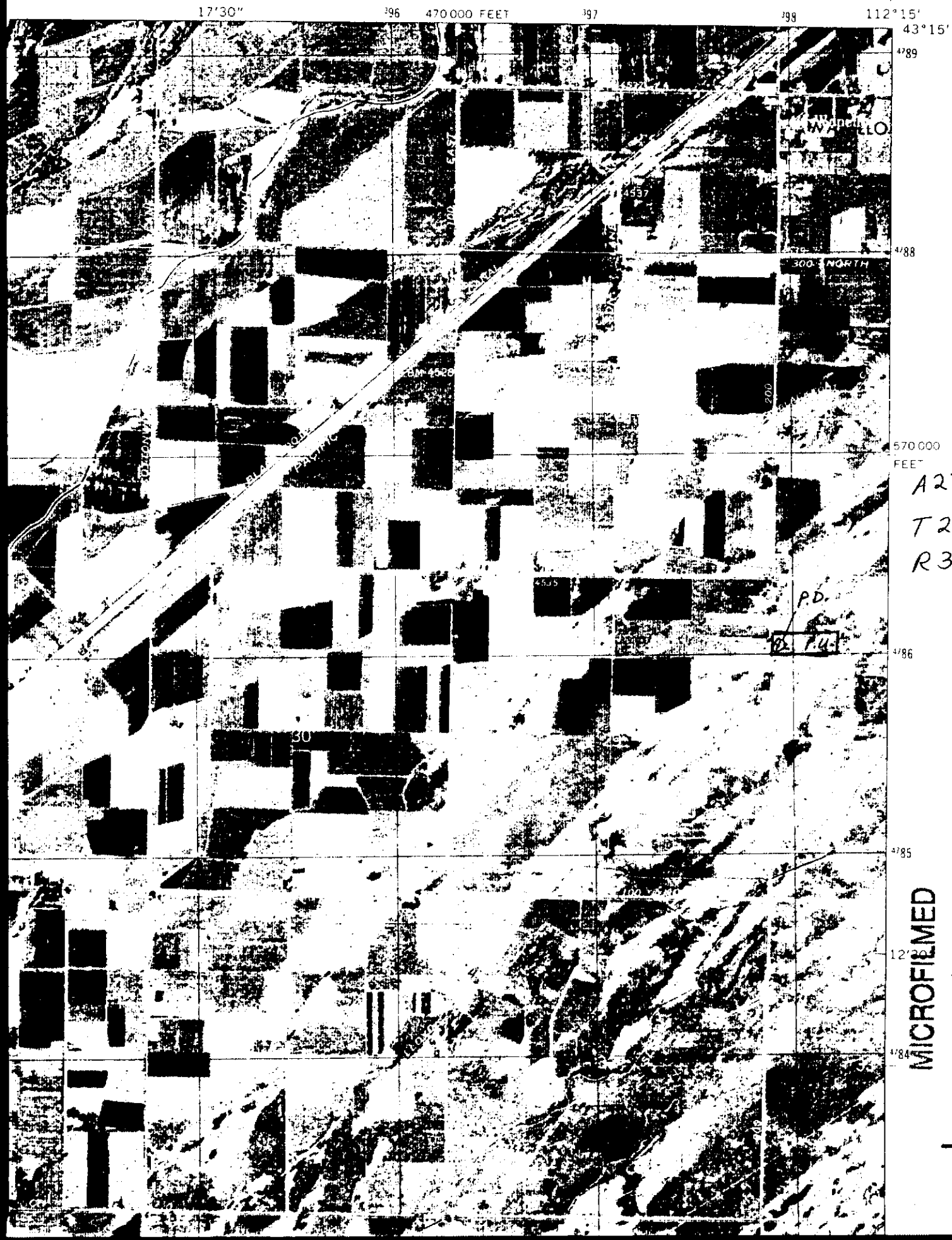
My Commission Expires _____

Carter L. Lutzsch
Notary Public
My Commission Expires 12/31/91

35E R36E

BLACKFOOT QUADRANGLE
IDAHO

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



A27-07006
T25
R36E

MICROFILMED

NOV 12 1992

T2

Log for claim 27-07005

Spatial Dynamics LTD

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s36e	28	NWNW	26	26	
Totals:			26	26	

 SPATIAL
DYNAMICS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM E WELLS	08/07/1968	IRRIGATION	04-01 11-01	0.500 CFS	
C	LISA WELLS		DOMESTIC	01-01 12-31	0.040 CFS	
	178 N 200 E					
	BLACKFOOT ID 83221					
	(208) 785-5623					
				TOTAL DIVERSION:	0.500 CFS	
				CONSUMPTIVE USE:		42.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T02S R36E S28

SWNNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	

02S 36E 28 :																																
: 26 :																																
: TOTAL ACRES 26.0																																

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		

02S 36E 28 :																																
: 0 :																																
: :																																

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC, 1 HOME AND LIVESTOCK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

27-11724 A27-07409 A27-11724

Other Water Rights Listing Overlapping Place(s) of Use:

A27-07409

Conditions of Approval:

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/13/89 ESRBA 10/03/94 JTHOMPSO 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: January 21, 1970

Maximum Diversion Rate:

0.41 CFS

Maximum Diversion Volume:¹

66.7 AF

This is to certify, that WILLIAM E. WELLS
178 N. 200 E.

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 7, 1968; and has submitted Proof of Beneficial Use on September 23, 1969. An examination indicates that the works have a diversion capacity of .520 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.37 CFS	65.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.41 CFS	66.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 28, Township 02S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	28	NWNW	16		16
		29	NENE	2.7		2.7

Total number of acres irrigated: 18.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 16 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07005

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home including household stock.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 1ST day of FEBRUARY, 1991.

Acting for

Norman C. Young
R. Keith Higginson, Director

MICROFILMED

FEB 06 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07005

APPROVED

Date of Priority: January 21, 1970

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.41 CFS
66.7 AF

Comes now
178 N. 200 E.
BLACKFOOT, ID 83221

WILLIAM E. WELLS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 27-07005, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.37 CFS	65.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.41 CFS	66.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 28, Township 02S, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	28	NWNW	16		16
		29	NENE	2.7		2.7

Total number of acres irrigated: 18.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 0930, this 31 day of Dec, 1990.

MICROFILMED

FEB 06 1991

William E. Wells
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07005

FOR DEPARTMENT USE ONLY

#C019293

Preliminary check by SO Fee = \$20.00 Received by Jy Date 1/3/91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 27-07005 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home including household stock.

Witness my hand this 1st day of FEBRUARY, 1991.

Acting for

R. Keith Higginson, Director

MICROFILMED

FEB 13 1991

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Lecha Jones Carlson, hereby assign to William E. Wells
of 178 N. 200 E Blackfoot ID 83221
Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. 27-505 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of September, 1988.

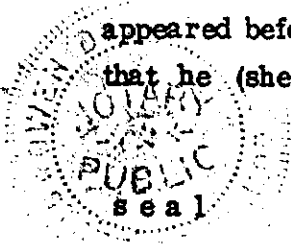
Lecha Jones Carlson
Permit Holder

Spouse of Permit Holder

State of Idaho

County of Bingham) ss.

On this 30 day of September, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Steven D. Jones
Notary Public, residing at

Blackfoot Idaho

My commission expires:

July 11 - 1994

MICROFILMED

FEB 06 1991

RECEIVED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

Department of Reclamation

I, Jean G. Pierce, hereby assign to Harry Jones,
of 375 Airport Rd. - Blackfoot, Idaho,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 27-7005
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 25 day of November, 19 69.

Jean G. Pierce
Permit Holder

Wife of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 25 day of November, 19 69, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Melvin Wilson
Notary Public residing at Blackfoot

My commission expires 11-1-72

27-7005

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

I, Bill Way, hereby assign to Dean G. PIERCE,
of Box 505 Blackfoot Idaho
Name
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 27-7005
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 8th day of Nov, 19 69.

Bill Way
Permit Holder

Wife of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 8th day of Nov, 19 69, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (~~she~~) (~~they~~) executed the same.

Fred McMillin
Notary Public residing at _____
Blackfoot, Idaho

My commission expires Feb. 4, 1972

27-7005

Identification No. 27-7005
Application No. 42730

ASSIGNED TO:
Harry Jones
375 Airport Rd.
Blackfoot, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Bill Way
post office address Box 505 Blackfoot, Idaho 83201
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 25
Range 36E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Quantity to be appropriated:
a. 0.5 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April to October (both dates inclusive)
Culinary purpose from October to March (both dates inclusive)
purpose from March to April (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 860' of 4" lateral
1280' of 4" lateral
Pumping power supplied by 2 1/2 hp sub.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 10 inches; proposed depth of well is 20 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 100 years.
b. Estimated construction cost is \$ 1000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 7 horses 30 cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 at present
(5) If water is to be used for other purposes describe: _____

27-7005

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23	36	28E					26												26

Total number of acres to be irrigated 26

c. Describe any other water rights used for the same purposes.

9. a. Who owns the property at the point of diversion Applicant

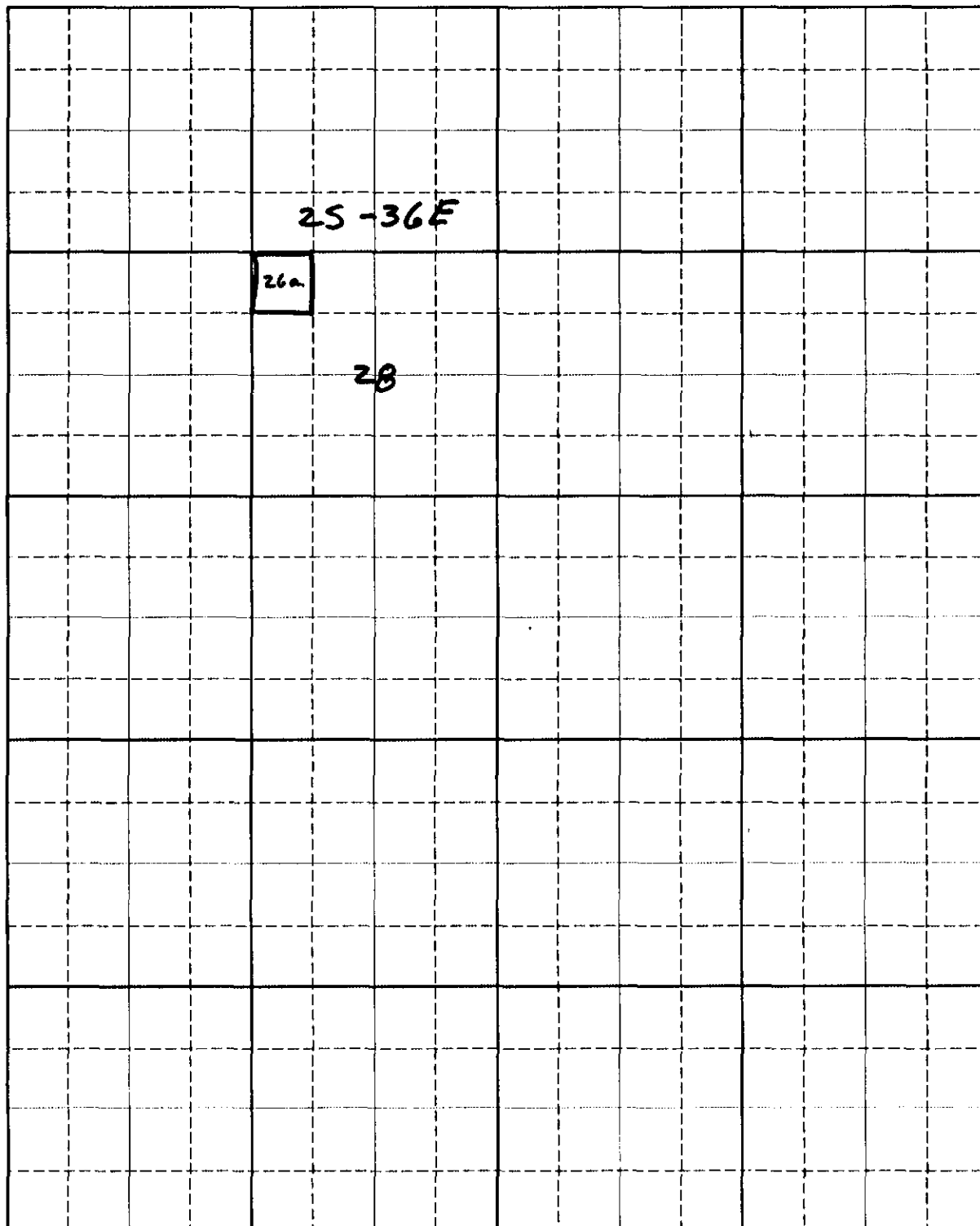
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks Well drilled by Bill Wray - Frakley

drilling contractors

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill Gray
(Applicant)

27-2005

Received by DeWitt Date 8-7-68 Time 8 AM
Preliminary check by DeWitt Fee \$10.00
Received by ef Date 8-7-68
Publication prepared by ef Date 8-13-68
Published in Blackfoot News
Publication dates 8-26/29-68
Publication approved ef Date 8-21-68
Priority reduced to _____ Reason _____

Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ef 112

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7005, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 69.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of October, 19 68.

Jack A. Bennett
Deputy State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

A. GENERAL INFORMATION

Permit No. 27137008
Department WTR Date 5/6/89
Phone No. 208-566-2323

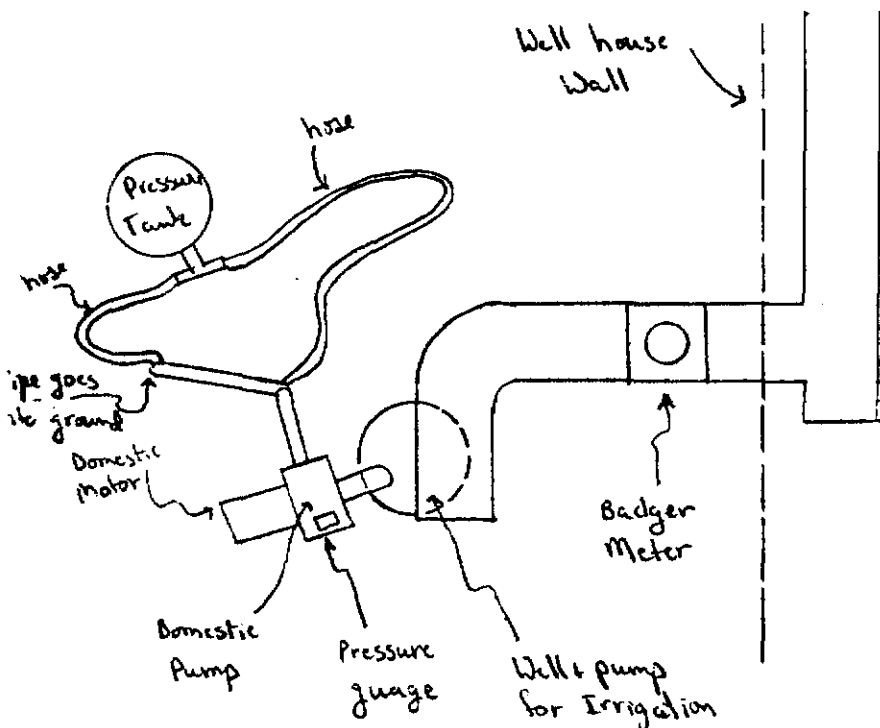
1. Owner: Bill Wells
Current Address: 178 N. 200 E. Blackfoot ID. 83221
2. Accompanied by: Same EXAM. DATE: 7-5-89
Address: - Phone No. -
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



N
MICROFILMED
FEB 06 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump to 24 section wheel line & 10 handline sections
5/64" nozzles on wheel line

There is a domestic motor & pump out of the same irrigation well,

Water level $\approx$ 17 ft.

Estimate of Irrigation pressure = 40 psi

Domestic pressure 30-50 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Irrigation pump	-	7 1/2	-	-	-
Domestic Pump	G.E.	3/4	YAG	Red Jacket	30 387

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	28	2S	36E	Bingham	Aerial Photo - USGS Map - Onsite inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	36E	28						16											16
2S	36E	29				2.7													2.7
																		Total	18.7

MICROFILMED

Do not use this space

FEB 18 1961

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Badger Meter	-	-	-	-	-	-

2. Measurements:

Badger Meter (66248700 - 66249000) gallons / (77.81 seconds) min. / 60 seconds
 $Q = 231.33 \text{ gpm}$
 $Q = .52 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Badger Meter (Irrigation) $\Rightarrow Q = \frac{(66248700 - 66249000) \text{ gallons}}{(77.81 \text{ seconds}) \times (\text{min.} / 60 \text{ seconds})} Q = .52 \text{ cfs (Irrigation)}$ ^{measured}

2. Alternate Method for Checking Purposes:

$Q = \frac{hp(8.814)(cfs)}{1.54 + (psi \times 2.308)}$ $Q = \frac{7.5(8.814)(.8)}{17 + (40 \times 2.308)}$ $Q = .48 \text{ cfs (Irrig. pump theoretical)}$

F. PUMP EFFICIENCY DATA (Optional)

$Q = \frac{hp(8.814)(cfs)}{1.54 + (psi \times 2.308)}$ $Q = \frac{(3/4)(8.814)(.8)}{17 + (40 \times 2.308)} = .05 \text{ cfs (Domestic Pump)}$

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5) / (7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (18.7)(2.5) = 46.8 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.37)(173)(1.9835) = 134.3 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 46.8 \text{ afa}$

2. Volume Calculations for Other Uses:

15 head of stock (cattle & horses) $\Rightarrow .02 \text{ cfs} + .4 \text{ afa}$ (Table 11.6 - 2.2 cfs per head book)
 Domestic Trailer $\Rightarrow .02 \text{ cfs} + .6 \text{ afa}$ (exam handbook)

FEB 06 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

There appears to be no overlap

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>3/15</i>	<i>11/15</i>	<i>.37</i>	<i>46.8</i>
<i>Culinary - Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.02</i>	<i>.6</i>
<i>15 head of Stock</i>	<i>1/1</i>	<i>12/31</i>	<i>.02</i>	<i>.4</i>
Totals:			<i>.41 cfs</i>	<i>47.8 afa</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

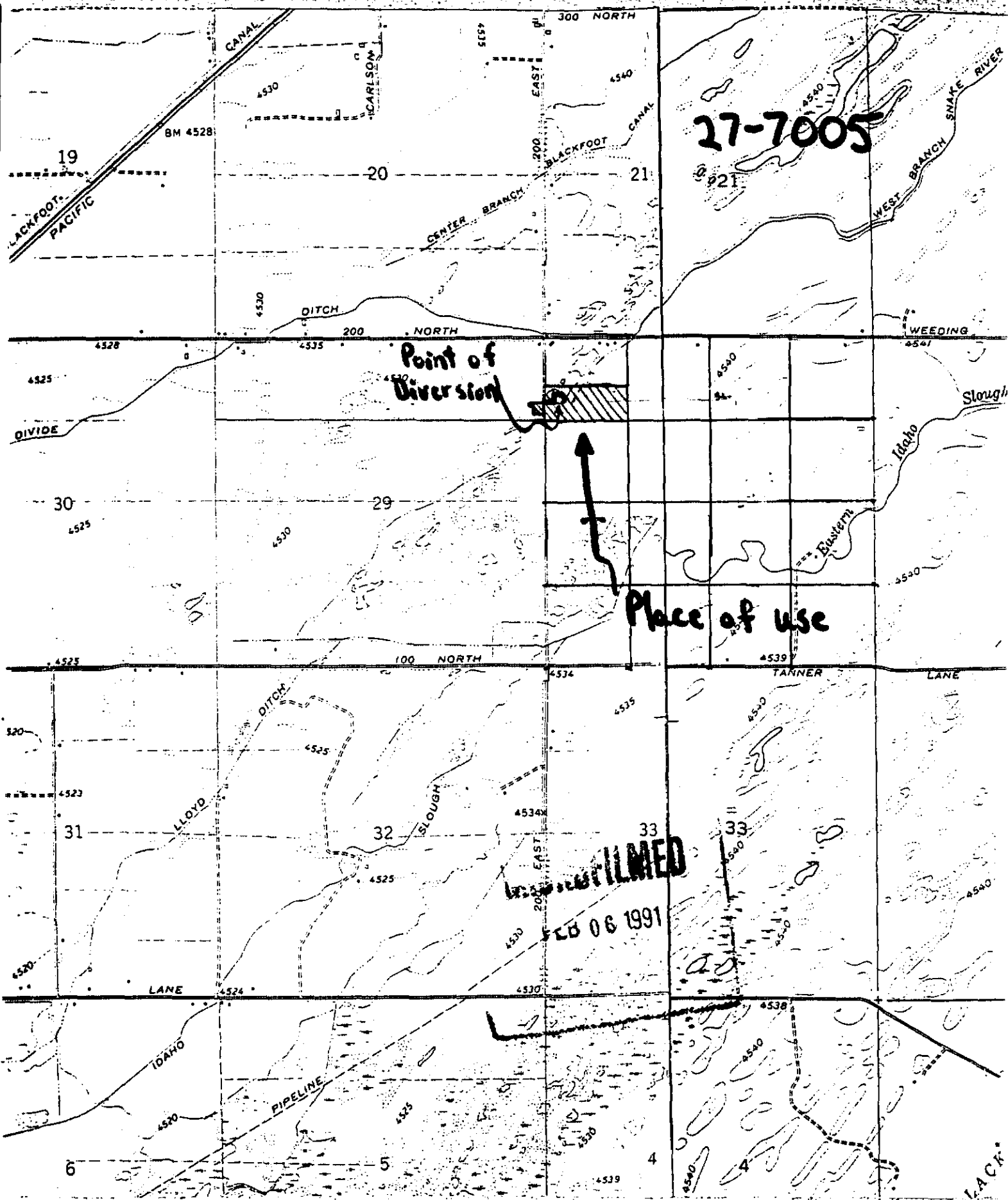
Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 06 1991



27-005

2021

Point of Diversion

County Rd.

out

T1847
840

T
2
S
R 36E

16 ac.

6.4 ac

7.8 ac

Take out for
+ driveway
(22x80) ft²

Place of Use

County
Road 984
4.9

2
30.0

4
3.6
3
4.5

28

X12

R36E

T2S

T
2
S

MICROFILMED

FEB 06 1991