

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07001
Date Received: 1/24/1989
Receipt No: 6005707
Received By: EB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD E. STOLWORTHY & SON, PARTNERSHIP 208-529-3891
Address: C/O BRENT STOLWORTHY
3669 S. HOLMES
IDAHO FALLS, ID 83404

2. Date of Priority: NOV 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	37E	3	NW	SW	NW		BINGHAM

5. Description of diverting works:
300' X 20' W/ 600HP TURBINE INTO MAINLINES TO PIVOTS, HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	24.400		

7. Total Quantity Appropriated is:
24.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2912.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	37E	2	NE	NE	1	IRR	40.0
			NW	NE	1	IRR	40.0

A27-07001

Page 1

Date: 02/08/89

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NOV 12 1992

A2707001

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	37E	2	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW	3	IRR	40.0
			NW		NW	4	IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
							Section Acres	400.0
		3	NE		NE	1	IRR	40.0
			NW		NE	2	IRR	20.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			SW		NW		IRR	25.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	445.0
		4	SE		SW		IRR	15.0
			NE		SE		IRR	40.0
			NW		SE		IRR	25.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	160.0
		9	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	160.0
							Total Acres	1165.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

A27-07001

Page 2

Date: 02/08/89

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NOV 12 1992

13. Other Water Rights Used:
NONE

14. Remarks:
SUBJECT TO BENEFICIAL USE FIELD EXAM/LICENSING REVIEW.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Gerald E. Stolzky, Son, Part. that I have signed the foregoing
Organization document in the space below as General Partner of
Gerald E. Stolzky, Son, Part. and that the statements contained in the
Organization foregoing document are true and correct.
Brent Stolzky
Signature of Authorized Agent
Gerald E. Stolzky, Son, Part.
Title and Organization
Feb. 8, 1989
Date

State of Idaho)
County of Booneville) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of February 19 89
Seal

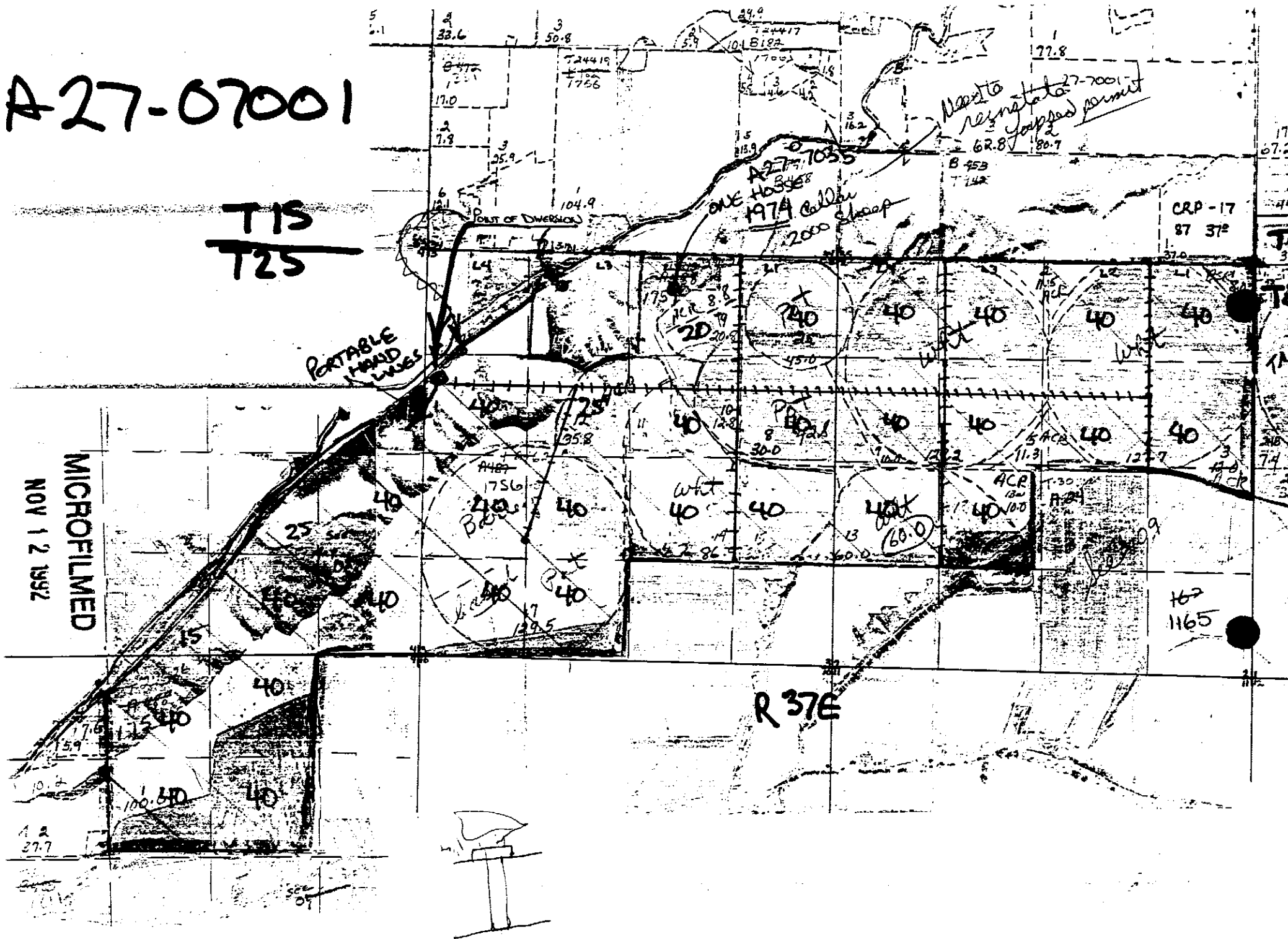
[Signature]
Notary Public

Residing at Lookout Falls, Pa
My Commission Expires 22 Aug 1994
3 Date: 02/08/89

T15
T25

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NOV 12 1992



Log for claim 27-07001

Spatial Dynamics LTD

11/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	1	SWNW	0	4.1	
02s37e	1	NWSW	0	1.3	
02s37e	2	NENE	40	40	
02s37e	2	NWNE	40	40	
02s37e	2	SWNE	40	40	
02s37e	2	SENE	40	40	
02s37e	2	NENW	40	40	
02s37e	2	NWNW	40	40	
02s37e	2	SWNW	40	39	
02s37e	2	SENW	40	40	
02s37e	2	NESW	40	37	
02s37e	2	NWSW	40	38	
02s37e	2	NESE	0	3.4	
02s37e	2	NWSE	0	1.5	
02s37e	3	NENE	40	40	
02s37e	3	NWNE	20	37	Indiscernible
02s37e	3	SWNE	40	33	
02s37e	3	SENE	40	39	
02s37e	3	SWNW	25	37	Indiscernible
02s37e	3	SENW	40	38	
02s37e	3	NESW	40	39	
02s37e	3	NWSW	40	38	
02s37e	3	SWSW	40	39	
02s37e	3	SESW	40	39	
02s37e	3	NESE	40	38	
02s37e	3	NWSE	40	39	
02s37e	4	SESW	15	6.4	
02s37e	4	NESE	40	39	
02s37e	4	NWSE	25	14	
02s37e	4	SWSE	40	37	
02s37e	4	SESE	40	39	
02s37e	9	NWNE	40	40	
02s37e	9	SWNE	40	37	
02s37e	9	NENW	40	36	
02s37e	9	SENW	40	40	
Totals:			1165	1148.7	

AJ5809NP
No. A27-07001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 32

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD E STOLWORTHY & SON PARTNERSHIP C/O BRENT STOLWORTHY 3669 S HOLMES IDAHO FALLS ID 83404 (208) 529-3891	11/01/1967	IRRIGATION	04-01 11-01	24.400 CFS	
TOTAL DIVERSION:					24.400 CFS	
CONSUMPTIVE USE:						2912.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T02S R37E S03

NWSNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
02S	37E	2	01-40	01-40	40	40	03-40	04-40	40	40	40	40													400.0	
02S	37E	3	01-40	02-20	40	40		25	40	40	40	40	40	40	40	40	40	40	40	40					445.0	
02S	37E	4														15	40	25	40	40					160.0	
02S	37E	9		40	40		40		40																160.0	
TOTAL ACRES																							1165.0			

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007521 A01-0007621 A01-0031221 A01-0036821 A01-0036921 A01-0037021 A25-0022421

Conditions of Approval:

Remarks: GEN SUBJECT TO BENEFICIAL USE FIELD EXAM/LICENSING REVIEW.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/08/89 VERNER 10/03/94 JTHOMPSO 03/29/95 POST-STD

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. XXXXXXXXXX

Priority: November 1, 1967

Maximum Diversion Rate:

19.21 CFS

Maximum Diversion Volume:

4160.0 AF

This is to certify, that GERALD E STOLWORTHY & SON INC

C/O BRENT STOLWORTHY

3669 S HOLMES

IDAHO FALLS ID 83404

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 1, 1967; and has submitted Proof of Beneficial Use on November 30, 1972. An examination indicates that the works have a diversion capacity of 19.210 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	19.21 CFS	4160.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNW , Sec. 3, Township 02S, Range 37E

NWNWNE , Sec. 9, Township 02S, Range 37E

BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	37E	1	Lot 4 (NWNW) 4	SWNW 4	NWSW 1	9
		2	Lot 1 (NENE) 40	Lot 2 (NWNE) 40	SWNE 39	
			SENE 40	Lot 3 (NENW) 40	Lot 4 (NWNW) 40	
			SWNW 39	SENE 39	NESW 36	
			NWSW 39	NESE 3		395
		3	Lot 1 (NENE) 40	Lot 2 (NWNE) 18	SWNE 38	
			SENE 39	SWNW 2	SENE 23	
			NESW 40	NWSW 35	SWSW 40	
			SESW 32	NESE 39	NWSE 40	386
		4	SENE 1	SESW 9	NESE 24	
			NWSE 15	SWSE 32	SESE 37	118
		9	NWNE 38	SWNE 33	NENW 28	
			SENE 32			131

Total number of acres irrigated: 1039

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED
FEB 02 2000

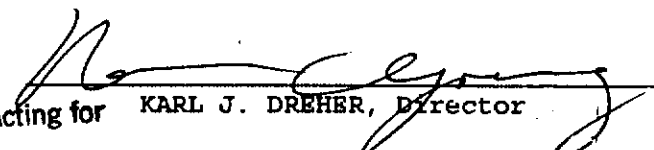
State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 27-07001

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 28th day of

JANUARY, 2000.


Acting for KARL J. DREHER, Director

MICROFILMED

FEB 02 2000

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07001

Date of Priority: November 1, 1967 Maximum Diversion Rate: 19.21 CFS
Maximum Diversion Volume: 4160.0 AF

Comes now GERALD E STOLWORTHY & SON INC
C/O BRENT STOLWORTHY
3669 S HOLMES
IDAHO FALLS ID 83404

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-07001, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	19.21 CFS	4160.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSWNW , Sec. 3, Township 02S, Range 37E
NWNWNE , Sec. 9, Township 02S, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	37E	1	Lot 4 (NWNW) 4	SWNW 4	NWSW 1	9
		2	Lot 1 (NENE) 40	Lot 2 (NWNE) 40	SWNE 39	
			SENE 40	Lot 3 (NENW) 40	Lot 4 (NWNW) 40	
			SWNW 39	SENE 39	NESW 36	
			NWSW 39	NESE 3		395
		3	Lot 1 (NENE) 40	Lot 2 (NWNE) 18	SWNE 38	
			SENE 39	SWNW 2	SENE 23	
			NESW 40	NWSW 35	SWSW 40	
			SESW 32	NESE 39	NWSE 40	386
		4	SENE 1	SESW 9	NESE 24	
			NWSE 15	SWSE 32	SESE 37	118
		9	NWNE 38	SWNE 33	NENW 28	
			SENE 32			131

Total number of acres irrigated: 1039

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FEB 02 2000



JAN-24-00 MON 11:44 AM

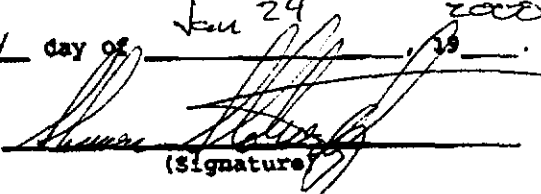
P.04

PAGE 2

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07001

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 24 day of Jan, 2000.

(Signature)

MICROFILMED
FEB 02 2000

JAN-24-00 MON 11:45 AM

P.05

PAGE 3

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07001

RECEIVED

JAN 26 2000

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = 175⁰⁰ Receipted by DM # 004790 Date 1-26-2000

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 27-07001 with the following:

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 28TH day of JANUARY, 2000.
Acting for KARL J. DREHER, DirectorMICROFILMED
FEB 02 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

^{Add}
To ~~change~~ the point of diversion and/or the place of use.

Comes now Gerald E. Stalworthy + Son c/o Brent Stalworthy
of (address) 3669 S. Hdmsr Idaho Falls, ID 83404, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 27-07001, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 9, Township 2S, Range 37E, B.M.,
County of Bingham. Other points of diversion: SW 1/4 NW 1/4 Sect 3
T2S R37E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount ^{23.30}~~24.40~~ ^{sfs} for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	37E	2	40	40	40	40	40	40	40	40	40	40							400
		3	40	20	40	40			25	40	40	40	40	40	40	40			445
		4												15	40	25	40	40	160
		9		40	40		40			40									160

Total number of acres to be irrigated = 1165

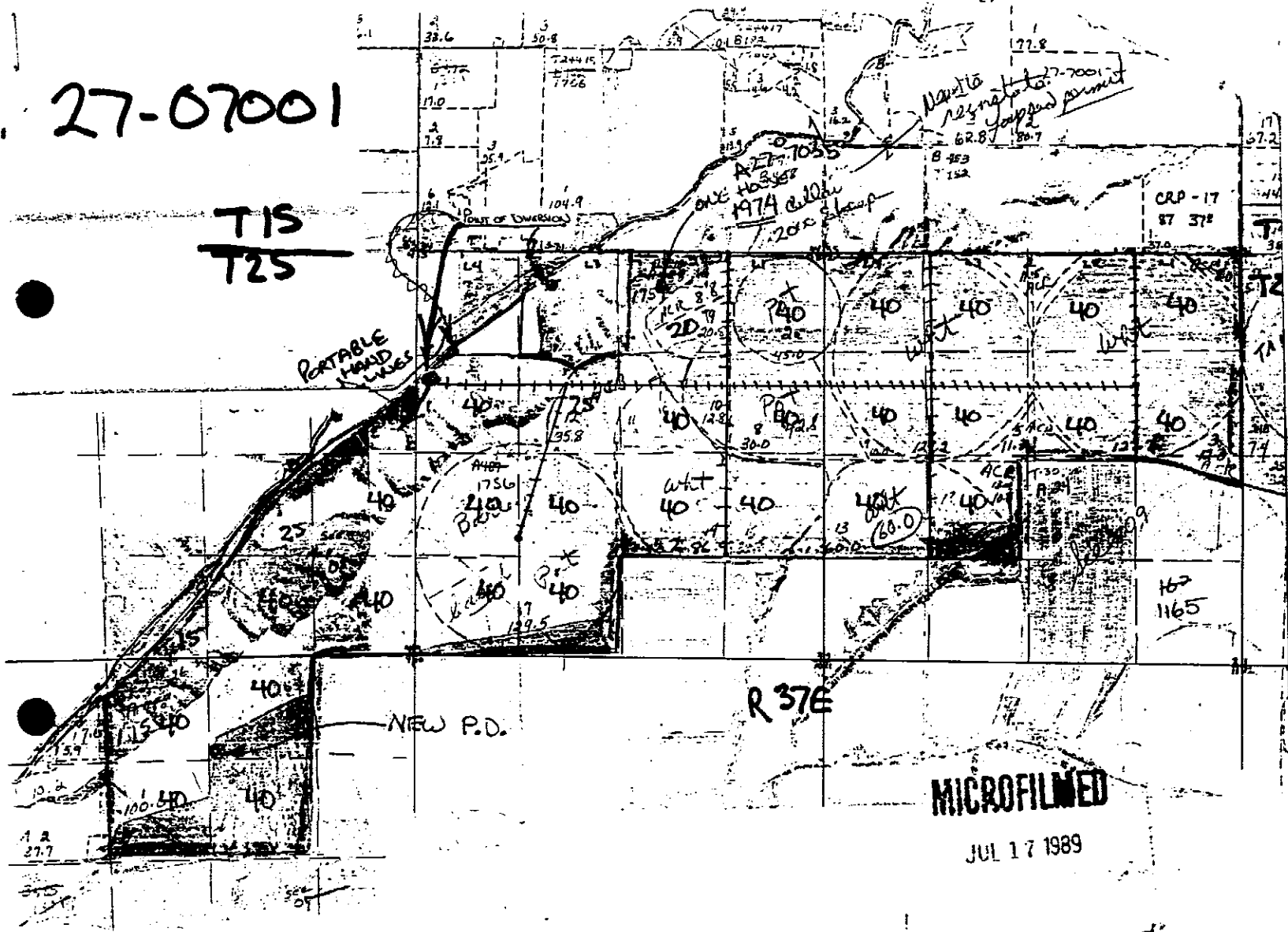
4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

JUL 17 1989

27-07001

T15
T25



L. GLEN SAXTON
of the Department of Water Resources hereby

Approve the above Application for Amendment provided the conditions as set forth in

Permit No. 27-7001 are met.

Witness my hand this 30th day of June 1989
L. GLEN SAXTON
Chief, Water Alloc. Bureau
JUL 17 1989

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls Idaho, this 12 day of June, 19 89

Brent Stolorz
(Signature)
Title General Partner

FOR DEPARTMENT USE ONLY

Preliminary check by (Fee = \$20.00) E009028 Received by HJ Date 6-12-89

Publication prepared by _____ Date _____ Published in _____

Publication dates	Number of publications
1990-1999	1
2000-2009	1
2010-2019	1
2020-2029	1
2030-2039	1
2040-2049	1
2050-2059	1
2060-2069	1
2070-2079	1
2080-2089	1
2090-2099	1
2100-2109	1
2110-2119	1
2120-2129	1
2130-2139	1
2140-2149	1
2150-2159	1
2160-2169	1
2170-2179	1
2180-2189	1
2190-2199	1
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2300-2309	1
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2320-2329	1
2330-2339	1
2340-2349	1
2350-2359	1
2360-2369	1
2370-2379	1
2380-2389	1
2390-2399	1
2400-2409	1
2410-2419	1
2420-2429	1
2430-2439	1
2440-2449	1
2450-2459	1
2460-2469	1
2470-2479	1
2480-2489	1
2490-2499	1
2500-2509	1
2510-2519	1
2520-2529	1
2530-2539	1
2540-2549	1
2550-2559	1
2560-2569	1
2570-2579	1
2580-2589	1
2590-2599	1
2600-2609	1
2610-2619	1
2620-2629	1
2630-2639	1
2640-2649	1
2650-2659	1
2660-2669	1
2670-2679	1
2680-2689	1
2690-2699	1
2700-2709	1
2710-2719	1
2720-2729	1
2730-2739	1
2740-2749	1
2750-2759	1
2760-2769	1
2770-2779	1
2780-2789	1
2790-2799	1
2800-2809	1
2810-2819	1
2820-2829	1
2830-2839	1
2840-2849	1
2850-2859	1
2860-2869	1
2870-2879	1
2880-2889	1
2890-2899	1
2900-2909	1
2910-2919	1
2920-2929	1
2930-2939	1
2940-2949	1
2950-2959	1
2960-2969	1
2970-2979	1
2980-2989	1
2990-2999	1
3000-3009	1
3010-3019	1
3020-3029	1
3030-3039	1
3040-3049	1
3050-3059	1
3060-3069	1
3070-3079	1
3080-3089	1
3090-3099	1
3100-3109	1
3110-3119	1
3120-3129	1
3130-3139	1
3140-3149	1
3150-3159	1
3160-3169	1
3170-3179	1
3180-3189	1
3190-3199	1
3200-3209	1
3210-3219	1
3220-3229	1
3230-3239	1
3240-3249	1
3250-3259	1
3260-3269	1
3270-3279	1
3280-3289	1
3290-3299	1
3300-3309	1
3310-3319	1
3320-3329	1
3330-3339	1
3340-3349	1
3350-3359	1
3360-3369	1
3370-3379	1
3380-3389	1

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above Application for Amendment provided the conditions as set forth in

Permit No. 27-7001 are met.

Witness my hand this

30 TH MICROFILMED

JUL 17 1989

19 89

Chief, Water Alloc. Bureau

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Hohe Falls Idaho, this 12 day of June, 19 89

Bart Stoworth
(Signature)
Title General Partner

FOR DEPARTMENT USE ONLY

Preliminary check by (Fee = \$20.00) E009028 Received by HWT Date 6-12-89

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above Application for Amendment provided the conditions as set forth in

Permit No. 27-7001 are met.

Witness my hand this

30 ~~UNRECORDED~~

JUL 17 1989

19 89
J. Glen Saylor
Chief, Water Alloc. Bureau

Identification No.

Application No.

27-7001

42116

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Gerald E. Stolworthy & Son, Inc.
post office address Route 1, Box 178, Firth, Idaho
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 2 S
Range 37 E B.M. Bingham County; additional points of diversion if any: _____
SW $\frac{1}{4}$ of Sec. 3, Twp. 2 S., Rge. 37 E., B.M., Bingham
County
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
 - a. 24.40 cubic feet per second and/or _____
 - b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:

Irrigation purpose from March 15 to November 15 (both dates inclusive)

_____ purpose from _____ to _____ (both dates inclusive)

_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, 2 pumps, 2 pump column,
2 motors, 2 miles of mainline, 2 miles lateral mainline, hand-moved
sprinkler pipes, self-propelled sprinkler pipes, and solid-set
sprinkler pipe, as needed to cover property.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____
 - c. Proposed well diameter is 24 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
- b. Estimated construction cost is \$ 150,000.00.
8. Description of proposed uses:
 - a. If water is not for irrigation:
 - (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered: _____
 - (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: _____

27-7001

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 S	37E	2	40	40	40	40	40	40	40	40	40	40							400
		3	40	40	40	40			40	40	40	40	40	40	40	40			480
		4												35	40	25	40	40	180
		9		40	40		40			40									160
															Total				1220

Total number of acres to be irrigated 1220

c. Describe any other water rights used for the same purposes. None

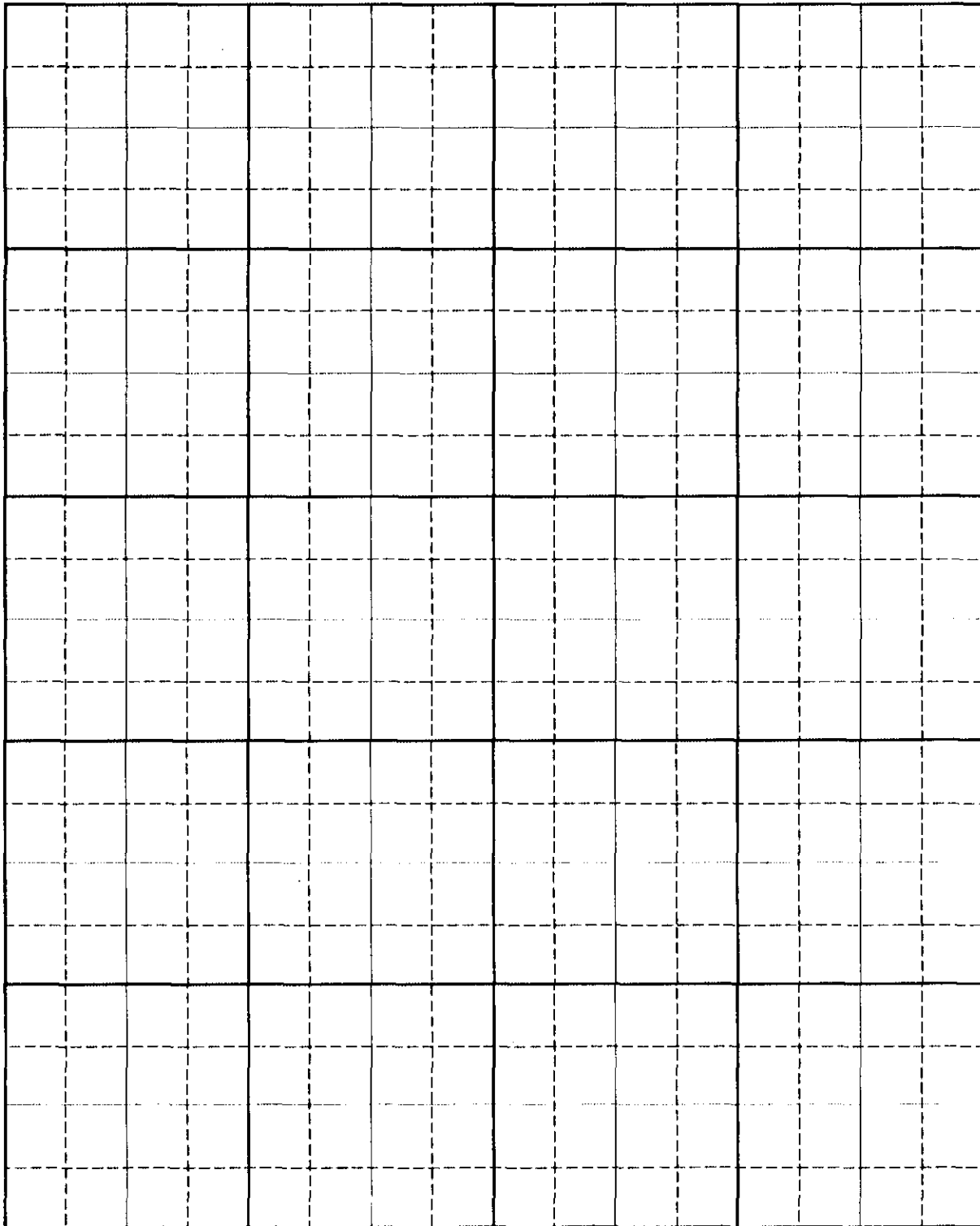
9. a. Who owns the property at the point of diversion Gerald E. Stolworthy & Son, Inc.

b. Who owns the land to be irrigated or place of use Gerald E. Stolworthy & Son, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The 160 acres in Sec. 9 are being purchased on a 40 year contract from the State of Idaho

10. Remarks Well driller is Doug Cushman, Blackfoot, Idaho

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GERALD E. STOLWORTHY & SON, INC.

[Signature]
(Applicant)

27-7001

Received by ef Date 11-1-67 Time 9:00 a
Preliminary check by Dale Fee \$ 100.00
Receipted by ef Date 11-2-67
Publication prepared by HS Date 11-8-67
Published in Shelby Citizen
Publication dates 11-16-67 & 11-23-67
Publication approved HS Date Shelby
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial ef

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7001, and said application is hereby APPROVED.

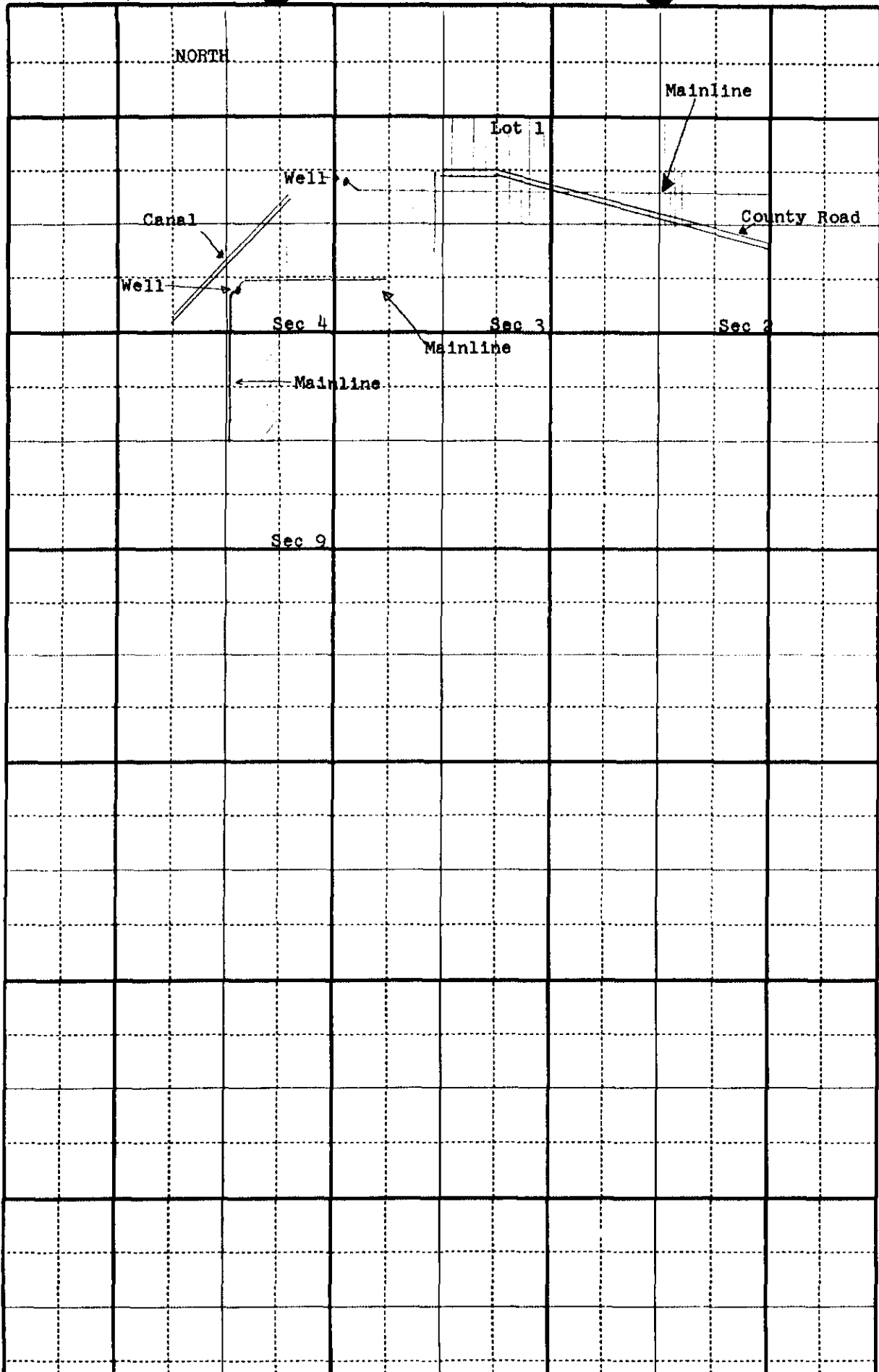
1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1972.
- Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of December 19 67.

R. Keith Higgins
State Reclamation Engineer



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

27-7001

DEPARTMENT OF WATER ADMINISTRATION 673
FIELD REPORT

No measuring device - 7/30/76

1. Name of permit holder Gerald E. Stolworthy & Son, Inc.
Post office address Route 1 - Box 178, Firth, Idaho Phone 523-1932
Person to contact Joe Rosencrans on place Phone 346-6883

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 24.40 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 24.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 37 E N/S, Range 2 S E/W, B.M., Section 4, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Bingham County
 Township _____ N/S, Range _____ E/W, B.M., Section 3, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions:

Description of diverting works: wells, pumps, 600-hp motor

Measuring device required: yes ☒ no ☐

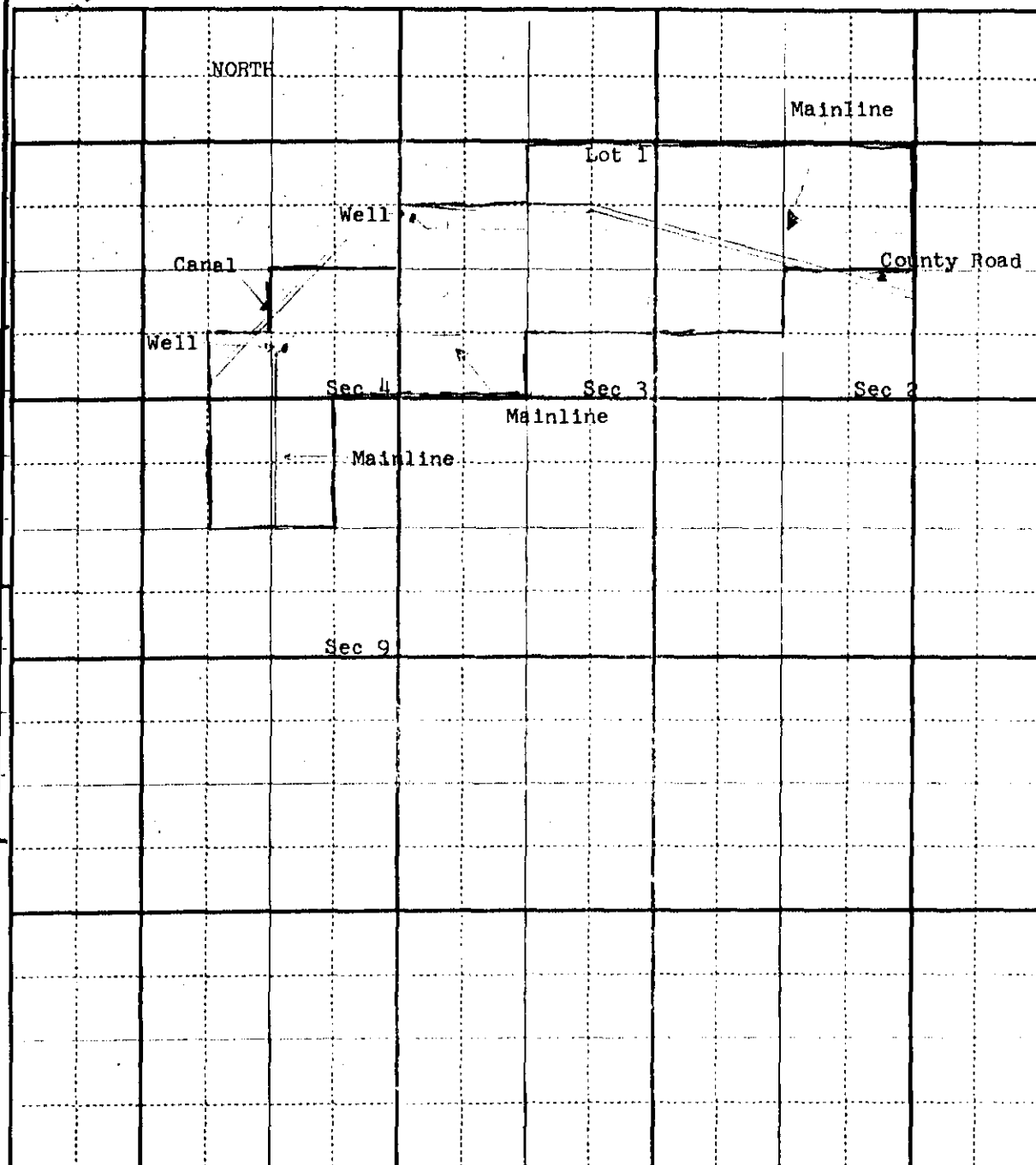
6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED
FEB 07 2008

NAME OF APPLICANT GERALD E. STOLWORTHY & SON, INC.

Form No. 0

T.
2
S

DATE OF EXAM _____

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

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FEB 02 2000