

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07000  
Date Received: 3/30/1989  
Receipt No: E007069  
Received By: HWT

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FORT HALL WATER & SEWER DIST. 208-237-4531  
Address: RR 6 BOX 590  
POCATELLO, ID 83202

2. Date of Priority: JUL 27, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 04S      | 34E   | 35      | NE     | NE     |     |     | BINGHAM |

5. Description of diverting works:  
WELL AND PUMP TO 100,000 GALLON STORAGE TANK AND DISTR. LINES

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 0.500  |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
MUNICIPAL USE AT FT. HALL TOWNSITE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 04S      | 34E   | 25      | SW     | SW  |     | MUNI |       |
|          |       | 26      | SW     | SE  |     | MUNI |       |
|          |       |         | SE     | SE  |     | MUNI |       |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 04S      | 34E   | 35      | NE     | NE  |     | MUNI |       |
|          |       |         | SE     | NE  |     | MUNI |       |
|          |       |         | NE     | SE  |     | MUNI |       |
|          |       | 36      | NW     | NW  |     | MUNI |       |
|          |       |         | SW     | NW  |     | MUNI |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
P/U WITHIN CITY LIMITS OF FORT HALL.

15. Basis of Claim: LICENSE  
Water Right Number: 277000

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 25 Apr 89  
*[Signature]* Date: 25 APRIL 1989

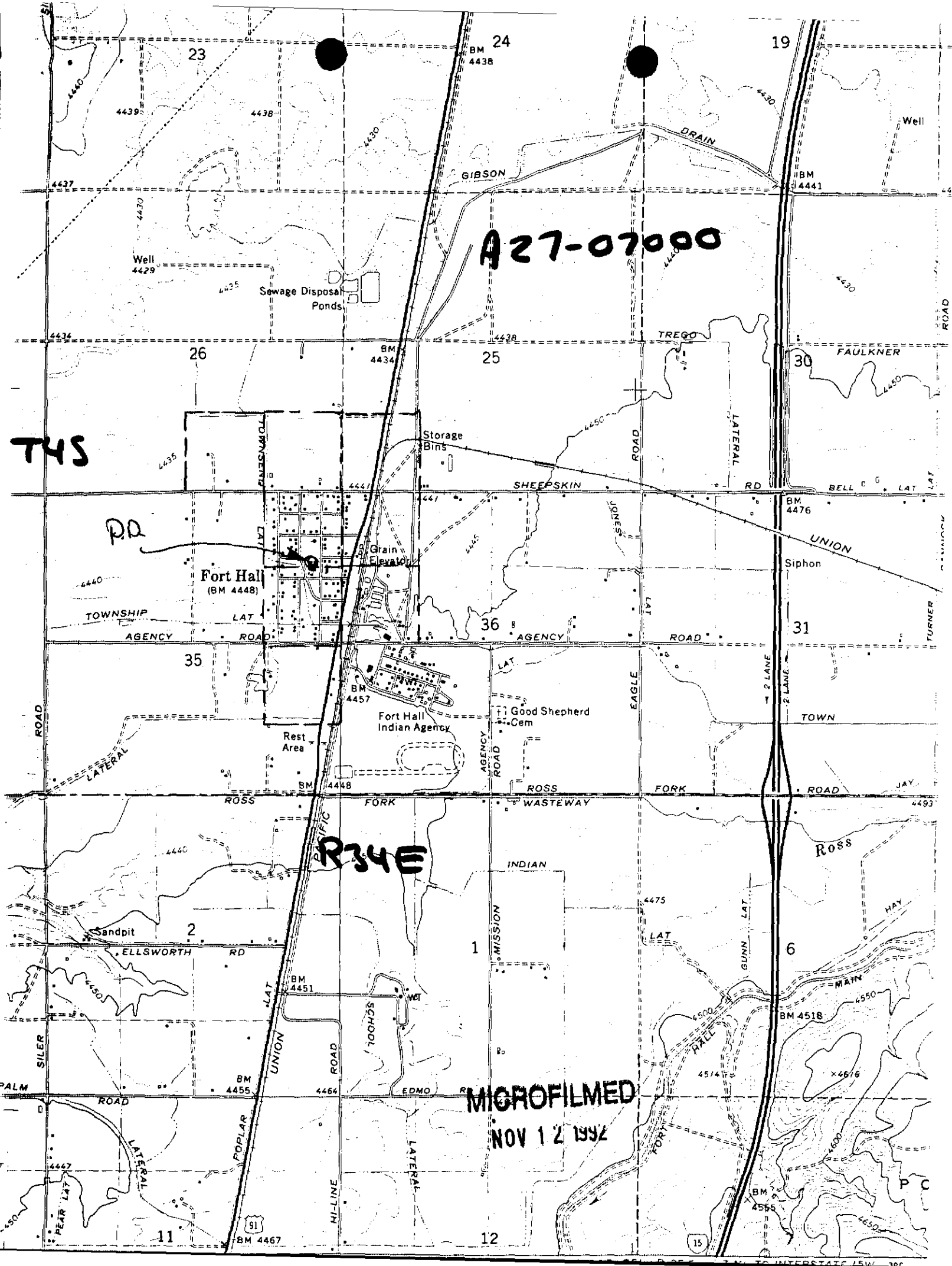
State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 25 day  
of April 19 89

*[Signature]*  
Notary Public

Seal

Residing at Pocatello  
My Commission Expires 10-11-94



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