

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-04165**
Date Received: 4/ 4/1989
Receipt No: E006680
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF BLACKFOOT 208-785-8600
Address: 157 N BROADWAY
BLACKFOOT ID 83221

2. Date of Priority: APR 25, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03S	35E	4	NE	SW	BINGHAM

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.450		

7. Total Quantity Appropriated is:
4.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ MUNICIPAL WELL FOR CITY OF BLACKFOOT.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-04106/04084/04086/04087/04088/07329

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF BLACKFOOT, IDAHO
WELL #6.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Miles Date: 2-11-97
Blackfoot City Water Sup. Date: 2-11-97

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

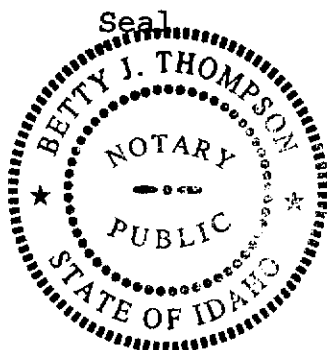
Title and Organization

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of February 19 97

Betty J. Thompson
Notary Public



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 7-05-2000

AJ5809NP
No. A27-04165

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/04/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF BLACKFOOT 157 N BROADWAY BLACKFOOT ID 83221 (208) 785-8600	04/25/1960	MUNICIPAL	01-01 12-31	4.45 CFS	
TOTAL DIVERSION:					4.45 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T02S R35E S04

NWSE

BINGHAM County

POU County:

Non-Irrigation Uses: M/ MUNICIPAL WELL FOR CITY OF BLACKFOOT.

Other Rights: 27-04106/04084/04086/04087/04088/07329

Remarks: PLACE OF USE IS WITHIN CITY LIMITS OF BLACKFOOT, IDAHO
WELL #6.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A27-04165
Ident. Number: ~~A35-04251~~ 10/26/92
Date Received: 3/31/1989
Receipt No: *E006681 / E006680*
Received By: *ENC*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BLACKFOOT 208-785-8600
Address: 157 N. BROADWAY
BLACKFOOT, ID 83221

2. Date of Priority: APR 25, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	4	NW	SE			BINGHAM

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A35-04251

Page 1

Date: 03/31/89

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DEC 09 1992

A2704165



13. Other Water Rights Used:
27-04106/04084/04086/04087/04088/07329

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF BLACKFOOT, IDAHO
WELL #6.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Water Supt. of
City of Blackfoot, that I have signed the foregoing
document in the space below as Water Supt. of
City of Blackfoot and that the statements contained in the
foregoing document are true and correct.

Jack A. Olney
Signature of Authorized Agent
Water Supt. City of Blackfoot
Title and Organization
4-3-89
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of April 19 89

Donovan D. Wren
Notary Public

Seal

Residing at Blackfoot

A35-04251

Page

My Commission Expires 4-21-93
2 Date: 03/31/89

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DEC 09 1992

OCTOBER 26, 1992

CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

RE: RENUMBERED NOTICE

Dear Sir:

The Department has changed the identification number for Notice of Claim #A35-04251. The new number is #A27-04165. We have also modified receipts #E006681/E006680 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

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4/ 4/1989

CITY OF BLACKFOOT

ADJUDICATION FEE (RECEIPT 1 OF 2)

410162

9337

6490

3,883.90

CHECK

3011

\$3,883.90

Water Right Numbers

A27-04151	A27-04152	A27-07384	A27-04153	A27-04154
A01-04007	A27-04084	A27-04086	A27-04087	A27-04088
A27-04106	A27-02142	A27-07329	A27-04165	-

Region: EASTERN

Signature: _____

10/26/92

Renumbered from A35-04251

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DEC 09 1992

E006680

4/ 4/1989

CITY OF BLACKFOOT

ADJUDICATION FEE (RECEIPT 2 OF 2)

410162

9337

6490

325.00

CHECK

3005

\$325.00

Region: EASTERN

Signature: _____

Janet Cox
10/26/92

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17-Jun-1991

CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

RE: **Evidence of Priority**
NO. A35-04251

Dear Claimant:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by JULY 15, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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CITY OF BLACKFOOT
A35-04251

page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"
Proof Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Blackfoot Water Dept.
C/O Jack Olney
157 N. Broadway
Blackfoot, ID 83221

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

101-24007
27-02142+
24086+
24087+
24088+
24089+
24106+
24151+
24152+
35-04251

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Well # 6

license

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NOV 13 1996

water Right number

A 27-04165

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32312/27-2142 Priority April 12, 1966 Amount 1.95 cfs

THIS IS TO CERTIFY, that the City of Blackfoot of Blackfoot, Idaho has complied with the terms and conditions of Permit No. 32312/27-2142 issued pursuant to Application for Permit dated April 12, 1966 and has submitted proof to the Department of Water Administration on February 18, 1970 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity of 1.95 cfs and that the water has in fact been applied to a beneficial use; a right to the use of water from a ground water source tributary of is hereby confirmed in the following amounts:
Amount 1.95 cfs for municipal from Jan. 11, 1961 to Dec. 31 (both dates inclusive)
Amount for from to (both dates inclusive)
Amount for from to (both dates inclusive)
Subject, however, to the condition that no more than 1.95 cfs of water be diverted at any one time, said waters to be diverted within the

NE 1/4 Sec. 4, Twp. 3 S, Rge. 35 E, B.M. (well #0) in the county of Bligham and that the amount of water so diverted and to which such right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 1.41 acre feet per year

Description and location of place of use: City of Blackfoot, Idaho

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				TOTAL				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of February, 1972

[Signature]
Director

32312/27-2142

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STATE OF IDAHO
DEPARTMENT OF HEALTH
LABORATORIES - BOISE

CHEMICAL ANALYSIS OF WATER

Lab. No. 6
Source Blackfoot
Well # 6
(New Well)
Date Sampled SEP 17 1965
Report to Frank Miles
Address City of Bft,
Ida.
Submitted by HLP
Received by RC
Date Received SEP 21 1965
Date Reported SEP 22 1965
SEP 23 1965

pH	7.5		
Total Solids	265	PPM	
Alkalinity Carbonate	0	PPM	
(as CaCO ₃) Bicarbonate	220	PPM	
Hardness (as CaCO ₃)	263	PPM	
Calcium	67	PPM Ca	Fluoride 0.70 PPM F
Magnesium	54	PPM Mg	Chloride 20 PPM Cl
Iron	0.3	PPM Fe	Sulfate 44 PPM SO ₄
Manganese	<0.01	PPM Mn	Nitrate 1.0 PPM (as N)
Aluminum		PPM Al	Phosphate PPM PO ₄
Ammonia		PPM as N	Silica PPM SiO ₂
Sodium		PPM Na	

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-236

Permit No. _____ Well No. 4 County Bingham
Owner Blackfoot City Water Well
Address Blackfoot Idaho.
Driller Cushman and Johnson Drilling Contrs.
Address 215 S. Birch St.
Well location Center Street Sec. _____ T. _____ N/S, R. _____ E/W
Size of drilled hole 18 inch
Total depth of well 293

Locate well in section

NW 1/4	NE 1/4
Sec. _____	
SW 1/4	SE 1/4

Give depth to standing water from the ground 667 Water temp. 60 °Fehr.
Test delivery was 1400 g.p.m. or _____ s.f.s. Drawdown was 35' to 90' feet. Pump? _____ Bail? _____
Size of pump and Motor used to make test 12 inch Rowl .10 inch Column
Length of time of test 14 1/2 hours New well about
If flowing well, give flow net s.f.s. or _____ g.p. 1 block from old
If flowing well, described control works not well
Water will be used for Blackfoot City use 60
Thickness of casing 5/16 Casing material to replace old bad
Diameter, length and location of casing 18", 50' 5" well on casing 12", 370 top
down. TERI
ER)
1250 Center St

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
18"	0	to	50' 5 1/2"	
16"	6	to	292' 4 1/2"	
12"	227	to	370' 11 1/2"	

Number and size of perforations none located _____ feet to _____ feet from ground

Date of commencement of well April 18, 1965 Date of completion of well April 18, 1965

SHEET NO. 2

Well Owner City of Blackfoot

Well Driller, Cushman and Johnson

Well Location Lansing Street

WELL LOG

[illegible]

WELL LOG

From Foot	To Foot	Type of Material	Water-bearing Formation And. Yes or No	Coring Perforated And. Yes or No
0	21	Clay and gravel		
21	38	Gravel, little sand		
38	46	Clay, Gravel		
46	49	Gravel, clay and sand		
49	50	Gray lava		
50	54	Soft lava		
54	60	Hard lava		
60	65	Soft lava		
65	68	Cinders, very little water.		
68	173	Soft and hard lava (small water)		
173	177	Loose rock		
177	181	Clay		
181	207	Lava		
207	228	Black cinder rock and sandstone		
228	240	Sticky blue clay rock and clay		
240	304	Shale and clay		
304	312	Soft lava, loose rocks		

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed Cush and Johnson drilling contracts.

By _____

Dated 14th 20 1955, 1955

License No. 16

Well Driller's Helper.....

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. County Bear River

Owner Bluff

Address Bluff

Driller

Address Bluff

Locate well in section

NW 1/4	NE 1/4
SE 1/4	

Well location Sec. T.

Size of drilled hole 18"

This is the original well

Total d

Give depth to standing water from the ground 59'

On "pumping test" delivery was g.p.m. or

Size of pump and motor used to make test

Length of time of test hours

If flowing well, give flow c.f.s. or g.p.m.

If flowing well, describe control works

Water will be used for

1960
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*abandoned because of
pumping for water and*

1100 ft. deep

Weight of casing per lineal foot 59 lb.

Thickness of casing Casing material steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing

(CASING 18" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 18" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASINO RECORD

Diam. Casing	From Feet to	To Feet	Length	Remarks--seals, grouting, etc.
18"	0	54	54'	none

Number and size of perforations none located feet from ground

Date of commencement of well Date of completion of well 11/15/60

WELL LOG

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

fudge and butter.

Signed

10

Dated

19

License No.

PHONE 684-4444

PHONE 4032

PUMPS

ONE : 109-W

FINDLAY'S

Well Drilling - Trench Digging - Pumps & Service

BLACKFOOT, IDAHO

BLACKFOOT CITY PUMP ON LANCING ST.

One Deepwell Turbin Consisting of

12 k 5 h -3 Stages Bowl Assembly

Ser no 6008718

5' 10" Type L Suction with Galv,
Strainer

80' 10" x 1 1/2" Standard Column And Shaft

1 Model 80 Discharge Head With 10" Standard Discharge

1 100 H P 1750 Rpm 440 3Ø 60cy.
vhs GE Motor With non Reverse Ratchet

1 116 Penn Switch

1 100gHP 480 V 3 Ph Pumping panel
W/ 350AMP Fuses W/ Fusetron
W/ 3rd Leg Protection

1 Time Delay Mounted in Panel

1. Phase Failure Relay Indication

Invoice No 182928 Date Shipped 6/16/68

NO. 202126 NO. 27

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