

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04154
Date Received: 3/31/1989
Receipt No: 2006680
Received By: Emc.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BLACKFOOT 208-785-8600
Address: 157 N. BROADWAY
BLACKFOOT, ID 83221

2. Date of Priority: MAY 08, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	8	NW	NE			BINGHAM

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.143		

7. Total Quantity Appropriated is:
0.143 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ CULINARY WELL FOR SEWAGE TREATMENT PLANT AT BLACKFOOT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	8	NW	NE		MUNI	

11. Place of use in counties: BINGHAM

A27-04154

Page 1

Date: 03/31/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Water Supt. of
City of Blackfoot that I have signed the foregoing
document in the space below as Water Supt. of
City of Blackfoot and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Water Supt. City of Blackfoot
Title and Organization

4-3-89
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of April 19 89

[Signature]
Notary Public

Seal

A27-04154

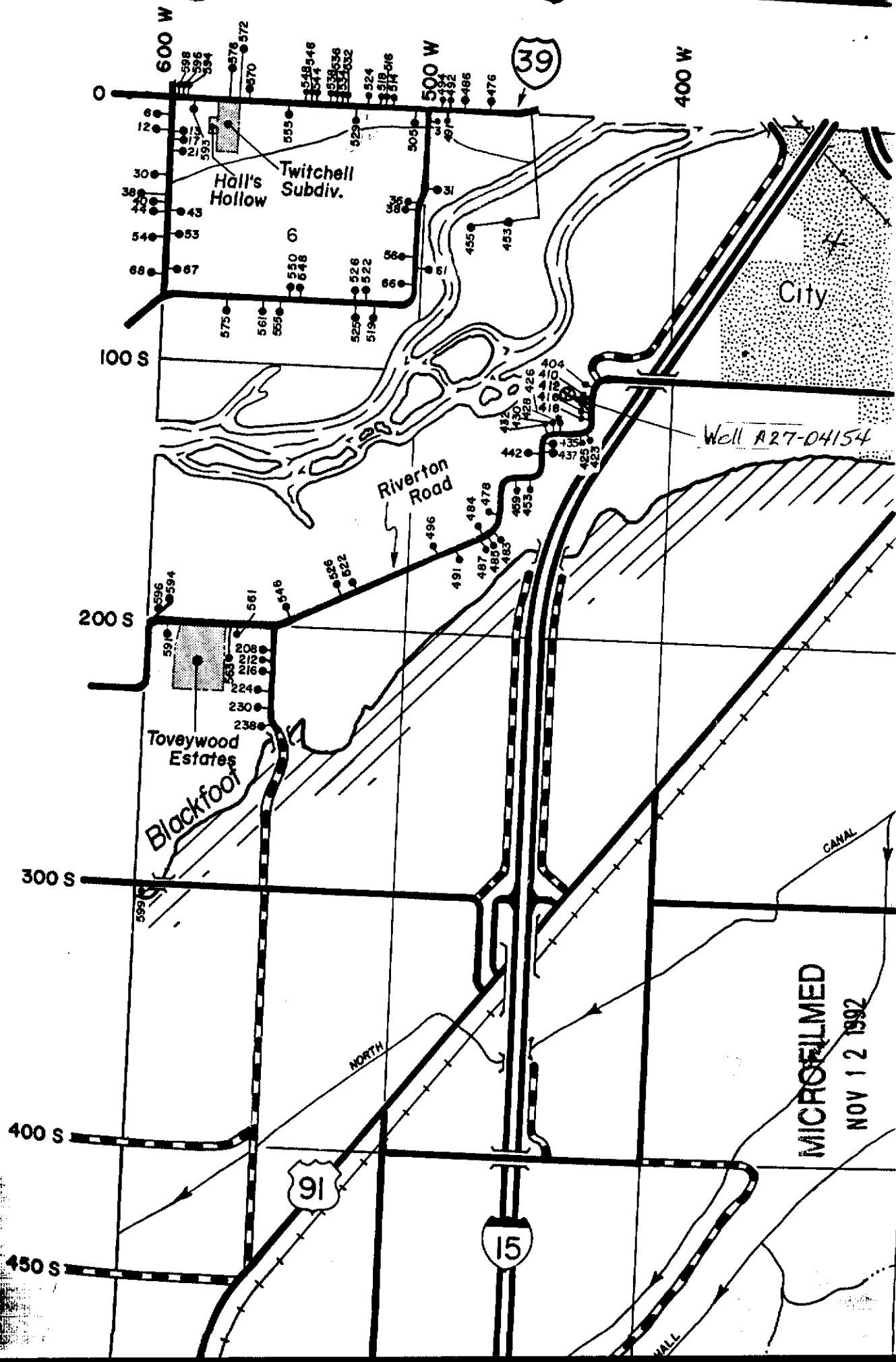
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Residing at Blackfoot

My Commission Expires 4-21-93
Date: 03/31/89

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(SHEET 18)



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NOV 12 1992

AJ5809WP
No. A27-04154

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/94
PAGE: 40

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF BLACKFOOT 157 N BROADWAY BLACKFOOT ID 83221 (208) 785-8600	05/08/1961	MUNICIPAL	01-01 12-31	0.14 CFS	
TOTAL DIVERSION:					0.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T03S R35E S08

NWNE

BINGHAM County

Place of use Legal Description for: MUNICIPAL

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S 35E 8	:		M	:				:				:				:

POU County: BINGHAM

Non-Irrigation Uses: M/ CULINARY WELL FOR SEWAGE TREATMENT PLANT AT BLACKFOOT.

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

2 wells

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NOV 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Blackfoot Water Dept.
C/O Jack Olney
157 N. Broadway
Blackfoot, ID 83221

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

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HARPER, MORGAN & ASSOCIATES, INC.

Blackfoot, Idaho • P.O. Box 888 • Ph. (208) 786-786 • Blackfoot, Idaho 83221

CIVIL - STRUCTURAL - LAND SURVEYS - SUBDIVISIONS - BRIDGES - BUILDINGS
HIGHWAYS - WATER SYSTEMS - SEWER SYSTEMS - TRANSMISSION LINE SURVEYS - STUDIES

February 9, 1983

Jack Olney
Water Superintendent
CITY OF BLACKFOOT
157 N. Broadway
Blackfoot, ID 83221

Dear Jack,

'During the time that I was City Engineer for the City of Blackfoot a new well was drilled to provide water for the new Primary Waste Water Treatment Plant. That well was drilled about May 8, 1961 as part of the plant construction.

We hope this will provide the information you need.

Sincerely,

HARPER, MORGAN & ASSOCIATES, INC.

John J. Harper
John J. Harper, P.E.

*1st well
at
Sewer plant*

JJH/mb

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NOV 13 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration, within 30 days after the completion or abandonment of the well.

1. WELL OWNER (OWNER PROJECT WELL)
Name CITY OF BLACKFOOT
Address CITY HALL
BLACKFOOT, IDAHO 83721
ATTENTION: FRANK HILLIS
Owner's Permit No. _____

2. WATER LEVEL
Static water level 18' 3" feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow 72
Temperature _____ ° F. Quality _____
Artesian closed in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA
AIR TEST
☒ Pump ☐ Bailer ☒ Other
Discharge G.P.M. 30 Draw Down 100 FE Hours Pumped 2

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	6	Sand and Gravel		X
	6	12	Sand, Gravel, and clay		X
	12	34	Large gravel and sand		X
	34	38	Smaller gravel and sand	X	
	38	42	Large gravel and sand	X	
	42	48	gravel and sand	X	
	48	54	Sand, Gravel and clay	X	
	54	60	blk-lava	X	
	60	62	Gravel	X	
	62	65	blk-lava	X	
	65	80	Red and blk clnders	X	
	80	82	blk lava-hard		X
	82	87	Red clnders	X	
	87	87	blk lava	X	
	87	87	Gravel	X	
	87	97	Porosa lava-Blk	X	

4. METHOD DRILLED
☒ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 6 inches Total depth 97 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness _____ Diameter _____ From _____ To _____
1.250 inches 6 inches 2' 6" feet 54 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

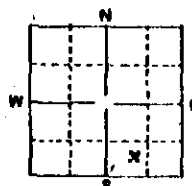
Was a packer or seal used? ☒ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Fuddling clay

6. LOCATION OF WELL
Sketch map location must agree with written location.



County BINGHAM
S.W. 4 S.R. 5 Sec. 5 T. 3 N/S. R. 35 E/W

10. Work started 6/26/73 finished 6/27/73

11. DRILLER'S CERTIFICATION
This well was drilled under my supervision and this report is true to the best of my knowledge.

ROUS CUSHMAN DRILLING COMPANY 72
Driller's or Firm's Name
945 SOUTH BROADWAY BLACKFOOT, IDAHO 83721
Address
Signed By [Signature] Date 6/27/73

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

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NOV 13 1996