

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04152
Date Received: 3/31/1989
Receipt No: E006680
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BLACKFOOT 208-785-8600
Address: 157 N. BROADWAY
BLACKFOOT, ID 83221

2. Date of Priority: MAY 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	27	SE	SW			BINGHAM

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	11/15	2.145		

7. Total Quantity Appropriated is:
2.145 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	27	SW	NE		IRR	2.5
			NE	SW		IRR	11.0
			SW	SW		IRR	0.1
			SE	SW		IRR	1.0

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Page 1

Date: 03/31/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	27	NW	SE		IRR	12.7
			SW	SE		IRR	1.2
					Section Acres		47.2
		34	NW	NE		IRR	12.7
			SW	NE		IRR	7.4
			NE	NW		IRR	24.6
			NW	NW		IRR	13.3
			SW	NW		IRR	5.5
			SE	NW		IRR	14.9
					Section Acres		78.4
					Total Acres		125.6

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

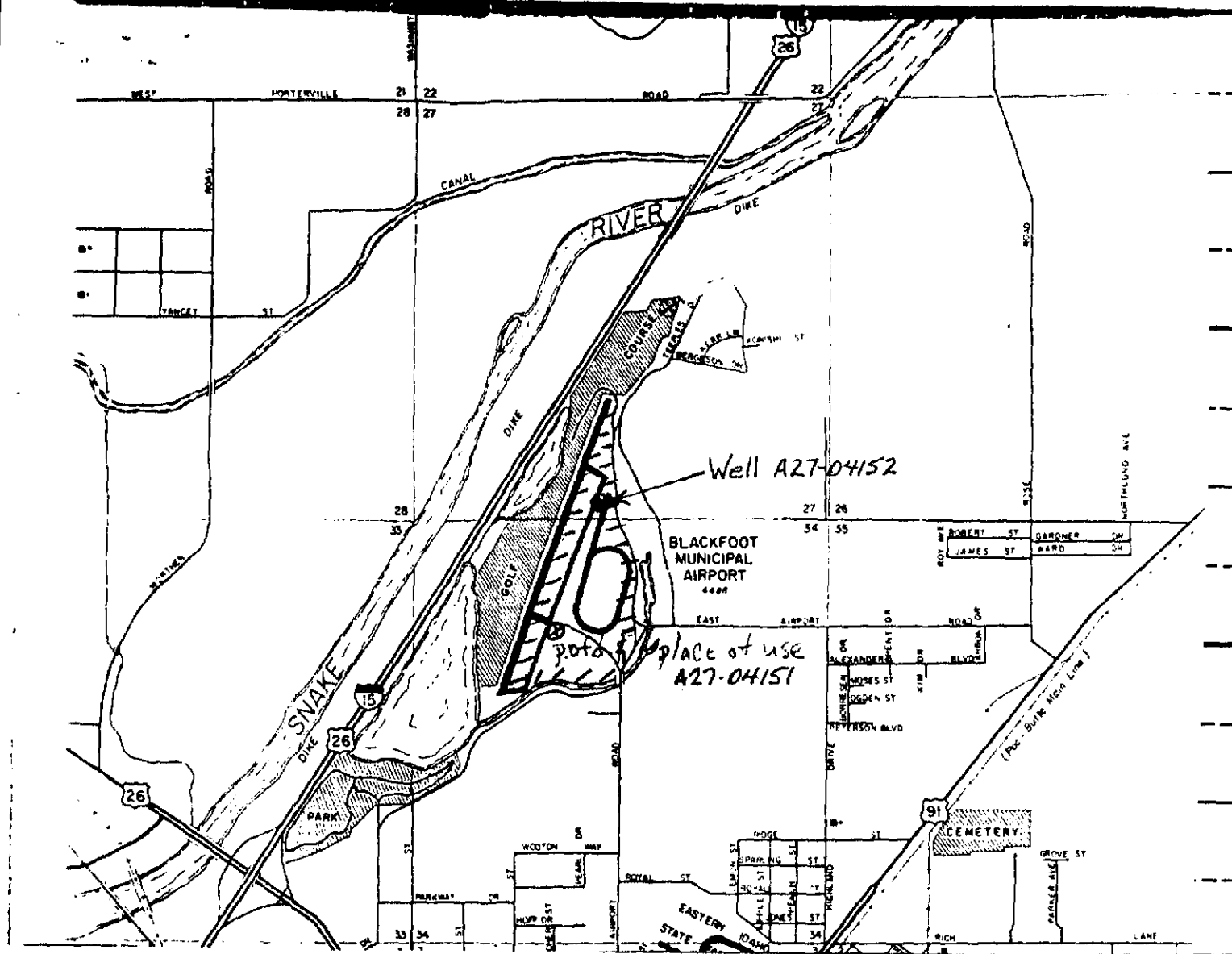
14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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SEE ATTACHED MAP FOR POINT OF DIVERSION AND PLACE OF USE



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

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Log for claim 27-04152

Spatial Dynamics LTD

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s35e	27	SWNE	2	0	GCDB does not match qq's.
02s35e	27	SWSE	1	0	GCDB does not match qq's.
02s35e	27	NWSE	12	0	GCDB does not match qq's.
02s35e	27	SESW	19	0	GCDB does not match qq's.
02s35e	27	TR37	0	1.4	GCDB does not match qq's.
02s35e	27	NESW	11	0	GCDB does not match qq's.
02s35e	27	TR39	0	3.2	GCDB does not match qq's.
02s35e	27	SWSW	0.1	0.3	GCDB does not match qq's.
02s35e	27	TR36	0	11	GCDB does not match qq's.
02s35e	34	TR36	0	22	GCDB does not match qq's.
02s35e	34	TR39	0	28	GCDB does not match qq's.
02s35e	34	SWNE	7	2.9	GCDB does not match qq's.
02s35e	34	NWNE	12	0.4	GCDB does not match qq's.
02s35e	34	SWNW	5	4.1	GCDB does not match qq's.
02s35e	34	NWNW	13	0	GCDB does not match qq's.
02s35e	34	NENW	24	0	GCDB does not match qq's.
02s35e	34	SENW	14	0	GCDB does not match qq's.
02s35e	86	SNKR	0	1	GCDB does not match qq's.
Totals:			120.1	74.3	

AJ5809NP
No. A27-04152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 82

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF BLACKFOOT 157 N BROADWAY BLACKFOOT ID 83221 (208) 785-8600	05/15/1954	IRRIGATION	04-15 11-15	2.145 CFS	
TOTAL DIVERSION:					2.145 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

AJ5809NP
No. A27-04152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 83

Point(s) of Diversion: T02S R35E S27 SESW BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
02S	35E	27	:				02							11		.1	19		12	01	:	47.2
02S	35E	34	:			12	07			24	13	05	14								:	78.4
																				TOTAL ACRES	:	125.6

POU County: BINGHAM

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A27-04153

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00001J A01-00047E A01-00048 A01-00298 A01-00304

Dates: Exam Made Date: Verified Date: Objection Filed Date:

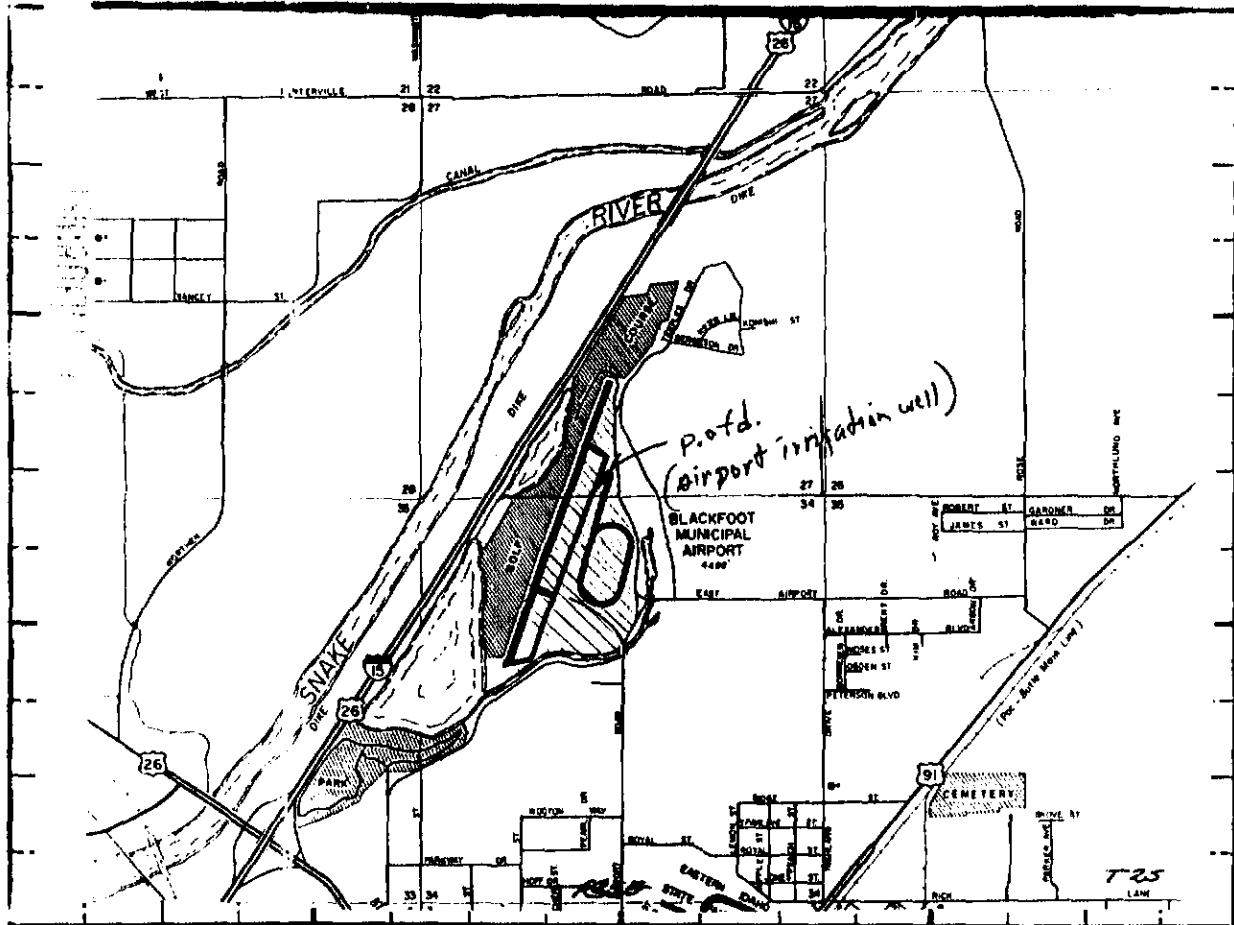
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/31/89 CARLSEN 10/03/94 JTHOMPSO 03/29/95 POST-STD

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(7) If you are claiming water as a member of an organization, list name of organization: CITY OF BLACKFOOT



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June

, 1983.

Notary Public

Residing at Blackfoot

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>for</u>	Date <u>11/7/83</u>		claimant by:	
\$70.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in <u>Blackfoot News</u>	<u>#25225</u>			
Dates <u>11/24 & 12/1/83</u>				

AJ5809MP
No. A27-04152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/94
PAGE: 38

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF BLACKFOOT 157 N BROADWAY BLACKFOOT ID 83221 (208) 785-8600	05/15/1954	IRRIGATION	04-15 11-15	2.14 CFS	
TOTAL DIVERSION:					2.14 CFS	

*GOLF Course
Irrigation*

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T02S R35E S27 SESW

BINGHAM County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02S	35E 27	:			02	:				:	11		.1	19	:	12	01	47.2
02S	35E 34	:		12	07	:		24	13	05	14	:			:			78.4
TOTAL ACRES																	125.6	

POU County: BINGHAM

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-7384

Name(s) of Permit Holder: City of Blackfoot, Idaho

Post Office Address: 157 No. Broadway

Blackfoot, Idaho 83221 Telephone No. (208) 785-0491

Source of Water: Ground water

Extent of Use:

Domestic XX (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Golf Course Club House /Culinary

Total rate and/or volume for which proof is submitted 0.14 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 23, 1973

Measuring Device: Required? Yes / No
Installed? Yes / No Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes / No
Installed? Yes / No

Person to contact to accompany the Department representative during the field examination:

Jack A. Olney, Superintendent (208) 785-0570
(Name) (Telephone Number)

157 No. Broadway Blackfoot, Idaho 83221
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

City of Blackfoot by Jack A. Olney, Water Superintendent

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Date

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-07385 Telephone No. 208-785-8608

Name(s) of Permit Holder(s): CITY OF BLACKFOOT GOLF COURSE

Post Office Address: 157 N. Broad

Source of Water: ground water - deep well

If ground water, well driller's name: Doug Cushman Drilling Co. Date drilled: 7-26-73

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other GOLF COURSE IRRIGATION

Total rate and/or volume for which proof is submitted 1.4 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 7-26-73

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JACK A. OLNEY 208-785-8608
Name Telephone No.

157 N. Broadway Blackfoot, Id. 83221
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-9-90
Date

Jack A. Olney Water Supt. City of Blackfoot
Signature (and title if on behalf of a company or organization)

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NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1- 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Blackfoot Water Dept.
C/O Jack Olney
157 N. Broadway
Blackfoot, ID 83221

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

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NOV 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
April 14, 1989

CITY OF BLACKFOOT
157 N. BROADWAY
BLACKFOOT, ID 83221

Golf course irrigation

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 27-07385

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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NOV 13 1996

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman". The signature is written in dark ink and is positioned above the typed name.

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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NOV 13 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF BLACKFOOT (Golf Course Phone 785-0491
Irrigation)
Post office address 157 N. Broadway, Blackfoot, ID 83221
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is SW % of NE % of Section 27 Township 2 SO.
Range 35 E.B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- 11-8-83 1.4
9 AM Amount 2.67 cfs for irrigation purposes from April 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- 8 AM 11-8-83 a. 1.4 2.67 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Underground sprinkling system for
18 hole golf course, Johnson Pump, Westinghouse 100 H.P. electric motor
- b. Height of storage dam n.a. feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 128 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years). Completed May 1, 1976.

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ % of _____ % of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

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NOV 13 1996

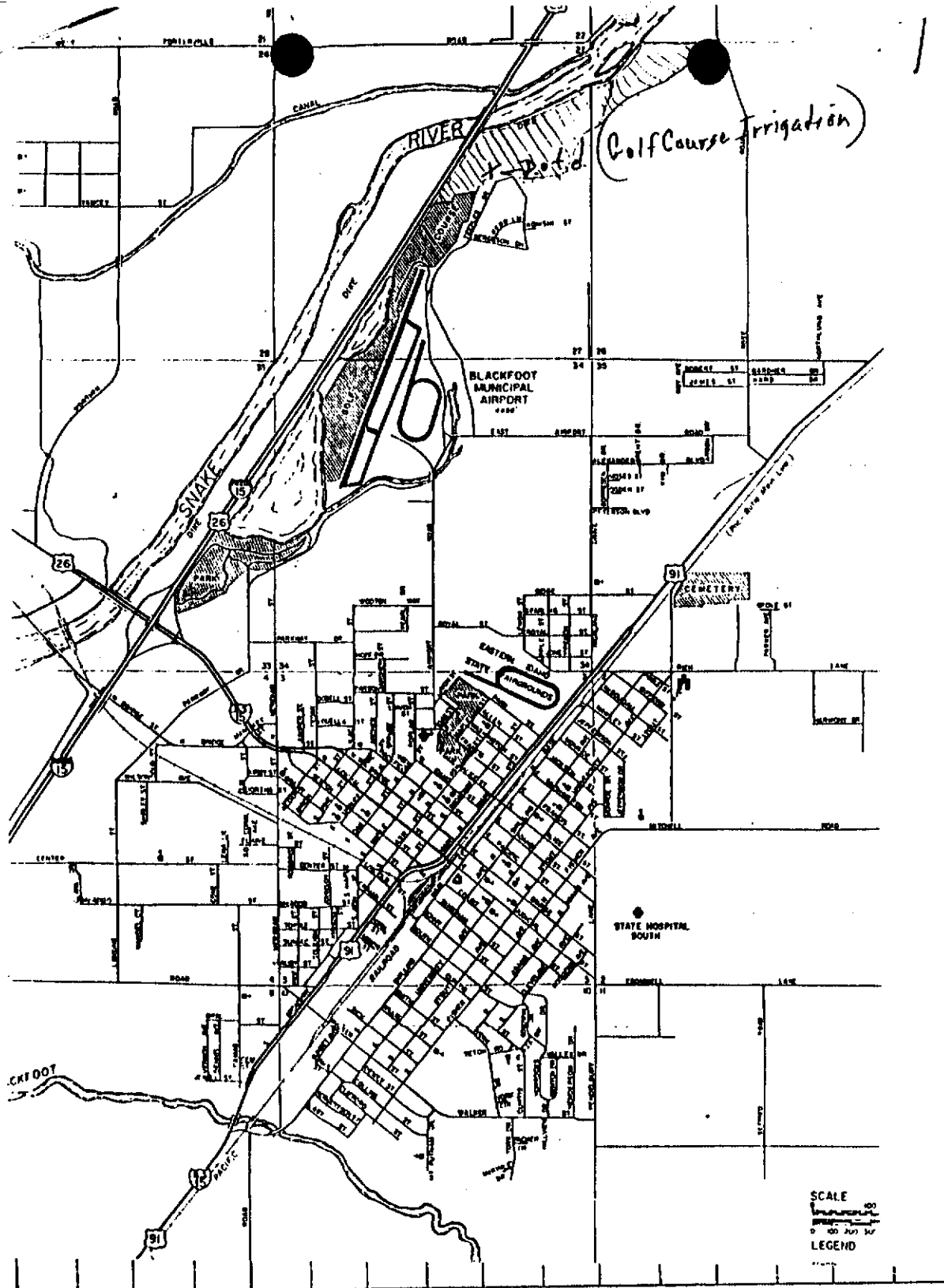
[illegible]

c. Describe any other water rights used for the same purposes as described above.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks POINT OF DIVERSION AND PLACE OF USE SHOWN ON ATTACHED MAP.

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NOV 13 1996



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Julius A. Olney water Sup.
(Applicant)

MICROFILMED
NOV 13 1996

Received by CW Date 6-30-83 Time 10:30 A.
 Preliminary check by B Fee \$ 65.00 35.00 rec'd 11/10/83
 Received by CW Date 6-30-83 # 25725 #29230
 Publication prepared by CT Date 8-28-85
 Published in Morning News
 Publication dates 7-5-85 9-12-85
 Publication approved CW Date 9-20-85
 Protests filed by: none
 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7385, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1990.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
 The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
 The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
 Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 11 day of April, 1989.

J. Glen Saxton

MICROFILMED
 NOV 13 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF BLACKFOOT (Golf Course IRRIGATION (Culinary) Phone 785-0491
Post office address 157 N. Broadway, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2So.
Range 35 E.B.M. Bingham County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Allow 0.14 cfs*
Amount ~~144 cfs~~ for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: *kw 10/7/1985
Allow 0.14 cfs*
a. ~~144 cfs~~ cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump, 5 H.P., and pressure pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 82 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Completed July 23, 1973
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2SO.
Range 35 E.B.M.
(2) Amount of power to be generated: n.a. horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered n.a.

(4) Name of municipality to be served City of Blackfoot Golf Course, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: n.a.

b. If water is for irrigation, indicate acreage in each subdivision in the relation below:

[illegible]

Total number of acres to be irrigated _____

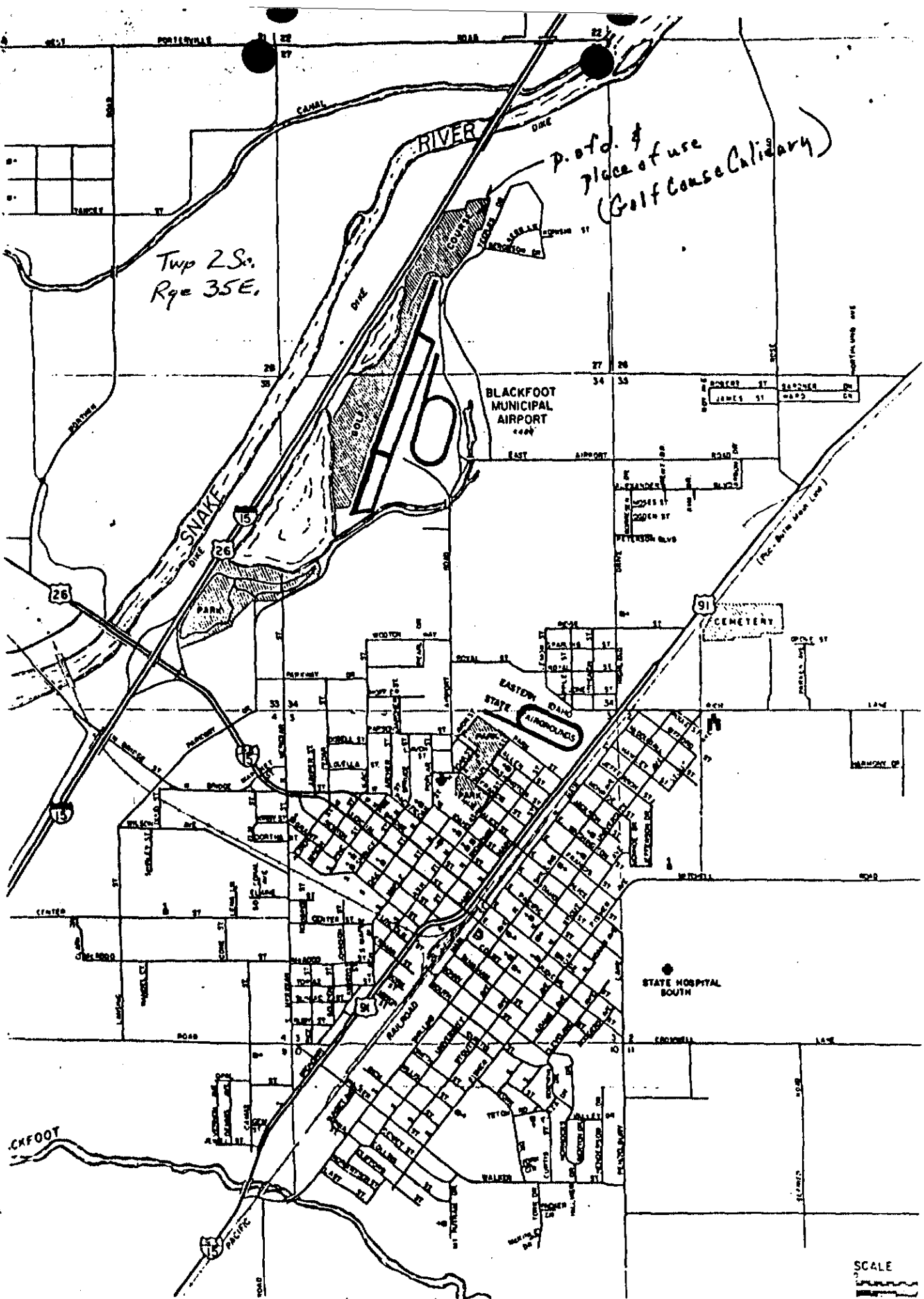
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion CITY OF BLACKFOOT

b. Who owns the land to be irrigated or place of use CITY OF BLACKFOOT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks SEE ATTACHED MAP FOR LOCATION OF POINT OF DIVERSION AND
PLACE OF USE.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack A. Olney water Sept
(Applicant)

Prepared Priority 6/30/83

Received by CW Date 6-30-83 Time 10:30A

Preliminary check by FW Fee \$ 50.00

Received by CW Date 6-30-83 # 25225

Publication prepared by CW Date 8-22-85

Published in Blanchard Journal

Publication dates 4th & 15th Nov 1985

Publication approved CW Date 4-16-85 9-22-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENR FW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7384, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

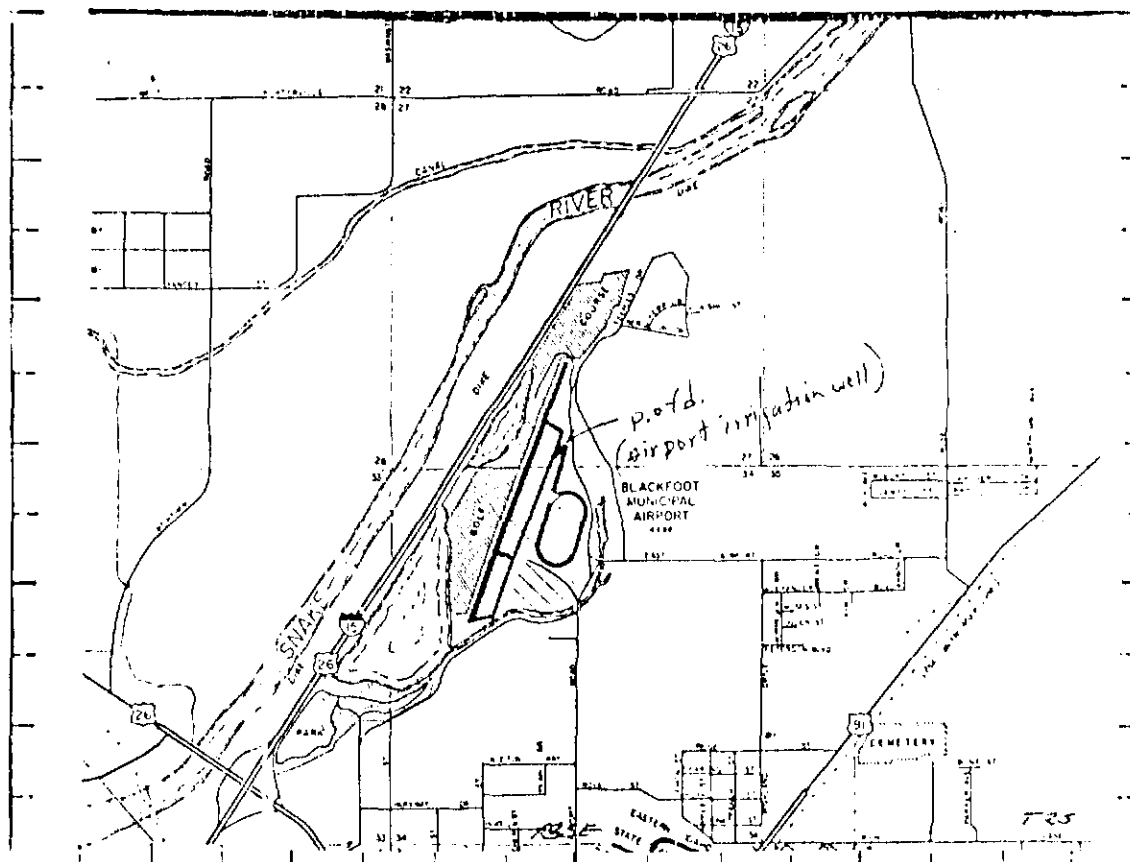
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 8th day of October, 1985.

A. Glen Saylor
Chief, Operations Bureau

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18: Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.

John A. Chiswick, Esq.
(Claimant)

Barbara J. Ruben
Notary Public
Residing at Blackfoot

My commission expires life

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AW Date 11/1/83 claimant by: _____
\$70.00 fee received by CW Date 6-30-83
Published in Blackfoot News #25245
Dates 11/30/83 12/1/83

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NOV 13 1996

WE DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

WELL OWNER

Name CITY OF BLACKFOOT (GOLF COURSE)

Address BLACKFOOT, IDAHO 83221

Owner's Permit No. _____

NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☒ Municipal ☐ Industrial ☐ Stock

METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 112 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>42.50</u> inches	<u>6</u> inches	<u>+ 2</u> feet	<u>112</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

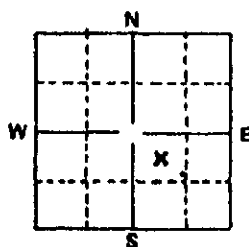
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☒ No To what depth _____ feet

Material used in seal ☐ Cement grout ☐ Puddling clay

LOCATION OF WELL
Sketch map location must agree with written location.



County BINGHAM

NW 1/4 SE 1/4 Sec. 27 T. 2 N/S. R. 35 E

7. WATER LEVEL

Static water level 26 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 54 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA		AIR TEST
☐ Pump ☐ Bailer ☒ Other		
Discharge G.P.M.	Draw Down	Hours Pumped
50	NONE	1

[illegible]

10. Work started 7/25/73 finished 7/26/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

BORG CUSHMAN DRILLING COMPANY 72
Driller's or Firm's Name Number
945 S BROADWAY-BLACKFOOT, IDAHO 83221
Address
Signed By *[Signature]* Date *7/20/72*



AGRICULTURAL SERVICES, INC.

PUMPS AND IRRIGATION EQUIPMENT

PHONE 785-1717

BLACKFOOT, IDAHO 83221 P. O. Box 627

CONFIRMING ORDER

The undersigned, owner or its representative, hereby instructs Agricultural Services, Inc., an independent contractor, to proceed with the work described with the understanding that they are not to be held liable for any damage in any way whatsoever for failure to complete the work mentioned, nor for any injury or damage resulting from their effort to perform such work, or for any delay on their part in completing same. Contractor shall carry its own Workmen's Compensation, public liability and properly damage insurance.

NAME City of Blackfoot LOCATION McCarley Field & Blkft. Golf Course DATE 9-18-86
I.D. Well 16" Well Depth 180 Amount of Casing in Well 0-156' - 16"
Static Water Level 15" Will Well Pump Sand? No Orifice Size 6"
Bowl Capacity Max. 8"x6" Discharge Pipe to use 8"x6" Size of Col. & Length 82' w/ xbowls

Time	Water Level Ft. from Top	R.P.M.	Orifice Reading Inches	G.P.M.	Remarks — Sand? Cascading Water? etc.
9:45	15'	900	8½"	461	Clear
10:00	14' - 9"	1000	14"	581	Clear
10:15	14' - 9"	1200	22"	742	Clear
10:30	14' - 9"	1400	30"	867	Clear
10:45	18'	1500	37"	963	Clear
10:55	18'	1600	45½"	1064	Clear
11:00	18'	1800	58½"	1210	Clear
11:30	18'	1900	66"	1286	Clear
12:00	18'	1900	66"	1286	Clear
12:30	18'	1900	66"	1286	Clear
1:00	18'	1900	66"	1286	Clear
1:30	18'	1900	67"	1295	Clear
2:00	18'	1900	67"	1295	Clear
2:30	18'	1950	70"	1324	Clear
3:30	18'	1950	70"	1324	Clear
4:30	18'	1800	62"	1251	Clear
5:00	18'	1800	62"	1251	Clear

TEST PUMP CHARGES

A standard well test includes a maximum setting of 200 feet and 2 hours of engine running time within 100 miles radius of Blackfoot, Idaho.

The well test charge is _____ Dollars

Settings deeper than 200 feet will be charged _____ Dollars per foot

Additional engine time is _____ Dollars per hour

Well tests outside of the 100-mile radius will be charged _____ Dollars

Proposed Setting _____ ft. Size of Well _____ Inches Amount of Water Desired _____ gpm

Test pumps are for test use only. User will pay Dealer cost for replacement of worn parts.

Above rates exclude employee subsistence and incidental job related expenses incurred. These expenses will be billed at the actual cost. All materials furnished by Contractor will be billed at regular selling price. Invoices will be paid by the undersigned upon completion of the work or on a monthly basis if the job requires more than one calendar month's time. Contractor's Standard Terms and Conditions on reverse side are a part of this document and sale.

Owner _____

Address _____

By _____

STATE OF IDAHO
DEPARTMENT OF HEALTH
LABORATORIES

POCATELLO
TWIN FALLS

BOISE

COEUR D'ALENE
LEWISTON

REPORT OF WATER ANALYSIS

May 14, 1963

Name Blackfoot City

Address City Hall, Blackfoot, Idaho

Source City Golf Course

Date Collected 5-8-63 Date Received 5-10-63

RESULT:

Intestinal bacteria were Not found in this sample of water.

J. H. Frazier
Microbiologist

EXPLANATION: Intestinal bacteria should not be found in your water supply. The presence of these organisms indicates that your water is contaminated. This may be due either to poor quality of water at its source or improper construction and maintenance of the system. Because the quality of water may vary from time to time, it is recommended that repeat samples be submitted. For Department of Health recommendations or approval of your water supply, please contact your sanitarian or public health engineer.

Form DH 59006

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