

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04151
Date Received: 3/31/1989
Receipt No: E006680
Received By: EHC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BLACKFOOT 208-785-8600
Address: 157 N. BROADWAY
BLACKFOOT, ID 83221

2. Date of Priority: JUL 20, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	34	SE	SE	NW		BINGHAM

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.143		

7. Total Quantity Appropriated is:
0.143 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ CULINARY WELL FOR MUNICIPAL AIRPORT AT BLACKFOOT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	34	SE	NW		MUNI	

11. Place of use in counties: BINGHAM

A27-04151

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Date: 03/31/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Water Supt. of
Title

City of Blackfoot, that I have signed the foregoing
Organization

document in the space below as Water Supt. of
Title

City of Blackfoot and that the statements contained in the
Organization
foregoing document are true and correct.

Paul A. Choe
Signature of Authorized Agent

Water Supt. City of Blackfoot
Title and Organization

4-3-89

Date

State of Idaho)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of April 19 89

Donovan D. Wren
Notary Public

Seal

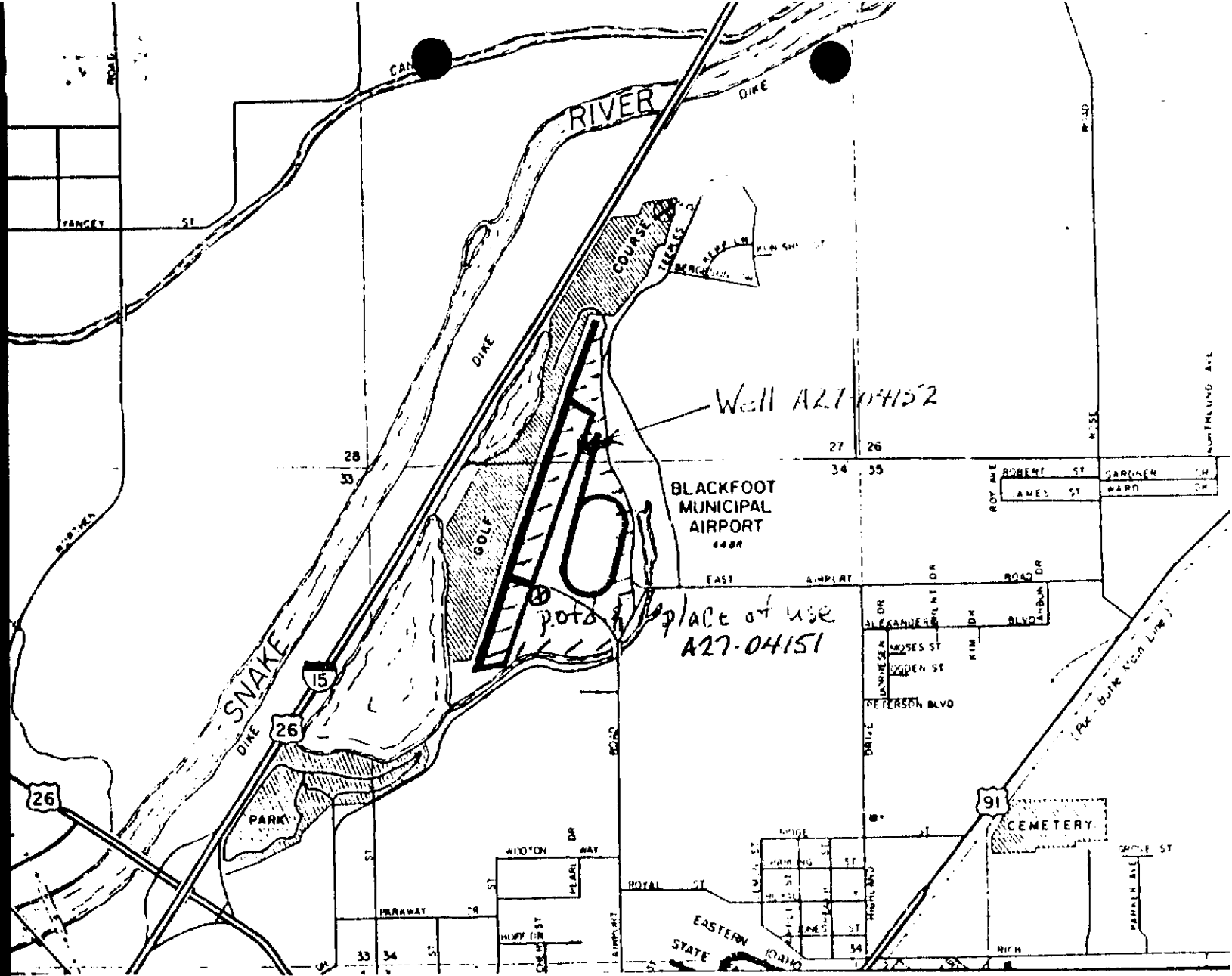
Residing at Blackfoot

A27-04151

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My Commission Expires 4-21-93
2 Date: 03/31/89

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1 inch equals 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivision, township and range of the public land survey system.

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AJ5809WP
No. A27-04151

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/94
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF BLACKFOOT 157 N BROADWAY BLACKFOOT ID 83221 (208) 785-8600	07/20/1948	MUNICIPAL	01-01 12-31	0.14 CFS	
TOTAL DIVERSION:					0.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T02S R35E S34 SENW

BINGHAM County

Place of use Legal Description for: MUNICIPAL

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	35E	34	:																
								M											

POU County: BINGHAM

Non-Irrigation Uses: M/ CULINARY WELL FOR MUNICIPAL AIRPORT AT BLACKFOOT.

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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City of Blackfoot

R. SCOTT REESE, MAYOR
REID K. LARSEN, CITY ATTORNEY
AUSTIN L. MOSES, CITY CLERK/TREASURER



DEAN PACKHAM, COUNCILMAN
CINDY CAMPBELL, COUNCILWOMAN
STANLEY D. ARNELL, COUNCILMAN
STEVEN BARTON, COUNCILMAN

CITY OFFICES
157 NORTH BROADWAY
PHONE 785-8600

January 16, 1994

To: Dave Carlson
Re: Airport Well

Enclosed are all the materials that we could find
on the culinary well at the Blackfoot City Airport.

1. City Council minutes from 1948.
2. A letter of Knowledge from Frank Miles.

We hope this is enough for what you need.

Thank You,

A handwritten signature in cursive script that reads "Frank J. Miles".

Frank J. Miles
Water Superintendant
City of Blackfoot

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There being no further business it was moved by Councilman Van Atta, seconded by Councilman Noack that the Council now adjourn. Upon roll call the motion carried unanimously and the Council stood adjourned.

ATTEST:

Edgar E. Lipp
City Clerk

Ernest M. Nelson
Mayor

JULY TWENTIETH NINETEEN HUNDRED FORTY-EIGHT

The City Council of the City of Blackfoot, Idaho met in regular session at the City Hall in the said City on the above date at 8 o'clock P.M. The meeting was called to order by Mayor Nelson. Upon roll call the following Councilmen answered present: Councilmen Jeppesen, Noack and Councilman Smith. Absent Councilman Van Atta.

The minutes of July 6, 1948 were read. Councilman Van Atta entered the Council Chamber during the reading of the minutes and took part in the proceedings. It was then moved by Councilman Jeppesen, seconded by Councilman Noack that the minutes be approved as read. Upon roll call the motion carried unanimously.

The Mack Mader matter was continued in Mayor Nelson and H. William Furchner, City Attorney's hands.

Councilman Smith, Chairman of the Finance Committee, reported that Mr. Bowen, City Auditor requested an audit on insurance and that Mr. Parkinson of Kennedy & Company had made the audit and reported on the same. After discussion it was moved by Councilman Noack, seconded by Councilman Van Atta that blanket insurance be purchased. Upon roll call the motion carried unanimously.

Leon J. Chapman, City Treasurer, read his report for the month of June showing a balance of \$62,865.41 in the treasury. Joint reports of the Chief of Police and Police Judge were read. The above reports were ordered filed.

The American Legion made application for 1948 Beer License. It was moved by Councilman Van Atta, seconded by Councilman Smith that the application be granted and license issued. Upon roll call the motion carried unanimously.

Lester Binkley made application for a liquor license. It was then moved by Councilman Van Atta, seconded by Councilman Smith that the application be granted and license issued providing the State of Idaho issue a license. Upon roll call the motion carried unanimously.

Lester Binkley made application for a transfer of Slot Machine location from North Brady to W. W. Main Street. It was then moved by Councilman Van Atta, seconded by Councilman Jeppesen that the application be granted. Upon roll call the motion carried unanimously.

The following applications for building permits were read: George Obershaw to move a

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70 feet of steel fence at 255 S. Broadway to cost \$500.00. It was then moved by Councilman Jeppesen, seconded by Councilman Smith that the applications be granted. Motion carried and ordered.

Councilman Noack reported that the Airport application had been approved, also that Mr. [unclear] had requested streets opened and graveled in the Kennedy Park Addition.

Willard S. Bowen's audit report for the Fiscal Year May 1, 1947 to April 30, 1948 was presented to the Mayor and Council and continued in their hands for study.

There being no further business, it was moved by Councilman Jeppesen, seconded by Councilman Noack that the Council now adjourn. Upon roll call the motion carried unanimously and the Council stood adjourned.

TEST:

Edgar Cozz
by Clerk

Ernest M. Nelson
Mayor

AUGUST THIRD NINETEEN HUNDRED FORTY-EIGHT

The City Council of the City of Blackfoot, Idaho, met in regular session in the said City the City Hall on the above date at 8 o'clock P.M. The meeting was called to order by Mayor [unclear]. Upon roll call the following Councilmen answered present: Councilman Jeppesen, Noack, [unclear] and Councilman Van Atta.

The minutes of July 20th, 1948 were read. It was then moved by Councilman Noack, seconded by Councilman Jeppesen that the minutes be approved as read. Upon roll call the motion carried unanimously.

The Mack Mader matter was continued in Mayor Nelson's and the City Attorney's hands.

Paul J. Pickett made application for a 1948 beer and slot machine license. It was then moved by Councilman Van Atta, seconded by Councilman Smith that the applications be granted licenses issued upon approval of the Chief of Police's O.K. on the slot machine license. Upon roll call the motion carried unanimously.

The following building applications were read: R. A. Robbins to construct a brick house on South University to cost \$9,500.00. Donald K. Kier an addition on Lots 20 & 21, Kennedy Park Addition to cost \$1,000.00. Virgil E. Howard to move a steel trailer North of [unclear] Theatre to be used for a hamburger stand and connect with sewer and City water. [unclear] Thornton to move location of cabin, install bathroom and connect with sewer to cost \$1,000.00. E. C. Schrecongost a brick house and garage on North Shilling to cost \$8,000.00. [unclear] to move a frame house 26 x 14 from Moreland to South Broadway, Kennedy Park Addition to cost \$1,000.00.

January 16, 1995

To: Whom It May Concern
Re: The well at the Blackfoot City Airport

In the early 1950's, while my father was the water Superintendent for the city of Blackfoot, I remember riding with him to the Blackfoot City Airport and there was water there. I also worked part-time for the City. I went to the service for two years, and when I came back in late 1955, I went to work, full-time, for the City of Blackfoot Water Department. Occasionally, we went to the Airport. I remember a well being there.

Sincerely,

A handwritten signature in cursive script that reads "Frank J. Miles".

Frank J. Miles
Water Superintendent
City of Blackfoot

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Blackfoot Water Dept.
C/O Jack Olney
157 N. Broadway
Blackfoot, ID 83221

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

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CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

{Name of Claimant}

(Mailing Address)

(Zip Code)

Telephone No. 785-0491

(1) Date of priority: (When was the water first applied to a beneficial use) July 20, 1948

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to

(cfs, gpd, AFA) (Domestic, Irrigation, Stock, Etc.) (Mo., Day) (Mo., Day)

Quantity	142 cfs	Use	Municipal	Period of Use From	Jan. 1	To	Dec. 31
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Quantity 1143 C15 Use Municipal Period of Use From Jan. 1 To Dec. 31

Quantity	Use	Period of Use From To

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
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143 CFS TOTAL QUANTITY USED.

(c/s, gpd, AFA)

(5) **A) Point of diversion:** (Location of point where water is diverted from its source)

SE ¼ NW ¼, Sec. 34 Twp. 2 So., Rgg. 35 E.B.M. County of Bingham

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Submersible 5 HP pump in 6" well

(6) A) Describe location of use by listing number of irrigated acres within each 40 acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
municipal Domestic use and Restrooms 200 100 200

NOTE: Include here the type and number of stock watered:

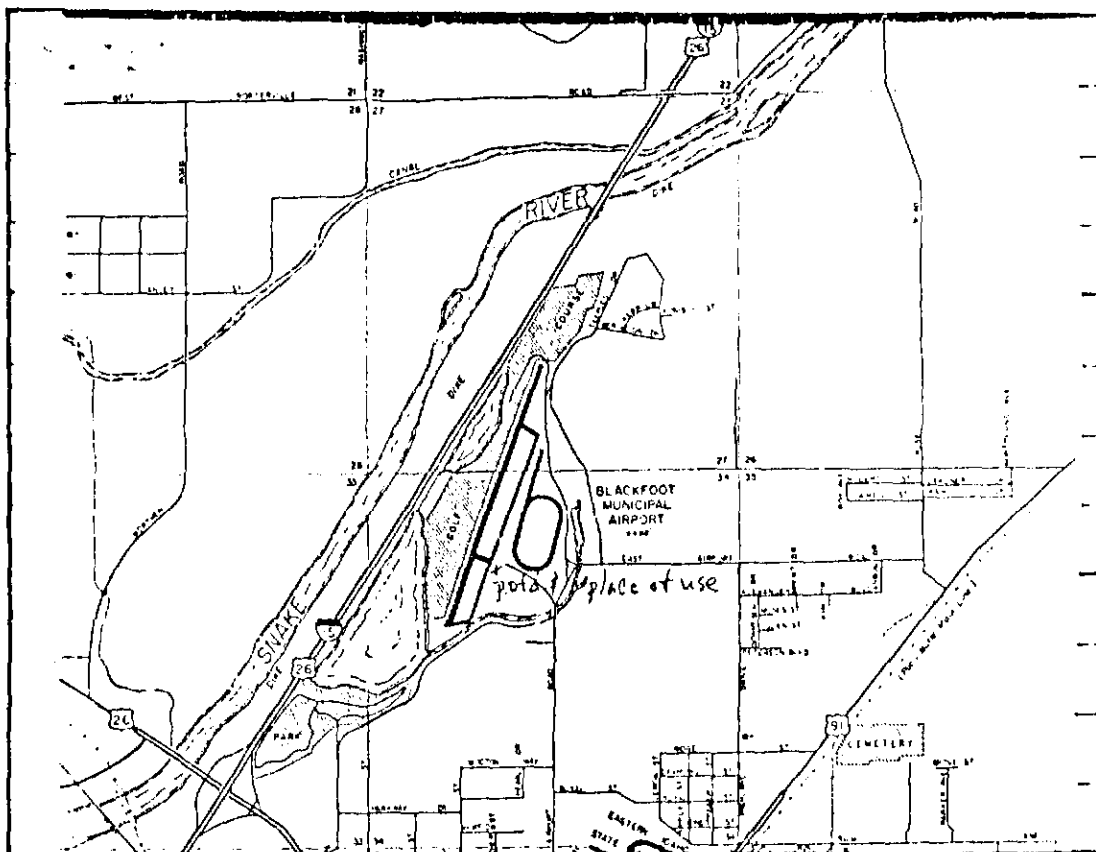
(7) If you are claiming water as a member of an organization, list name of organization:

City of Blackfoot

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(B) Remarks SEE ATTACHED MAP FOR POINT OF DIVERSION AND PLACE OF USE



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be It known that he undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of May June, 19 83

Jack A. Chywater, Sept.
(Claimant)
Sharon D. Wain
Notary Public
Residing at Blackfoot

My commission expires life

FOR DEPARTMENT USE ONLY

Received by WJ Date 6-20-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by WJ Date 4/27/83 claimant by: _____
\$20.00 fee received by WJ Date 6-20-83
Published in Blackfoot News 6-20-83
Dates 4/24-12/1/83

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