

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04150
Date Received: 3/13/1989
Receipt No: E006124
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACKFOOT SCHOOL DISTRICT NO. 55 208-785-2424
Address: 270 E. BRIDGE STREET
BLACKFOOT, ID 83221

A2704150

2. Date of Priority: MAY 19, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	36E	17	NE	NE	SE		BINGHAM

5. Description of diverting works:
60' WELL W/ 2HP PUMP TO WAPELLO ELE. SCHOOL & YARDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	08/15	06/01	0.040		
IRRIGATION	04/01	11/01	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ELEMENTARY SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	36E	17	NE	SE		DOMEST	
			NE	SE		IRR	8.0
						Section Acres	8.0

A27-04150

Page

1

Date: 03/13/89

10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~NONE~~ U.H.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Director, Phys. Oper./Supp. Serv. of Blackfoot School District #55, that I have signed the foregoing Organization

document in the space below as Director, Phys. Oper./Supp. Serv. of Blackfoot School Dist. #55 and that the statements contained in the Organization foregoing document are true and correct.

Vaughn Hogue
Signature (of) Authorized Agent

Director, Blackfoot School Dist. #55
Title and Organization

March 13, 1989
Date

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13 day

of March 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, Id

My Commission Expires 22 Aug 1994

17'30"

470 000 FEET

397

398

112°15'

43°15'

4789

T
Z
S

4788

570 000
FEET

4786

4785

12'30"

NOV 12 1992

4783

R 36E

POP
POP

A27-DH150

MICROFILMED

AJ5809NP
No. A27-04150

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/94
PAGE: 36

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLACKFOOT SCHOOL DISTRICT NO 55 270 E BRIDGE ST BLACKFOOT ID 83221 (208) 785-2424	05/19/1950	IRRIGATION DOMESTIC	04-01 11-01 08-15 06-01	0.16 CFS 0.04 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.16 CFS	20.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T02S R36E S17 NENESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02S	36E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	8.0
TOTAL ACRES																			8.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02S	36E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D

POU County: BINGHAM

Non-Irrigation Uses: D/ELEMENTARY SCHOOL

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 13 1996

Idaho Department of Water Resources
Eastern District Office

Log for claim 27-04150

Spatial Dynamics LTD

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s36e	17	NESE	8	4.9	
Totals:			8	4.9	

 SPATIAL
DYNAMICS

AJ5809NP
No. A27-04150

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 81

Point(s) of Diversion: T02S R36E S17 NENESE BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02S	36E	17	:																	:	8.0
																			TOTAL ACRES	8.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02S	36E	17	:																	:	D

POU County: BINGHAM

Non-Irrigation Uses: D/ELEMENTARY SCHOOL

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00001J A01-00298

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/13/89 VERNER 10/03/94 JTHOMPSO 03/29/95 POST-STD

AJ5809NP
No. A27-04150

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 80

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OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM   TO    RATE    VOLUME
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C  BLACKFOOT SCHOOL DISTRICT NO 55    05/19/1950    IRRIGATION    04-01  11-01    0.160 CFS
   270 E BRIDGE ST                    DOMESTIC      08-15  06-01    0.040 CFS
   BLACKFOOT ID 83221
   (208) 785-2424
                                     TOTAL DIVERSION:    0.160 CFS
                                     CONSUMPTIVE USE:    20.00 AFA
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Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Wapello Elementary School

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

440 West Judicial, Blackfoot, ID 83221 Telephone No. 208-785-2424
(Mailing Address) (Zip Code)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

Groundwater tributary to

(cfs. of) (Domestic, Irrigation, Stock, Etc.) (Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity	0.04 CFS	Use	Domestic	Period of Use From	Aug. 15	To	June 1
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Culinary use for Wapello Elementary School

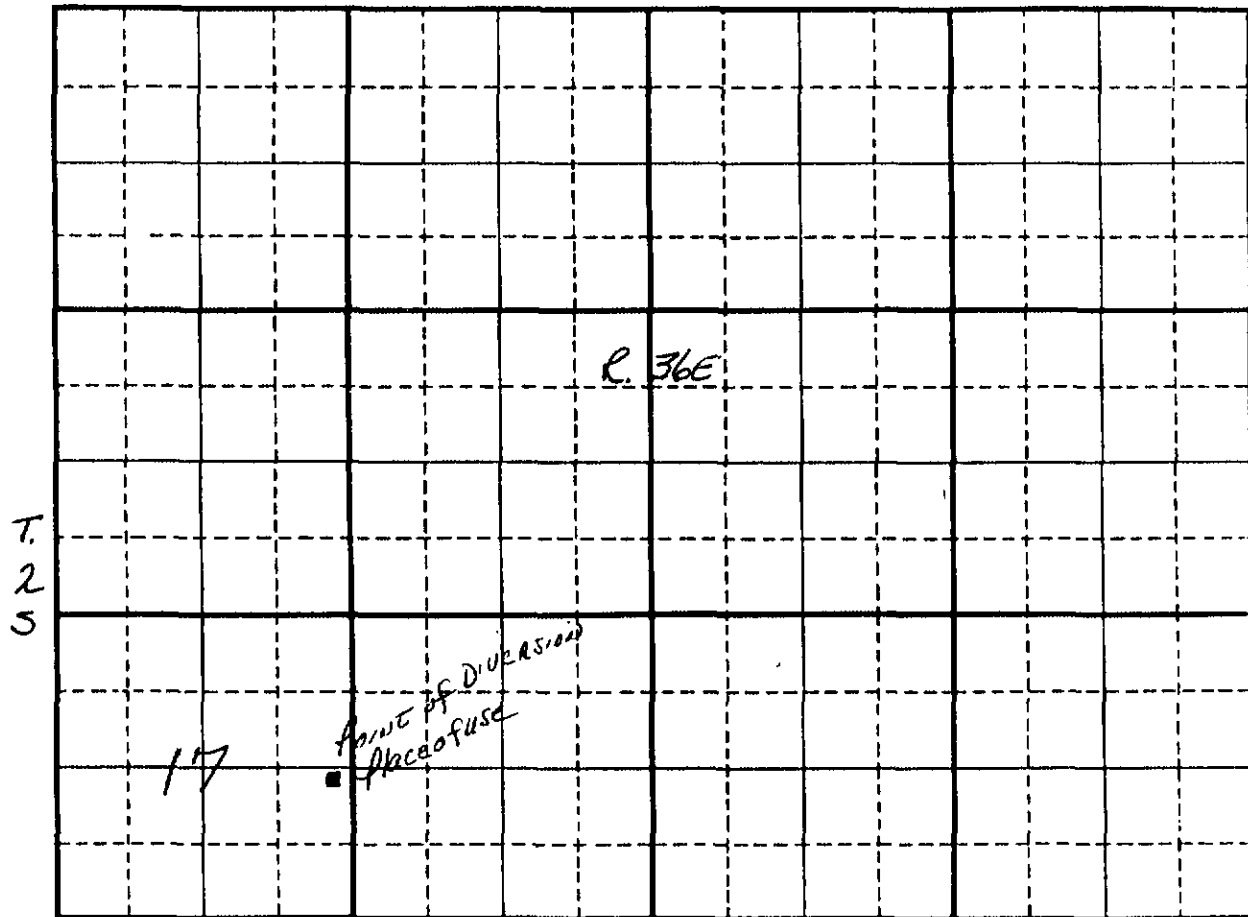
NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

RECOMMENDATION:

RECEIVED

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Bingham)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elliott L. Moore
 Superintendent (Claimant) of Schools

Sworn to before me this 22nd day of June, 19 83.

W. J. Doyle
 Notary Public
 Residing at Blackfoot, Idaho

My commission expires March 15, 1984

FOR DEPARTMENT USE ONLY
 Received by CW Date 6-28-83 Exception filed by: _____ Date _____
 Prelim. check by GFR Date 6/30/83
 \$30.00 fee received by CW Date 6-29-83
 Published in Blackfoot News ASPM
 Dates 11/17 & 11/24/83

AFFIDAVIT

NOV 04 1994

Division of Water Resources
Eastern District Office

I, Vaughn Hugie, began my employment with Blackfoot School District No. 55 in August 1956. During my forty year career, I have been a teacher, coach, principal, and presently I am the assistant superintendent. Based on my experience with the school district, and after reviewing a document dated July 27, 1962, I attest that a 64' 8" well was in place, a 2 HP submersible pump was installed and that the system was operating in August 1962. The pump installers were Carvel Kunz and Arlin Rooks of (then) Westside Plumbing Company.

Vaughn Hugie
Vaughn Hugie, Assistant Superintendent
Blackfoot School District No. 55
Dated: November 3, 1994

State of Idaho)
)ss
County of Bingham)

On this 3rd day of November, in the year of 1994, before me personally appeared Vaughn Hugie, known to me to be the assistant superintendent of Blackfoot School District No. 55, and acknowledged that he executed the affidavit above on behalf of Blackfoot School District No. 55.

Margaret A. Contor
Margaret A. Contor, Notary Public
Residing at Blackfoot, Idaho
My Commission Expires: July 31, 1995

MICROFILMED
NOV 13 1996

NAME

Graveland School

ADDRESS

Installed By

Carnel + Arlan

Date

7-27-62

Pump Type and No.

254D-52

Serial No.

Submersible

Motor Make

Injector Size

Tank Size

Total Depth of Well

64'-8"

Dept to Water

41 ft 10"

Size of well casing

5 5/8"

Driven or Drilled

Total Pipe Installed

59-8

Kind Pipe

galv.

Size Pipe 1 1/2"

Type Supercharger

Top of pipe cable

Size Tubing

Thermal Overload Type

Amp Size

Wiring 110-220

Remarks

About July 27, 62.

Carnel + Arlan - Installed 2 H.P. Submersible.

Bottom of motor 1 ft off Bottom - no power yet.

Approximately 2,000 gal. Per Hr.

TIMED

Department of Water Resources
Eastern District Office

NOV 04 1964