

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04148
Date Received: 3/13/1989
Receipt No:
Received By: ESJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACKFOOT SCHOOL DISTRICT NO. 55 208-785-2424
Address: 270 E. BRIDGE STREET
BLACKFOOT, ID 83221
2. Date of Priority: JUL 01, 1961
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 03S | 35E | 10 | SW | SW | NE | | BINGHAM |
5. Description of diverting works:
40HP PUMP 90' WELL TO HIGH SCHOOL, ATHLETIC FIELD & ELEMENT. SCH.
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 1.150 | | |
7. Total Quantity Appropriated is:
1.150 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 95.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	10	NW	NE		IRR	3.0
			SW	NE		IRR	33.0
			SE	NW		IRR	2.0

Section Acres 38.0

10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CULINARY WATER IS DELIVERED BY CITY OF BLACKFOOT

14. Remarks:

THIS WELL SUPPLIES IRRIGATION WATER FOR ATHLETIC FIELDS, LAWNS
AND PLAYGROUNDS FOR BLACKFOOT HIGH SCHOOL AND STODDARD
ELEMENTARY SCHOOL.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Director, Phys. Dev. / Supp. Serv. of Blackfoot School Dist. #55, that I have signed the foregoing document in the space below as Director, Phys. Dev. / Supp. Serv. of Blackfoot School Dist. #55 and that the statements contained in the foregoing document are true and correct.

Vaughn Hays
Signature of Authorized Agent
Director, Blackfoot School Dist. #55
Title and Organization

March 13, 1989
Date

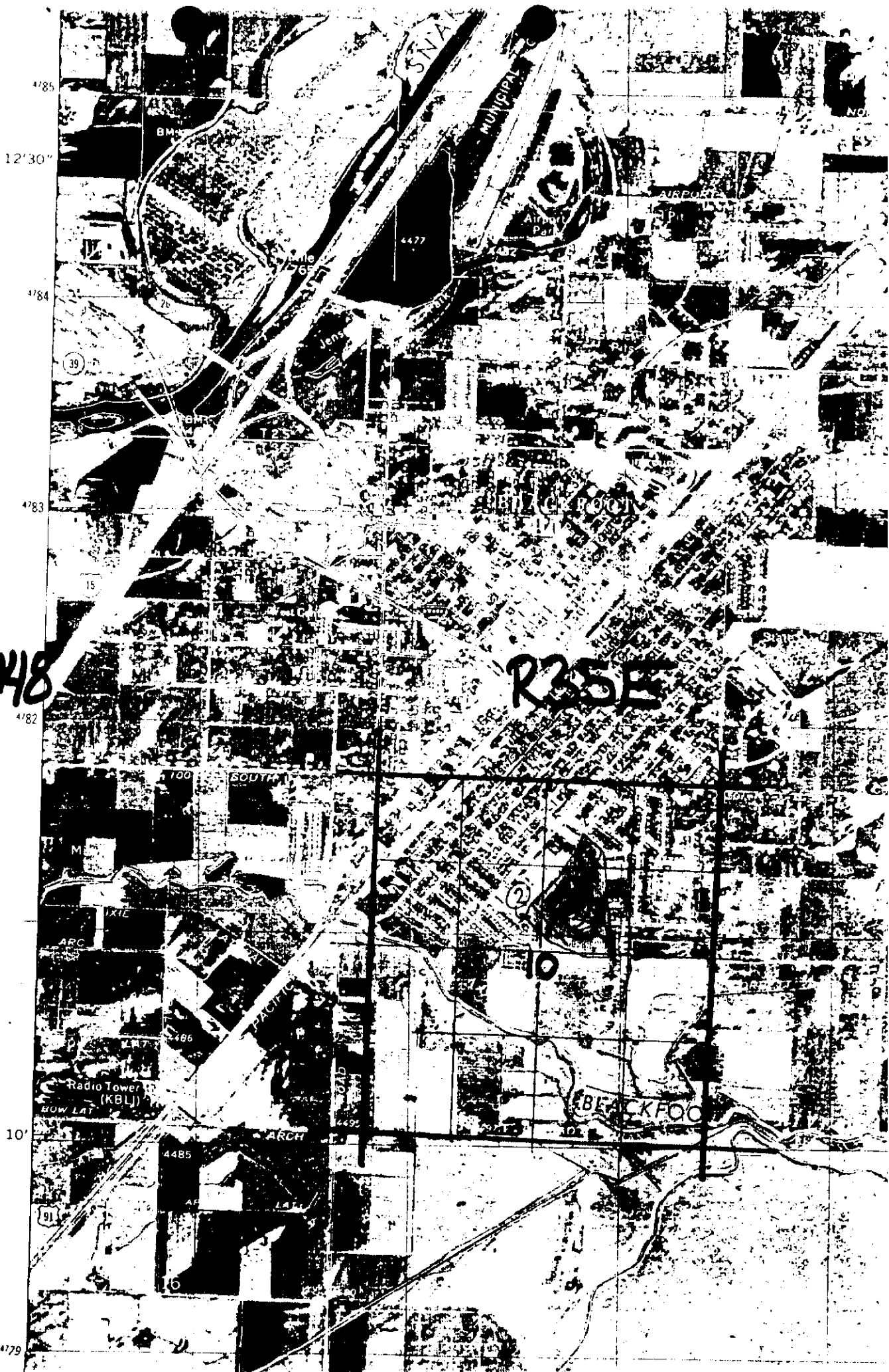
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994



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A27-0448

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04148
Date Received: 3/13/1989
Receipt No: 6006124
Received By: ESV

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ACQUIRED UNDER STATE LAW

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Address: 270 E. BRIDGE STREET
BLACKFOOT, ID 83221

2. Date of Priority: JUL 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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5. Description of diverting works:
40HP PUMP 90' WELL TO HIGH SCHOOL, ATHLETIC FIELD & ELEMENT. SCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.150		

7. Total Quantity Appropriated is:
1.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 95.0 Acre Feet Per Annum.

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			SW	NE		IRR	33.0
			SE	NW		IRR	2.0

Section Acres 38.0

A27-04148

Page 1

Date: 03/13/89

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NOV 12 1992

Department of
Eastern District Office

10. Place of Use: Continued

Total Acres 38.0

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ELEMENTARY SCHOOL.

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Number of attachments: 1

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I do solemnly swear or affirm that I am Director, Phys. Dev. / Supp. Serv. of Blackfoot School Dist. #55, that I have signed the foregoing document in the space below as Director, Phys. Dev. / Supp. Serv. of Blackfoot School Dist. #55 and that the statements contained in the foregoing document are true and correct.

Vaughn Hays
Signature of Authorized Agent

Director, Blackfoot School Dist. #55
Title and Organization

March 13, 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

OWNER CODE

C

NAME & ADDRESS

BLACKFOOT SCHOOL DISTRICT NO 55

270 E BRIDGE ST

BLACKFOOT ID 83221

(208) 785-2424

PRIORITY DATE

07/01/1961

WATER USE

IRRIGATION

USE PERIOD FROM TO

04-01 11-01

DIVERSION RATE

1.15 CFS

DIVERSION VOLUME

95.00 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T03S R35E S10

SWSWNE

Stage: STATUTORY CLAIM

BINGHAM County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE	
NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NWSW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	35E	10	:	03	33	:	02	:	:
								TOTAL ACRES	
								38.0	

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: CULINARY WATER IS DELIVERED BY CITY OF BLACKFOOT

Remarks: THIS WELL SUPPLIES IRRIGATION WATER FOR ATHLETIC FIELDS, LAWNS AND PLAYGROUNDS FOR BLACKFOOT HIGH SCHOOL AND STODDARD ELEMENTARY SCHOOL.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

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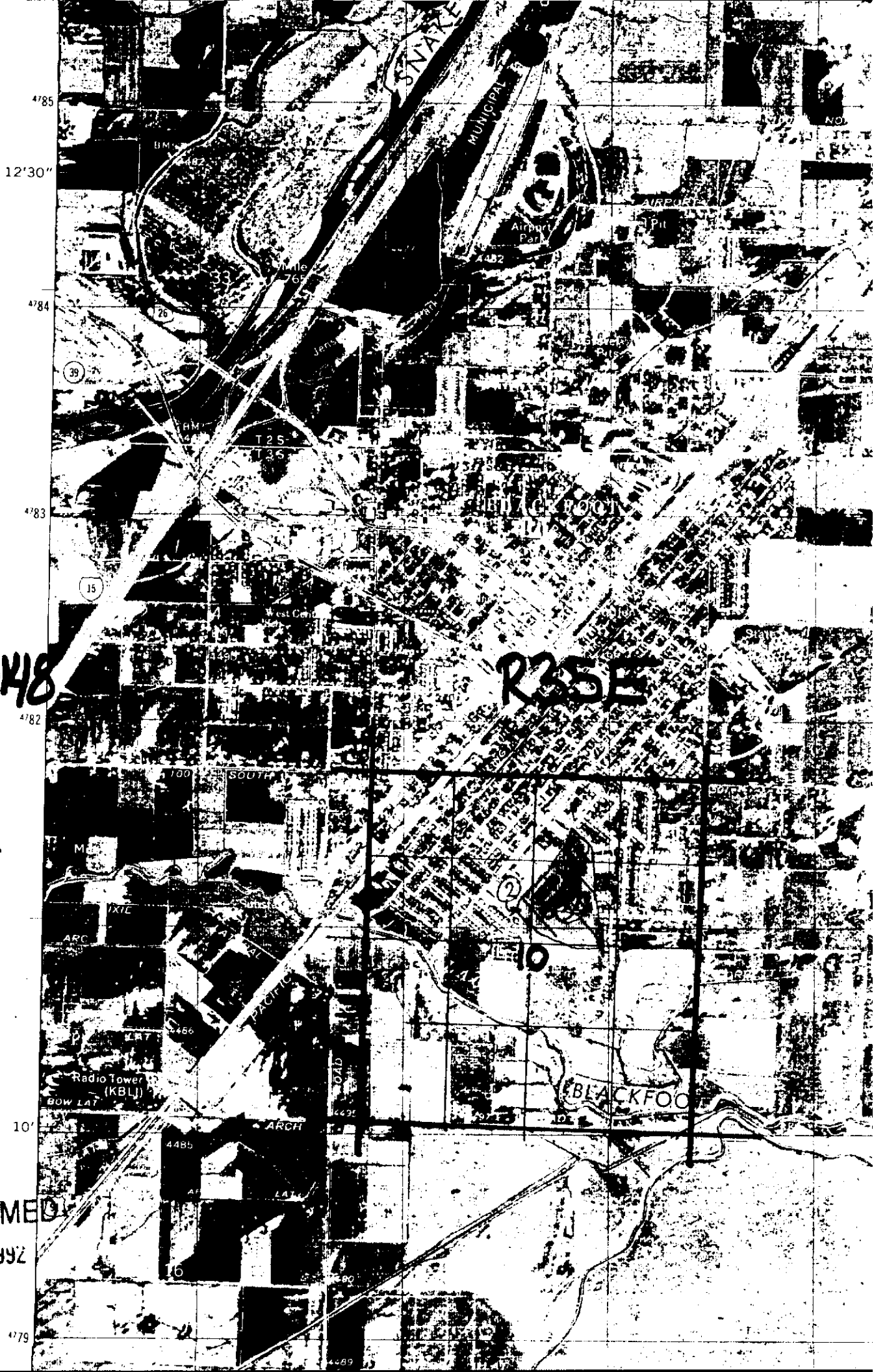
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Log for claim 27-04148

Spatial Dynamics BTD

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s35e	10	NWNE	3	4.5	
03s35e	10	SWNE	33	25	
03s35e	10	SEnw	2	0.3	
Totals:			38	29.8	

 SPATIAL
DYNAMICS

RECEIVED

Blackfoot Senior High School

Notice is hereby given that Blackfoot School District No. 55
(Name of Claimant)

440 West Judicial, Blackfoot, ID 83221 Telephone No. 208-785-2424
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) July, 1961

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
 Ground water tributary to

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	1.15 cfs	Use Irrigation	Period of Use From May 15	To Oct. 30
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 1.15 cfs TOTAL QUANTITY USED.
(cfs, af)

SW ¼ NE ¼, Sec. 10 Twp. 3 So. Rge. 35E B.M., County of Bingham

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump 40 HP

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water used to irrigate athletic fields and recreation area for Blackfoot High School and I.T. Stoddard Elementary School.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICKELSEN



BLACKFOOT SCHOOL DISTRICT NO. 55

270 East Bridge Street
Phone (208) 785-8800

Blackfoot, ID 83221-2865
FAX (208) 785-8809

BOARD OF TRUSTEES

Robert A. Brown
Chairman

Randi Phillips
Vice Chairman

Steven D. Williams
Clerk/Treasurer

William J. Sponenburgh
Member

M. Wade Virgin
Member

November 3, 1994

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NOV 04 1994

Department of Water Resources
Eastern District Office

ADMINISTRATIVE OFFICES

Dr. Stevan C. Norton
Superintendent

Vaughn Hugie
Assistant Superintendent

Dr. David J. Case
Director Special Education

Terry R. White
Director Business Operations

Margaret A. Contor
Administrative Assistant Personnel

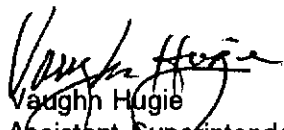
Idaho Department of Water Resources
Attn: Dave Carlson, Water Right Agent, Adjudication
900 North Skyline Drive
Idaho Falls, Idaho 83402-1718

RE: Evidence of Priority -- A27-04150 and A27-04148

Dear Mr. Carlson:

I am submitting the attached documents as evidence of the priority date for adjudication purposes: No. A27-04148, Blackfoot High School's and Stoddard Elementary School's irrigation of lawns, playgrounds, and athletic fields; and No. A27-04150, Groveland Elementary School's culinary and irrigation needs. I understand these documents may be evidence of the priority date.

Sincerely,


Vaughn Hugie
Assistant Superintendent

Enclosures

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AFFIDAVIT

NOV 04 1994

Department of Water Resources
Eastern District Office

I, Vaughn Hugie, began my employment with Blackfoot School District No. 55 in August 1956. During my forty year career, I have been a teacher, coach, principal, and presently I am the assistant superintendent. Based on my experience with the school district, and after reviewing an old copy of a Pump Data Report, I attest that a well was drilled, a 40 HP pump was installed and put into operation in April 1969 to serve the Blackfoot High School and adjacent Stoddard Elementary School (No. A27-04148).

Vaughn Hugie
Vaughn Hugie, Assistant Superintendent
Blackfoot School District No. 55
Dated: November 3, 1994

State of Idaho)
)ss
County of Bingham)

On this 3rd day of November, in the year of 1994, before me personally appeared Vaughn Hugie, known to me to be the assistant superintendent of Blackfoot School District No. 55, and acknowledged that he executed the affidavit above on behalf of Blackfoot School District No. 55.

Margaret A. Contor
Margaret A. Contor, Notary Public
Residing at Blackfoot, Idaho
My Commission Expires: July 31, 1995

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PUMP and MOTOR DATA

Cust. Name Blyth High School
Location _____
Make of Motor W.S. Serial No. _____
Horsepower 40 RPM 1770 Type RL
Frame H. 364 up h Coupling Bore _____
Phase 3 Cycles 60 Volts 440
F. L. Amps (Nameplate) _____ Test Amps. _____
Base Dia. _____ Height = C.D. Dim. _____
Bearing Nos. Upper 7220 W Lower 6211 J
Ratchet Yes ☒ No _____ Date Installed _____

started 4-28-69.

CONTROL DATA

Make _____ No. _____
Heater Coil Size _____ Disconnect Fuse _____

PUMP DATA

Column Size 6 x 1 1/2 x 1" Suction Pipe Size _____
Serial No. _____ Factory No. _____
Head Size 6 L.B. Impeller No. RKEH
Pump Size _____ Total Head _____
G. P. M. _____ No. of Stages 5-10"
Well Depth _____ Pump Setting 80'
Well Data _____

2.54 P.M. - 70'

5109pm 1342

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NOV 04 1994

Department of Water Resources
Eastern District Office

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