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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04143
Date Received: 5/8/89
Receipt No: m003453
Received By: Kar
Kar

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK VANDERCREEK 208-785-2889
Address: P.O. BOX 952
BLACKFOOT, ID 83221
AND/OR
Name: SELMA VANDERCREEK 208-785-2889
Address: P.O. BOX 952
BLACKFOOT, ID 83221



2. Date of Priority: DEC 04, 1961
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	34	SE	NE			BINGHAM

5. Description of diverting works:
WELL, PUMP, STOCK TROUGH, SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/6 HEAD CATTLE/HORSES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	34	SE	NE		IRR	5.0
			SE	NE		STOCK	
			SE	NE		DOMEST	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SECOND HOUSE ON SAME WELL ADDED IN 1966 (FILED SEPARATELY)

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *John Van Deren* Date: May 8, 1989

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 89 *John E. Starnes*
Notary Public

Seal

Residing at Noten Hamington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK VANDERCREEK	12/04/1961	IRRIGATION	04-01 11-01	0.10 CFS	
C	SELMA VANDERCREEK		STOCKWATER	01-01 12-31	0.02 CFS	
	PO BOX 952		DOMESTIC	01-01 12-31	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 785-2889					
TOTAL DIVERSION:					0.16 CFS	12.50 AFA
CONSUMPTIVE USE:						

Water Source: GROUNDWATER
Point(s) of Diversion: 102S R35E S34
Tributary to: SENE
Stage: STATUTORY CLAIM
BINGHAM COUNTY

Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE
MENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			SUM
02S 35E 34 :	05 :		
TOTAL ACRES			5.0

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
MENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			
02S 35E 34 :	S :		

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
MENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			
02S 35E 34 :	D :		

POU County: BINGHAM
Non-Irrigation Uses: D/1 HOUSE, S/6 FEED CATTLE/HORSES
Other Rights: SECOND HOUSE ON SAME WELL ADDED IN 1966 (FILED SEPARATELY)

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption flag:

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Log for claim 27-04143

Spatial Dynamics LTD

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s35e	34	SENE	5	6.9	POD placement? / Indiscernible
Totals:			5	6.9	

 SPATIAL
DYNAMICS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK VANDERCREEK	12/04/1961	IRRIGATION	04-01 11-01	0.100 CFS	
C	SELMA VANDERCREEK		STOCKWATER	01-01 12-31	0.020 CFS	
	PO BOX 952		DOMESTIC	01-01 12-31	0.040 CFS	
	BLACKFOOT ID 83221					
	(208) 785-2889					
TOTAL DIVERSION:					0.160 CFS	
CONSUMPTIVE USE:						12.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T02S R35E S34 SENE BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02S	35E	34	:					:				:				5.0
			:					:				:				5.0
TOTAL ACRES																5.0

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
02S	35E	34	:					:				:				
			:					:				:				

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
02S	35E	34	:					:				:				
			:					:				:				

POU County: BINGHAM

Non-Irrigation Uses: D/1 HOUSE, S/6 HEAD CATTLE/HORSES

Other Rights: SECOND HOUSE ON SAME WELL ADDED IN 1966 (FILED SEPARATELY)

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

27-10492 27-10977 A27-10492 A27-10977

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00001J A01-00047E A01-00048 A01-00298 A01-00304 A27-04112

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A27-04143

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 78

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Audit: 05/08/89 SCHULD 10/03/94 JTHOMPSO 03/29/95 POST-STD

- NOTE:** Include here the type and number of stock watered: 4 head of cattle and/or horses

RECEIVED

JAN 03 1995

Department of Water Resources
Eastern District Office

JACK VANDERCREEK
P.O. Box 952
Blackfoot, Idaho 83221

December 30, 1994

Idaho Department of Water Resources
900 N. Skyline Dr.
Idaho Falls, ID 83402

Re: A27-04143

As requested in your letter of Nov. 1, 1994, (copy attached), and pursuant to a visit to your office for clarification of requirements, two statements of two persons who were well acquainted with progress of installing the well, pumps, and systems as indicated in this file. These statements have been notarized as required. Please advise us if further data is necessary.

Jack Van Dercreek
Selma Van Dercreek

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November 15, 1994

To Idaho Department of Water Resources

This statement is to substantiate that the well owned by Jack VanDercreek and Selma VanDercreek on East Airport Road in Blackfoot, Idaho was drilled in the summer of 1961 and put into operation in December of 1961. It has been used for the purposes set down in profile report AJ5809NP, No. A27-04143 (i.e.: irrigation, stockwater, domestic) beginning December 4, 1961.

Stanley Jansa

Rue Hunsaker, Notary
12-23-94

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NOV 13 1996

November 15, 1994

To Idaho Department of Water Resources

This statement is to substantiate that the well owned by Jack VanDercreek and Selma VanDercreek on East Airport Road in Blackfoot, Idaho was drilled in the summer of 1961 and put into operation in December of 1961. It has been used for the purposes set down in profile report AJ5809NP, No. A27-04143 (i.e.: irrigation, stockwater, domestic) beginning December 4, 1961.

Carl Staley, Blackfoot, Id.

Ruth Hunsaker
expire 5-17-99

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: NOV. 1, 1994

A27-04143
JACK VANDERCREEK
SELMA VANDERCREEK
PO BOX 952
BLACKFOOT ID 83221

EVIDENCE OF PRIORITY

Dear Claimant:

The Notice of Claim identified above and or below has been filed in the Snake River Basin Adjudication(SRBA). The notice indicates a water usage of irrigation, or other commercial application that is based on **BENEFICIAL USE**. Water rights of this type are established by the historical use of water, dating back to when the water was first used for the purpose claimed. This date is know as the **PRIORITY DATE**, has not been confimed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the PRIORITY DATE.**

For your reference, I have provided a printout of your Notice of claim and the pamphlet **EVIDENCE OF PRIORITY**. The pamphlet suggests which documents will fulfill this requirement.

The IDWR can not recommend the notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by Feb. 1, 1995, referencing the information with the corresponding Water right number. If you have any questions, please contact this office.

Dave Carlson
Water Right Agent, Adjudications

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NOV 13 1996