

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

CIVIL CASE NUMBER: 39576

JAN 23 1995

Ident. Number: A27-04129

Date Received: 5/10/1989

Department of Water Resources
Eastern District Office

Receipt No: _____

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF FIRTH 208-346-6574
Address: P.O. BOX 37
FIRTH, ID 83236

2. Date of Priority: OCT 17, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	36E	25	NW	SE	NE		BINGHAM

5. Description of diverting works:
8" CASING WITH 5 HP. SUB. PUMP 180' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M CITY OF FIRTH.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	36E	25				MUNI	

11. Place of use in counties: BINGHAM

A27-04129

Page 1

Date: 05/10/89

MICROFILMED

NOV 13 1995

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A2704128, 2707428.

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF FIRTH

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frederick E. Boyer Date: Jan. 20, 1995
_____ Date: _____

State of Idaho _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 29 day

of January 1995

Robert Orvil
Notary Public

Seal

Residing at Firth ID

My Commission Expires 1-7-97

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NOV 12 1992

A2704129

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am City Clerk of

Title
City of Firth, that I have signed the foregoing
Organization
document in the space below as City Clerk of

Title
City of Firth and that the statements contained in the
Organization
foregoing document are true and correct.

Robert Dial
Signature of Authorized Agent
Clerk City of Firth
Title and Organization
5-10-89
Date

State of Idaho)

County of Bingo)

SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 89

John Dale Corbin
Notary Public

Seal

Residing at Bonin Id

My Commission Expires 6/2/94



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NOV 12 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

City of Firth
C/O Bud Roters
P. O. Box 37
Firth, ID 83236

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

127-04128
57-04129

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NAME **VILLAGE OF FIRTH, IDAHO**

SUBJECT

DATE **10-17-61**DRILLER: **JACK GRAY..ROTARY RIG
G. V. COPE, JR....22W****10" Well**

9/29/61	0-5	Sand and clay	
	5-10	Gravel and clay	
	10-15	Boulders, gravel and clay	
9/30/61	15-20	Boulders	
10/2/61	20-25	Gravel and sand	Hit surface water
	25-30	Gravel and sand	
	30-32	Fine gravel and sand	
10/3/61	32-35	Fine gravel and sand	
	35-40	Fine gravel and sand	
	40-45	Fine gravel and sand	
	45-47	Gravel and sand	
10/4/61	47-50	Gravel and sand	
	50-55	River gravel	
	55-59	River gravel and sand	
10/5/61	59-60	Gravel and sand	
	60-86	Gravel	Hit more water
10/6/61	86-90	Gravel	Broke bolt on pinion shaft
10/7/61	90-94	Gravel	Repaired bolts and rope socket came unscrewed
10/9/61	94-105	Gravel	
10/10/61	105-115	Water gravel	
10/11/61	115-120	Water gravel	
	120-122	Water gravel	
10/12/61	122-130	Water gravel	
	130	Lava	Moved 22W off and Rotary RIG
	130-155	Lava	
	155-165	Broken lava and cinders	

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NOV 13 1996

(Over)