

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM. **RECEIVED** CIVIL CASE NUMBER: 39576

JAN 23 1995 Ident. Number: A27-04128
Date Received: 5/10/1989
Receipt No: _____
Received By: _____
Department: _____
Eastern ID _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF FIRTH 208-346-6574
Address: P.O. BOX 37
FIRTH, ID 83236
2. Date of Priority: OCT 26, 1935
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 01S | 36E | 25 | NW | SE | NE | | BINGHAM |
5. Description of diverting works:
12" CASING 20 HP. MOTOR 180'
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 0.560 | | |
7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
M/ CITY OF FIRTH
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|------|-------|
| 01S | 36E | 25 | | | | MUNI | |
11. Place of use in counties: BINGHAM

A27-04128

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Date: 05/10/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A2704128, A2707428.

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF FIRTH

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Russell E. Rogers* Date: Jan 20, 1995
Date:

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of January 19 95 *Robert Dial*
Notary Public

Seal

Residing at Firth Id
My Commission Expires 1-7-97

DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04128
Date Received: 5/10/1989
Receipt No: ~~1400~~ 3517
Received By: jpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: P.O. BOX 37
FIRTH, ID 83236

2. Date of Priority: OCT 26, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	36E	25	NW	SE	NE		BINGHAM

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Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.560		

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M/ CITY OF FIRTH

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	36E	25				MUNI	

11. Place of use in counties: BINGHAM

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Date: 05/10/89

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A2704128



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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am City Clerk of
Title
City of Firth, that I have signed the foregoing
Organization
document in the space below as City Clerk of
Title
City of Firth and that the statements contained in the
Organization
foregoing document are true and correct.

Robert Dial
Signature of Authorized Agent

City Clerk City of Firth
Title and Organization

5-10-89
Date

State of Idaho

County of

Bingham

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 10 day

of

May

19

89

Joe Dal Canto
Notary Public

Seal

Residing at

Boise ID

My Commission Expires

4/2/04

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19 Jan. 1995.

To Whom it may Concern:
Re. Firth Water System:

I have been a resident of Firth all my childhood life leaving graduated from High School here in 1941.

There was a scattering of wells and hand pumps around town that didn't serve the community to good.

In 1935 the present well was drilled water tank installed and pipe lines laid to serve the town. That well and water tank is still serving the town very well even with the extended services since 1935.

To see that water tank go up and the lines laid was really a thrill for a 12 year old and to see our system up dated to what it is today was even bigger.

Rudolph E. Fagers
Mayor City of Firth

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NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

City of Firth
C/O Bud Roters
P. O. Box 37
Firth, ID 83236

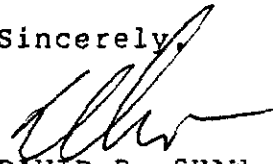
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

12-1
327-0411-9

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