

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04116  
Date Received: 4/20/1989  
Receipt No: 6006954  
Received By: ESW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D. HAWKER 208-785-4596  
Address: 1655 RIVERTON RD.  
BLACKFOOT, ID 83221

OR

Name: DONNA R. HAWKER 208-785-4596  
Address: 1655 RIVERTON RD.  
BLACKFOOT, ID 83221

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S      | 35E   | 4       | SW     | SW     |     |     | BINGHAM |

5. Description of diverting works:

45' WELL W/ JET PUMP ~~TYPED~~ TO HOME AND 6 SLOT MOBILE HOME PARK  
~~PIPED~~

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.120 |      |        |

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/6 TRAILOR SPACES AND ONE HOME

A27-04116

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Date: 04/20/89

MICROFILMED

NOV 12 1992

A2704116



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S      | 35E   | 4       | SW     | SW  |     | DOMEST |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRR. RTS. FROM WEST SIDE DITCH

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert D. Hawker Date: 4-20-89

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho

County of Bonneville )  
SS.

Subscribed and sworn (or affirmed) before me this 20 day

of April 19 89

Seal

[Signature]  
Notary Public

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

FEE 6200

AJ5809NP  
No. R27-04116

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/98  
PAGE: 9

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY   | WATER USE | USE PERIOD |       | DIVERSION | DIVERSION |
|------------------|--------------------|------------|-----------|------------|-------|-----------|-----------|
|                  |                    | DATE       |           | FROM       | TO    | RATE      | VOLUME    |
| C                | DONNA R HAWKER     | 06/01/1955 | DOMESTIC  | 01-01      | 12-31 | 0.12 CFS  | 0.12 CFS  |
| C                | ROBERT D HAWKER    |            |           |            |       |           |           |
|                  | 1655 RIVERTON RD   |            |           |            |       |           |           |
|                  | BLACKFOOT ID 83221 |            |           |            |       |           |           |
|                  | (208) 785-4596     |            |           |            |       |           |           |
| TOTAL DIVERSION: |                    |            |           |            |       | 0.12 CFS  | 0.12 CFS  |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R35E S04      SWSW      BINGHAM County

Place of use Legal Description for: DOMESTIC

| NE   |      |      |         | NW    |       |       |       | SW      |       |       |       | SE      |       |       |       |
|------|------|------|---------|-------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SENW  | NESW    | NWSW  | SWSW  | SESW  | NESE    | NWSE  | SWSE  | SESE  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 03S  | 35E  | 4    | :       |       |       |       |       | :       |       |       |       | :       |       |       |       |

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: IRR. RTS. FROM WEST SIDE DITCH

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 1299900

Dates:      Exam Made Date:      Verified Date:      Objection Filed Date:

Misc:      Water District Number:      Field Inspection Flag:      Presumption Flag:

E006954

✓ RBT  
2/6/98

WATER RIGHT NUMBER - A27-04116

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HAWKER

ROBERT D.

1 - 1655 RIVERTON RD.

2 -

3 -

CITY- BLACKFOOT

STATE- ID ZIP- 83221

PHONE - 208-785-4596

HAWKER

DONNA R.

1 - 1655 RIVERTON RD.

2 -

3 -

CITY- BLACKFOOT

STATE- ID ZIP- 83221

PHONE - 208-785-4596

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
06/01/1955 15 EASTERN S - STATUTORY CLAIM+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)  
03S 35E 4 SW SW (11) BINGHAM+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME  
43 - DOMESTIC 01/01 12/31 0.120+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.120 0.0+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY  
03S 35E 4 SW SW 43 DOMESTIC (11) BINGHAM

+ - - DIVERSION MEANS - 45' WELL W/ JET PUMP TYPED TO HOME AND 6 SLOT MOBILE HOME PARK

+ - - NON-IRRIGATION USE - 0/6 TRAILOR SPACES AND ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - IRR. RTS. FROM WEST SIDE DITCH

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +  
00/00/0000

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 03/12/1985 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 04/20/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | E006954    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | OR         |                         |   |       |

VERIFIED  
AUG - 1991

ENTERED MA 11/20/96  
CHECKED AN

CERTIFIED  
SEP 04 1991  
WATER EXAMINER