

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04102
Date Received: 5/22/1989
Receipt No: E007766
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EASTERN IDAHO GRAZING ASSOCIATION 208-785-7917
Address: C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

2. Date of Priority: MAY 24, 1947

3. Source: BRUSH CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	39E	33	SE	SE			BINGHAM
		34	NW	SW			BINGHAM
			SE	SW			BINGHAM
04S	39E	12	SW	NE			BINGHAM

5. Description of diverting works:
STOCK DRINK DIRECTLY FROM STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/10	11/10	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 HEAD CATTLE, 3000 HEAD SHEEP

A27-04102

Page 1

Date: 05/22/89

MICROFILMED
NOV 12 1992

A2704102



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	39E	33	SE	SE		STOCK	
		34	NW	SW		STOCK	
			SE	SW		STOCK	
04S	39E	12	SW	NE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WILLOW CREEK & 4 SPRINGS (IN-STREAM)

14. Remarks:

CLAIM C/O TOM MOSS

PLACE OF USE IS PART OF THE PARADISE VALLEY ALLOTMENT - 11,840
ACRES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of _____ Title

Eastern Idaho Grazing Assoc., that I have signed the foregoing Organization document in the space below as Director of _____ Title

Eastern Idaho Grazing Assoc. and that the statements contained in the Organization foregoing document are true and correct.

Woodrow Butler
Signature of Authorized Agent

Director Eastern Idaho Grazing Assoc.
Title and Organization

5-22-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of May 19 89

Seal

Betty J. Johnson
Notary Public

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A27-04102

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	79
81	82	80
83	83	81
84	84	82
85	85	83
86	86	84
87	87	85
88	88	86
89	89	87
90	90	88
91	91	89
92	92	90
93	93	91
94	94	92
95	95	93
96	96	94
97	97	95
98	98	96
99	99	97
100	100	98
101	101	99
102	102	100
103	103	101
104	104	102
105	105	103
106	106	104
107	107	105
108	108	106
109	109	107
110	110	108
111	111	109
112	112	110
113	113	111
114	114	112
115	115	113
116	116	114
117	117	115
118	118	116
119	119	117
120	120	118
121	121	119
122	122	120
123	123	121
124	124	122
125	125	123
126	126	124
127	127	125
128	128	126
129	129	127
130	130	128
131	131	129
132	132	130
133	133	131
134	134	132
135	135	133
136	136	134
137	137	135
138	138	136
139	139	137
140	140	138
141	141	139
142	142	140
143	143	141
144	144	142
145	145	143
146	146	144
147	147	145
148	148	146
149	149	147
150	150	148
151	151	149
152	152	150
153	153	151
154	154	152
155	155	153
156	156	154
157	157	155
158	158	156
159	159	157
160	160	158
161	161	159
162	162	160
163	163	161
164	164	162
165	165	163
166	166	164
167	167	165
168	168	166
169	169	167
170	170	168
171	171	169
172	172	170
173	173	171
174	174	172
175	175	173
176	176	174
177	177	

1 - C/O LEAH JONES
2 - P.O. BOX 308
3 -
CITY- BLACKFOOT
PHONE - 208-785-7917

STATE- ID ZIP- 83221

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
05/24/1947	15 EASTERN	S - STATUTORY CLAIM	

+ - - - - SOURCE - - - - - + BRUSH CREEK	+ - + TRIBUTARY - - - - - BLACKFOOT RIVER
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 	

[illegible]

03S	39E	33	SE SE	(11)	BINGHAM
03S	39E	34	NW SW	(11)	BINGHAM
03S	39E	34	SE SW	(11)	BINGHAM
04S	39E	12	SW NE	(11)	BINGHAM

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		05/10	11/10		0.240	

+	-	TOTAL DIV. RATE	-	+	+	-	TOTAL DIV. VOLUME	-	+	+	-	TOTAL DIV. CAPACITY	-	+	+	-	TOTAL CONSUMPTIVE USE	-	+	+	-	KW USAGE	-	+
		0.240															0.0							

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
03S	39E	33	SE SE RP 0587400			04	STOCKWATER	(11) BINGHAM
03S	39E	34	NW SW RP 0587900			04	STOCKWATER	(11) BINGHAM
03S	39E	34	SE SW " "			04	STOCKWATER	(11) BINGHAM
04S	39E	12	SW NE RP 0520100			04	STOCKWATER	(11) BINGHAM

+ - - DIVERSION MEANS - STOCK DRINK DIRECTLY FROM STREAM

+ - - NON-IRRIGATION USE - 5/600 HEAD CATTLE, 3000 HEAD SHEEP

+ - - OTHER RIGHTS FOR SAME USE - WILLOW CREEK & 4 SPRINGS (IN-STREAM)

	REMARKS
	CLAIM C/O TDM MOSS PLACE OF USE IS PART OF THE PARADISE VALLEY ALLOTMENT - 11,840 ACRES.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A27-04102

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/22/89 VERNER

- - - COMMENTS - - -
NO COMMENTS FOUND

- - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/22/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG - Y
VERIFIED DATE - 03/12/1985
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - E007766
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 0587900

RP 0590100

DATA ENTRY

ENTERED TH 4/10/96
CHECKED JN

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG - 1991

CERTIFIED
SEP 11 1991
WATER EXAMINER