

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04087  
Date Received: 3/31/1989  
Receipt No: E2704087  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BLACKFOOT 208-785-8600  
Address: 157 N. BROADWAY  
BLACKFOOT, ID 83221

2. Date of Priority: APR 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S      | 35E   | 2       | NW     | NW     |     |     | BINGHAM |

5. Description of diverting works:  
WELL, PUMP & TANK

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 2.230  |      |        |

7. Total Quantity Appropriated is:  
2.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
M/ MUNICIPAL WELL FOR CITY OF BLACKFOOT.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A27-04087

Page 1

Date: 03/31/89

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A2704087

13. Other Water Rights Used:  
27-04106/04084/04086/04088/07329/35-04251

14. Remarks:  
MUNICIPAL CORPORATION WELL #5  
PLACE OF USE IS WITHIN THE CITY LIMITS OF BLACKFOOT

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am WATER Supt. of  
\_\_\_\_\_ Title  
CITY OF BLACKFOOT that I have signed the foregoing  
Organization

document in the space below as WATER Supt. of  
Title

CITY OF BLACKFOOT and that the statements contained in the  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Water Supt. City of Blackfoot  
Title and Organization

4-3-89  
Date

State of Idaho )  
County of Bingham ) SS.

Subscribed and sworn (or affirmed) before me this 3 day  
of April 19 89

[Signature]  
Notary Public

Seal

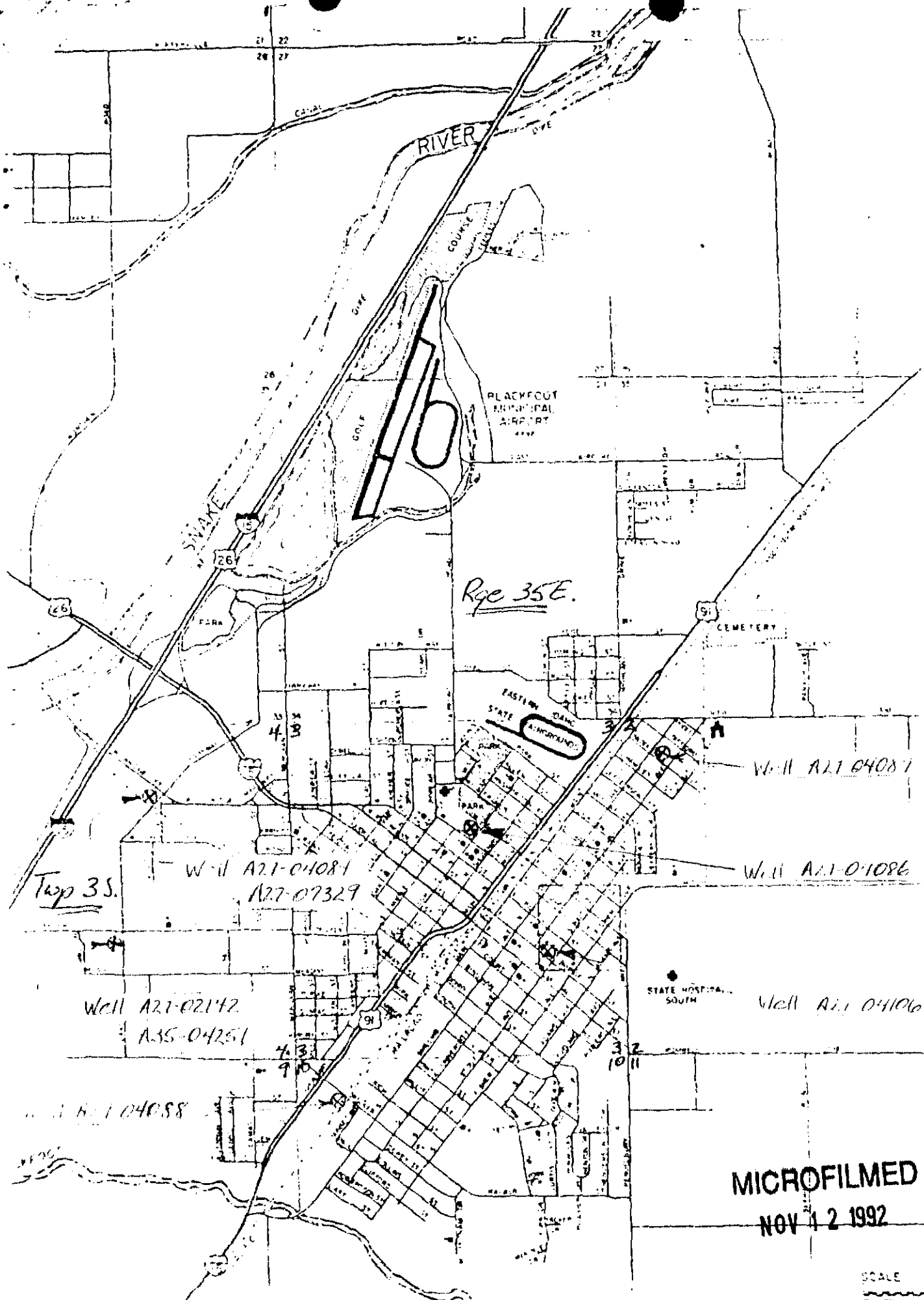
Residing at Blackfoot

A27-04087

Page

My Commission Expires 4-21-93  
2 Date: 03/31/89

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SCALE  
1" = 1 MILE



State of Idaho  
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

DATE: NOV. 1, 1994

~~A27-04152~~ *Golf course irrigation*  
CITY OF BLACKFOOT  
157 N BROADWAY  
BLACKFOOT ID 83221

~~A27-04058~~ *Well #4* ✓  
CITY OF BLACKFOOT  
157 N BROADWAY  
BLACKFOOT ID 83221

~~A27-04059~~ *Well #5* ✓  
CITY OF BLACKFOOT  
157 N BROADWAY  
BLACKFOOT ID 83221

EVIDENCE OF PRIORITY

Dear Claimant:

The Notice of Claim identified above and or below has been filed in the Snake River Basin Adjudication (SRBA). The notice indicates a water usage of irrigation, or other commercial application that is based on **BENEFICIAL USE**. Water rights of this type are established by the historical use of water, dating back to when the water was first used for the purpose claimed. This date is known as the **PRIORITY DATE**, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the **PRIORITY DATE**.

For your reference, I have provided a printout of your Notice of claim and the pamphlet **EVIDENCE OF PRIORITY**. The pamphlet suggests which documents will fulfill this requirement.

The IDWR can not recommend the notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by Feb. 1, 1995, referencing the information with the corresponding Water right number. If you have any questions, please contact this office.

*Dave Carlson*

Dave Carlson  
Water Right Agent, Adjudications

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NOV 13 1996

~~A27-04151~~ *Airport colina*  
CITY OF BLACKFOOT  
157 N BROADWAY  
BLACKFOOT ID 83221

~~A27-04153~~ *colina*  
CITY OF BLACKFOOT  
157 N BROADWAY  
BLACKFOOT ID 83221

~~A27-04154~~ *Sewer plant* ✓  
CITY OF BLACKFOOT  
157 N BROADWAY  
BLACKFOOT ID 83221

~~A27-04155~~ *Well #3* ✓  
CITY OF BLACKFOOT  
157 N BROADWAY  
BLACKFOOT ID 83221

~~A27-04156~~ *Well #8* ✓  
CITY OF BLACKFOOT  
157 N BROADWAY  
BLACKFOOT ID 83221

~~A27-04157~~ *Well #7* ✓  
CITY OF BLACKFOOT  
157 N BROADWAY  
BLACKFOOT ID 83221

Adams St. E-11, E-10, F-10  
 Airport St. E-5, E-4, E-7  
 Airport St. (West) E-5,  
 F-5, G-5, H-5,  
 Elder St. C-8  
 Alexander Blvd. F-5, G-5  
 Allen St. E-8, E-9, F-9  
 Alton St. E-8  
 Ashcroft St. C-10  
 Apple St. F-6, F-7  
 Archer St. D-7  
 Ash St. D-10, D-9, E-8  
 Benton St. F-11, F-12  
 Bergman St. D-2, F-2  
 Brigham St. E-10  
 Birch St. C-9, C-8, D-8  
 Burrows St. F-5  
 Bridge St. A-7, A-8, B-8,  
 C-8, D-8, E-8, F-10  
 Broadway St. E-9, E-8, D-9  
 D-10, C-10, G-11  
 Cume St. D-10, D-11  
 Cedar St. C-8, C-7, C-6,  
 C-5, C-4  
 Center St. A-9, B-9, C-9, D-9  
 Clark St. A-9  
 Cleveland St. F-11, F-10  
 Clifford St. D-12  
 Collins St. D-12  
 Cook St. D-9  
 Court St. C-9  
 Court St. D-9, E-10, F-10  
 Crumwell Lane F-10, G-10  
 Curtis St. D-10, E-10, E-11  
 D-12  
 Dennis Ave. D-11  
 Dewey St. D-11, D-12  
 Doherty St. G-7, D-7  
 Durkin St. C-8  
 East St. D-8  
 Elmore St. C-9  
 Elm St. G-8  
 Fisher Ave. D-12, D-11, E-11  
 D-10, F-10, F-9  
 Francis St. E-8, F-8, F-9  
 Gardner St. E-4, E-3  
 Gen St. D-11, G-11  
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 Grant St. E-8, C-9, D-9  
 Grove St. H-4  
 Harbor Dr. D-5  
 Harmony St. I-9, I-8  
 Harvey St. F-8, G-8  
 Henderson St. F-11, F-12  
 Highland St. F-5, F-6, F-7  
 Hillview St. F-12  
 Harroch St. F-11  
 Huff St. D-7

Isabel St. D-8, E-8, E-9, F-9  
 Jackson St. F-8  
 James St. G-4, E-4  
 Jefferson St. G-8, G-9  
 Jefferson St. F-8  
 Jewel St. D-11  
 Johnson St. C-9  
 Jones St. F-7  
 Judical St. C-8, D-8, D-9,  
 E-9, E-10, F-10  
 Juniper St. C-7, C-8  
 Kerr Lane E-2  
 Kirby St. C-8  
 Kirk St. D-10  
 Lansing St. A-10, A-9, A-8  
 Leet St. C-12, D-12  
 Larson St. D-7, E-7  
 Leona St. F-6, F-7  
 Leona Lane D-8, E-9  
 Lillies St. D-6, D-7, D-8  
 Lincoln St. D-9  
 Louella St. C-8, D-8  
 Main St. G-11, D-10, E-9,  
 E-8, F-8, F-7, G-7  
 Maple St. D-8, D-9, E-8, E-7  
 Market St. C-4  
 Malden St. A-10, B-10, C-10  
 D-10  
 McHugh St. F-7, G-7, D-8  
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 Meridian St. C-11, C-10, C-9  
 C-8, C-7  
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 Mitchell St. F-9, G-9  
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 Moore St. F-5, G-5  
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 Northland Ave I-4  
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 Opel St. D-11  
 Pacific St. D-8, E-8, E-9, F-9  
 Parker St. D-12, F-12  
 Park St. E-7, D-7, F-8  
 Parkway Dr. D-8, D-7, C-7, D-5  
 Parsons St. D-7, E-7  
 Paul St. C-11  
 Pease St. F-6, F-7  
 Pearl St. D-6, D-7  
 Penitentiary Lane F-12, F-11,  
 F-10  
 Peterson Blvd. F-5, G-5  
 Pine St. D-8, C-8, G-9  
 Plank St. D-11, F-11  
 Plank St. G-7  
 Poplar St. D-7, D-8  
 Rich St. C-10  
 Rich Lane G-7, H-7, I-7  
 Rich St. D-11

Ridge St. E-6, F-6, G-6  
 Riverfront St. A-10, B-10, C-10  
 Robbins St. G-9  
 Robert St. H-4  
 Robertson St. C-12, D-12  
 Rogers St. F-10  
 Rose Rd. H-5, H-4, H-3, H-2, H-1  
 Roy Ave. G-4  
 Royal St. E-7, F-7  
 Ruby St. C-10  
 Ruston St. C-8, D-8, D-9  
 Sherman St. D-9, D-10  
 Shilling Ave. G-7, F-8, F-9,  
 E-9, E-10, D-10, D-11  
 Shirley St. A-8, A-9  
 Smith St. D-10, D-11, A-11  
 Sonny St. E-10  
 South St. D-10, E-10, E-11  
 Sparkling St. E-6, F-6  
 Spruce St. D-7, D-8, D-9,  
 Stout Ave D-11, E-11, E-10, F-9  
 Sumner St. C-10  
 Sunset St. C-11  
 Tappan St. E-7, E-3  
 Tatum St. E-11  
 Tapes St. C-10, D-10  
 University Ave. D-11, D-10, E-10,  
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 U.S. 191 I-4, H-5, G-6, G-7  
 Valley Dr. F-11  
 Vernon Ave. D-11  
 Walker St. C-11, D-11, D-12, E-11,  
 F-12  
 Vandell St. A-10  
 Ward Dr. H-4, I-4  
 Washington St. E-8, F-8, F-9  
 Willie St. D-11  
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 Plank St. G-7  
 Poplar St. D-7, D-8  
 Rich St. C-10  
 Rich Lane G-7, H-7, I-7  
 Rich St. D-11

POINTS OF INTEREST

- ① Bingham County Courthouse
- ② Bingham Memorial Hospital
- ③ Blackfoot High School
- ④ Blackfoot Junior High School
- ⑤ Blackfoot Municipal Airport
- ⑥ Chamber of Commerce
- ⑦ City Hall
- ⑧ City Parks
- ⑨ Cutter Race Track
- ⑩ Eastern Idaho State Fair
- ⑪ Elwood Grade School
- ⑫ Fire & Police Building
- ⑬ Grove City Cemetery
- ⑭ Irving Grade School
- ⑮ Municipal Golfcourse
- ⑯ State Hospital South
- ⑰ Lightie Grade School
- ⑱ Swimming Pool & Tennis Courts
- ⑲ West Central Grade School

MICROFILMED  
 NOV 13 1996

CITY OF BLACKFOOT  
 BINGHAM COUNTY

AJ5809NP  
No. A27-04087

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/94  
PAGE: 19

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CITY OF BLACKFOOT<br>157 N BROADWAY<br>BLACKFOOT ID 83221<br>(208) 785-8600 | 04/01/1954       | MUNICIPAL | 01-01 12-31           | 2.23 CFS          |                     |
| TOTAL DIVERSION: |                                                                             |                  |           |                       | 2.23 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T03S R35E S02 NWNW

BINGHAM County

POU County:

Non-Irrigation Uses: M/ MUNICIPAL WELL FOR CITY OF BLACKFOOT.

Other Rights: 27-04106/04084/04086/04088/07329/35-04251

Remarks: MUNICIPAL CORPORATION WELL #5  
PLACE OF USE IS WITHIN THE CITY LIMITS OF BLACKFOOT

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

NOT RECORDED  
NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources  
Eastern District Office

February 22, 1990

Blackfoot Water Dept.  
C/O Jack Olney  
157 N. Broadway  
Blackfoot, ID 83221

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW  
Adjudication Bureau Chief

DBS:alw

MICROFILMED  
NOV 12 1992

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# BYRON JACKSON CO.

Los Angeles, Calif.

Address

Date 7/13/54

19

For **Nickerson Pump & Machinery Co., Inc., 158 W. 4th South St., Salt Lake City, Utah**

Ship via **Rocky Mountain Service** Prepaid

Car Initials and No.

Shipped To **City of Blackfoot**

**Blackfoot, Idaho**

Notify **Well # 5**

UPON RECEIPT of shipment, goods must be checked with this list. If any shortage appears, same must be noted in proper spaces below and this sheet returned to us within THIRTY days, or we will consider its non-return a receipt and acknowledgment in full for entire shipment, without exceptions, thereby relieving us of any further responsibilities.

| Kind<br>Package                                                                                                                               | No.<br>Pieces | DESCRIPTION                                                                               | Gross       | Tare | Net |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------|-------------|------|-----|
|                                                                                                                                               |               | 1 # 2XL, 4-Stage WL Deep Well turbine pumping unit, complete consisting of the following: |             |      |     |
| 1 Crate                                                                                                                                       | 1             | # 2XL Bowl Assembly                                                                       | 690#        |      |     |
| 1 Skid                                                                                                                                        | 1             | 8" X 20" FB Discharge Head complete                                                       | 565#        |      |     |
| 1 Box                                                                                                                                         | 60#           | 2 8" X 1-3/16" WL Column complete with bearings, spiders, and shaft couplings.            | 405#        |      |     |
| 1 Skid                                                                                                                                        | 10#           | 8" Std. 3/4 Taper Th. Suction Pipe TBE NO                                                 | 515#        |      |     |
| 8 Pieces                                                                                                                                      | 1             | 40 HP, 1750 RPM, 220 Volt, 3 Phase 60 cycle, dripproof VHS Motor # 954531 US              | 1890#       |      |     |
| <p>PIPE:: 5 # 8" X 10' T&amp;O WL ST. TH 1 # 8" X 5' T&amp;O WL ST. TH. 1 # 8" X 5' TBE NO WL ST. TH. &amp; 1 # 8" X 10' TBE NO 3/4 Taper</p> |               |                                                                                           |             |      |     |
| <p><i>This pump was put down the #5 well<br/>Oct 22-1954 But not hooked to the<br/>main line till December 3-1954</i></p>                     |               |                                                                                           |             |      |     |
| TOTAL WEIGHT                                                                                                                                  |               |                                                                                           | MICROFILMED |      |     |

Received and Checked without exceptions by

NOV 13 1956

STATE OF IDAHO  
DEPARTMENT OF PUBLIC HEALTH  
Division of Laboratories  
BOISE

CHEMICAL ANALYSIS OF WATER

JUN 21 1954

*Sam West*  
MR. SAM WEST, WATER SUPT.

CITY OF BLACKFOOT, BLACKFOOT, IDAHO

SOURCE BLACKFOOT, NEW WELL AT 522 FT. - 21' DRAW DOWN AT 560gpm

DATE SAMPLE TAKEN MAY, 1954

Analyzed as follows:

|                                  |          |          |     |                  |                      |
|----------------------------------|----------|----------|-----|------------------|----------------------|
| Temperature                      | °(C)(F), | pH       | 7.7 | Saturation Index |                      |
| <del>Total</del> Solids          | 324      | ppm      |     | Turbidity        | ppm                  |
| Alkalinity carbonate             |          | ppm      |     | Color            | ppm                  |
| as CaCO <sub>3</sub> bicarbonate |          | ppm      |     | Odor             | ppm                  |
| Hardness (as CaCO <sub>3</sub> ) | 244      | ppm      |     |                  |                      |
| Calcium                          | 61       | ppm Ca   |     | Fluoride         | ppm F                |
| Magnesium                        | 20       | ppm Mg   |     | Chloride         | ppm Cl               |
| Iron                             | 0.00     | ppm Fe   |     | Sulfate          | ppm SO <sub>4</sub>  |
| Manganese                        |          | ppm Mn   |     | Nitrate          | ppm as N             |
| Aluminum                         |          | ppm Al   |     | Phosphate        | ppm PO <sub>4</sub>  |
| Ammonia                          |          | ppm as N |     | Silica           | ppm SiO <sub>2</sub> |
| Sodium                           |          | ppm Na   |     |                  |                      |

*244 ppm = 14.3 Gr. per Gal.*

*well 5*

*HE McNamee*

Chemist

MICROFILMED

NOV 13 1996

well # 5

Priority

MICROFILMED

NOV 13 1996

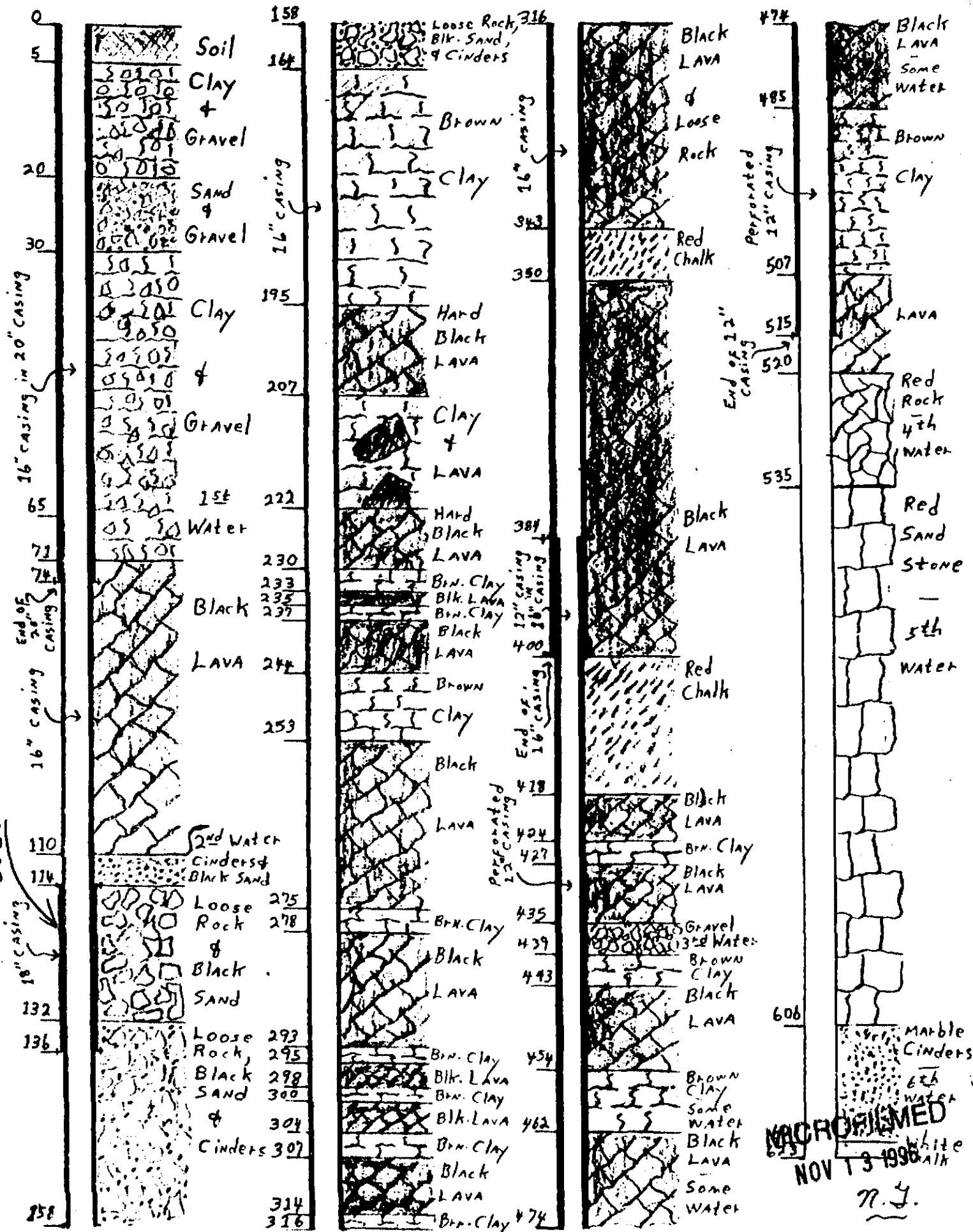
Water Right no.

A27-04087

# NORTH WELLS No. 5

1020 North UNIVERSITY

Scale 1" = 16'



NOV 13 1998  
77.4

Well #5  
May 12 1954 Measurement of the Well at  
1020 N University

It was 620' feet to the Bottom of the hole at about the Finish of the well - then the tools were used or drilling was started just to make a dump at the Bottom of the 620' well when the tools broke through in to a clay or mud hole it stuck the tools several times like a crevice or loose rock then at about 603' the tools were brought out & the Baler was run in about 4 times. The first time was quite muddy with about 50 or 60 Percent coarse ~~or~~ old sand or small sinders with a little gravelly rock in with the sinders - Each time the Baler was run the better or clearer the water was.

There is 402' of 16" casing from the top of the well.

There is 130' feet of 12" casing = set in which is  $38.5\frac{1}{2}$ ' from the top of the 16" to the top of the 12" casing - then there is  $104\frac{1}{2}$ ' of hole below the 12" casing

|                                                     |                                                             |
|-----------------------------------------------------|-------------------------------------------------------------|
| <del>3' of mud hole</del>                           | 3' of mud hole                                              |
| <del>104 1/2' of sand rock + 70' with crevice</del> | 104 1/2' of sand rock + 70' with crevice                    |
| 402' Total of 16" casing                            | 130' of 12" casing Perforated most of it <sup>cinders</sup> |
| + 72' of 20" casing with side of the 16" casing + a | 38 1/2' of 16" casing not Perforated                        |
| 18" Steel lower down                                | 623 Total Depth of well                                     |

NOV 13 1996