

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04075
Date Received: 2/16/1990
Receipt No: E012076
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARRELL BECKSTEAD 801-750-2949
Address: 3250 N. 12TH E.
LOGAN, UT 84321

AND/OR
Name: PAUL THOMAS BLOTTER 801-750-2949
Address: 3250 N. 12TH E.
LOGAN, UT 84321

AND/OR
Name: JILL W. BLOTTER 801-750-2949
Address: 3250 N. 12TH E.
LOGAN, UT 84321

2. Date of Priority: JUN 01, 1924

3. Source: JOHNSON CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	43E	25	SW	NW			CARIBOU
		26	SE	NE			CARIBOU

5. Description of diverting works:
STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	11/15	0.670		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 HEAD CATTLE, 4 HORSES

A27-04075

Page 1

Date: 05/22/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	43E	25	SW	NW		STOCK	
		26	SE	NE		STOCK	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A27-04075

Date Received

2-14-1990

Receipt Number

E012076

RECEIVED

RECEIVED

FEB 14 1990

Department of Water Resources
Eastern District OfficeDepartment of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Forrest Peakstead and Jill W. Blatter 753-3008
or Paul Thomas Blatter 750-2949 Phone (E) 750-2949
Mailing Address 3250 N. 12th East Logan, UT. Zip 843212. Date of Priority (Only one (1) per claim) 06-01-19243. Source of water supply (a) JOHNSON CREEK
which is tributary to (b) SINKS4. a. Location of existing point of diversion is: Township 8S Range 43E Section 25,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of CARIBOUAdditional points of diversion if any: SE 1/4 NE 1/4 § 26, 8S 43E § 25

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.livestock drink from stream

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A2704075



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from 04-01 to 11-15 amount .67 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .67 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic; Give number of households served; Stockwater: Type and number of livestock Etc.) 1000 cattle, 4 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>85</u>	<u>43E</u>	<u>25</u>							<u>S</u>										
		<u>26</u>				<u>S</u>													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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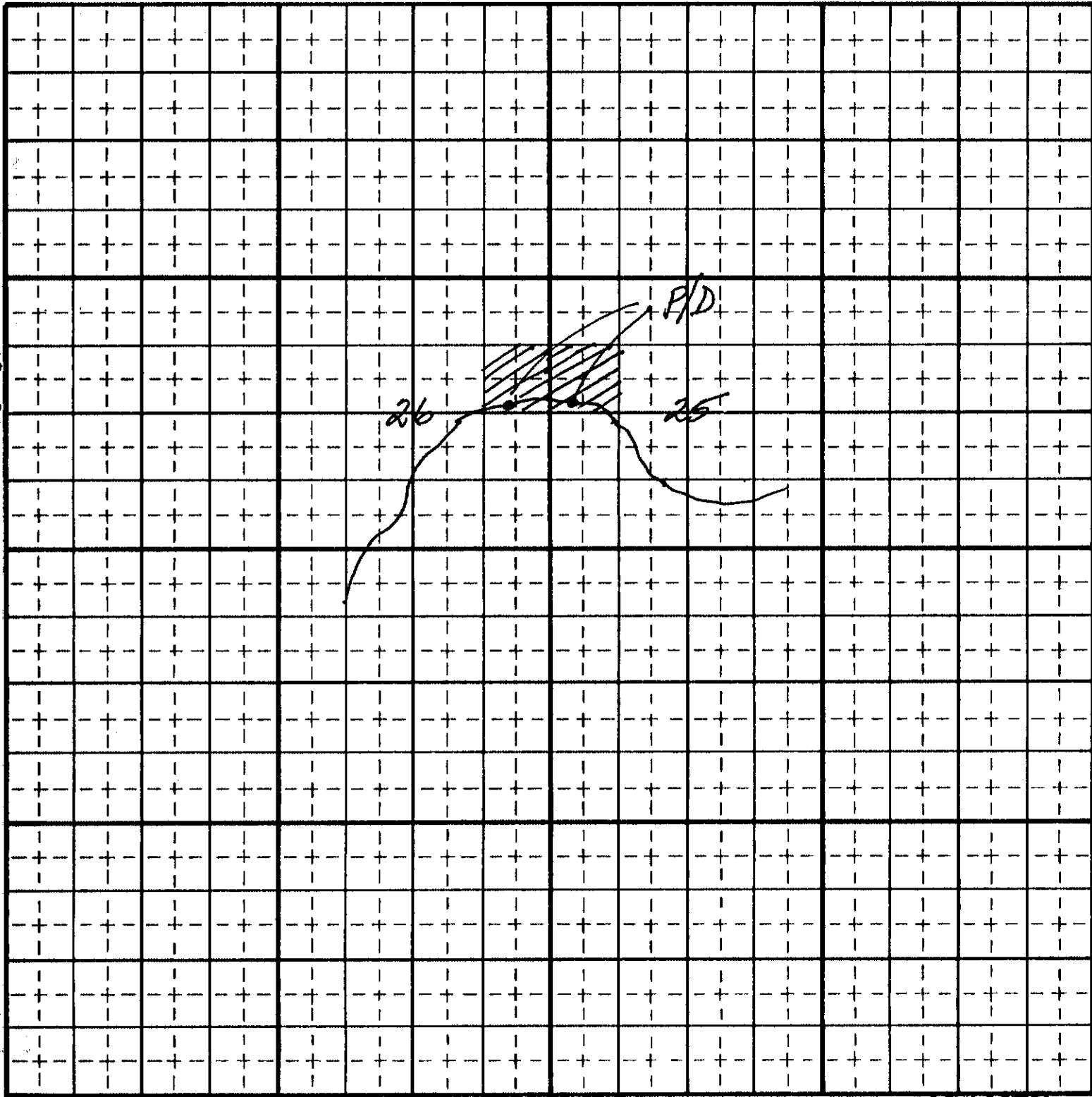
Last Name Beckstead/Blotter Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R43E



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Last Name Berkstead / Blatter

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 27-04075
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul Thomas Blotter Date 12 Feb 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day of February 19 90

SEAL

Notary Public Amy L. Meulenz

Residing at Twin Falls

My Commission Expires 2-7-95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John A. Rosholt

Address P.O. 1906, Twin Falls, ID 23301

Date 2/19/90

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NOV 12 1992

Last Name WALLENTINE/BLOTTER Ident. Number _____

Copies White-State, Yellow-Claimant

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Berkstead for Blanton

CLAIM IDENT. NO.

A27-04075

DATE RECEIVED

2-15-90

CK #

333

AMOUNT \$

117,315.82⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☒ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be data entered? ☐ YES ☒ NO ☐ Required Info? *

Claim checked by:

EMC

Date:

2-16-90

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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NOV 12 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 16, 1990

Francis G. Hitchcock
P.O. Box 1906
Twin Falls, ID 83303-1906

RE: Notices for Wallentine Family Trust ..

Dear Mr. Hitchcock:

Enclosed please find Receipt E012076 for \$1,582.00 and a copy of three (3) Notices which need some corrective action. The Notices you prepared for J. C. Wallentine Family Trust, Wallentine Family Ltd., and Beckstead and/or Blotter, on the whole, were complete and in proper form.

For Notices A27-04075 and A27-11358, either the signature of the claimant or the claimant's name needs to be modified. This was one of the items we discussed by telephone on February 16, 1990. A copy of Notice A27-02008 is also enclosed because of a difference in the place of use between the Notice and License. If the place of use is correctly described on the notice, no further action is necessary. If the License is correct, please submit an amended Notice on a long form.

Just as a reminder, we also need confirmation for Notice of Appearance on all of the Notices except the new domestic and stockwater.

Naturally, if you have any questions, feel free to contact this office.

Respectfully submitted,

Ernest Carlsen
Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

*Sent note to
ret. center
30 days
D*

MICROFILMED
NOV 12 1992

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY R. McDANIEL
GARY D. SLETTE
F. BRUCE COVINGTON
JERRY JENSEN
CAROLYN M. MINDER
BRUCE M. SMITH
G. RICHARD BEVAN
GARY L. QUIGLEY
TIM J. WILLIAMS
SHARON F. DUNKIN
JUSTIN R. SEAMONS

Boise Office
1020 MAIN ST., SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

May 7, 1990

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District Office

Mr. Ernest Carlsen, Adjudication Supervisor
Idaho Department of Water Resources
Eastern Region
150 Shoup Avenue, Suite 15
Idaho Falls ID 83402

Dear Mr. Carlsen:

In our telephone conversation of May 4, 1990, you stated that the license 27-02008 for 1.100 cfs to irrigate and water stock as filed timely in the Snake River Basin Adjudication in your offices on February 14, 1990, in the name of the J.C. Wallentine Family Trust, Lena D. Wallentine Trustee, c/o P.T. Blotter and/or Ezra Stucki was not entered into the database record on the AJ side of the computer. Would you please do so and send me a copy of the claim in the Fifth District Court filing format for our client and our records.

In reviewing the similar forms printed out for me at southern region in order to check the accuracy of the data entry as well as provide our client with copies of his claims, I note that the claimant name(s) in Field No. 1 are incomplete compared to the carbon copies of our claims. I have checked Field 14 under Remarks to see if there would be a continuation of the additional information and find no continuation that fully describes the original as filed claim. Please tell me the status of the Blotter claims with regard to this method of data entry.

Our client has had a change in trustee status for a number of his claims as filed originally. While this will not be a change in ownership to the extent that it will remove the entire claimant name as filed, there will be a change in one of the trustee names for a portion of the claims as originally filed.

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NOV 12 1992

Mr. Ernest Carlsen, Adjudication Supervisor
Idaho Department of Water Resources
Eastern Region
May 7, 1990
Page - 2

Thanks for your past help and attention to this rather large filing and I look forward to hearing from you regarding the status and completeness of the claims.

Best wishes.

Very truly yours,



FRANCIS G. HITCHCOCK
LEGAL ASSISTANT

FGH/dcb
54781

cc: Thomas P. Blotter

MICROFILMED
NOV 12 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R27-04075

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN A

1 - PO BOX 1906
2 -
3 -
City- TWIN FALLS
Phone - 208-734-0700

State- ID Zip- 833031906

*** C - CURRENT OWNER ***
BECKSTEAD

FARRELL

1 - 3250 N 12TH E
2 -
3 -
City- LOGAN
Phone - 801-750-2949

State- UT Zip- 84321

BLOTTER

PAUL THOMAS

1 - 3250 N 12TH E
2 -
3 -
City- LOGAN
Phone - 801-750-2949

State- UT Zip- 84321

BLOTTER

JILL W

1 - 3250 N 12TH E
2 -
3 -
City- LOGAN
Phone - 801-750-2949

State- UT Zip- 84321

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1924 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
JOHNSON CREEK SINKS

Point of Diversion					
Twn	Rng	Sec	Tract	Lot	County
08S	43E	25	SW NW	(29)	CARIBOU
		26	SE NE	(29)	CARIBOU

Water Use		Diversion Rate		Diversion Volume	
Code	Description	Period From	Period To		
04	STOCKWATER	04/01	11/15	0.670	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.670 0.0

Place of Use						Description		County	
Twn	Rng	Sec	Tract	Lot	Acres	Code			
08S	43E	25	SW NW			04	STOCKWATER	(29)	CARIBOU
08S	43E	26	SE NE			04	STOCKWATER	(29)	CARIBOU

Total Acres:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R27-04075

Prefix Translation: RESEARCH

+ - - Diversion Means - STREAM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

..... Remarks

EXP STOCKWATER 200 HEAD CATTLE, 4 HORSES
PARCEL NOS. 1747, 1750

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ Conditions of Approval +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ . . . Decree Plaintiff . . . + + . . . Decree Defendant . . . + + - Decree Date - +

00/00/0000

+ -Comments- +

No Comments Found

+ ~ ~ Audit Fields ~ ~ +

01/22/98 SEGBERT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/22/1998	Old Judicial District	-
Claim Received Date	- 02/16/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E012076	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

A05066NP

IDARU DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997

PAGE: A-30

RIGHT NUMBER: 27-06075

NAME & ADDRESS: FARWELL BUCKSTEAD
PAUL THOMAS BLOTTER
JILL W BLOTTER
3230 W 12TH E
LOGAN UT 84321

SOURCE: JOHNSON CREEK

TRIBUTARY: BIRCH

QUANTITY: 0.67 CFS

PRIORITY DATE: 06/01/1984

POINT OF DIVERSION: TORS R43E S25
S26DRAIN
SENE

Within CARIBOU County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
STOCKWATER 3/200 HEAD CATTLE, 4 WOPERIOD OF USE
06-01 11-15QUANTITY
0.67 CFS

PLACE OF USE:

STOCKWATER
TORS R43E S25
S26Within CARIBOU County
DRAIN
SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

~~1744~~
1747 NW 1/4
1750 NE 1/4

ok
Verified by John
City Council's Office
DMS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-04075**
Date Received: 2/16/1990
Receipt No: E012076
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: PAUL THOMAS BLOTTER 801-750-2949
Address: 3250 N 12TH E
LOGAN UT 84321

AND/OR

Name: JILL W BLOTTER 801-750-2949
Address: 3250 N 12TH E
LOGAN UT 84321

2. Date of Priority: JUN 1, 1924

3. Source: JOHNSON CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
----------	-------	---------	--------	--------	-----	-----	--------

Beginning Point of Instream Flow							
08S	43E	26	NE	SE			CARIBOU

Ending Point of Instream Flow							
08S	43E	25	SE	NW			CARIBOU

5. Description of diverting works:
INSTREAM STOCKWATER FOR 500 CATTLE AND 4 HORSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	11/15	0.670		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	43E	25	SW		NW		STOCK	
			SE		NW		STOCK	
		26	SE		NE		STOCK	
			NE		SE		STOCK	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

500 HEAD RANGE CATTLE AND 4 HORSES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): F. Thomas Blott Date: 3 June 1999

Date: _____

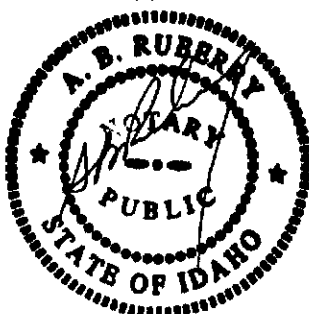
State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of June 19 99

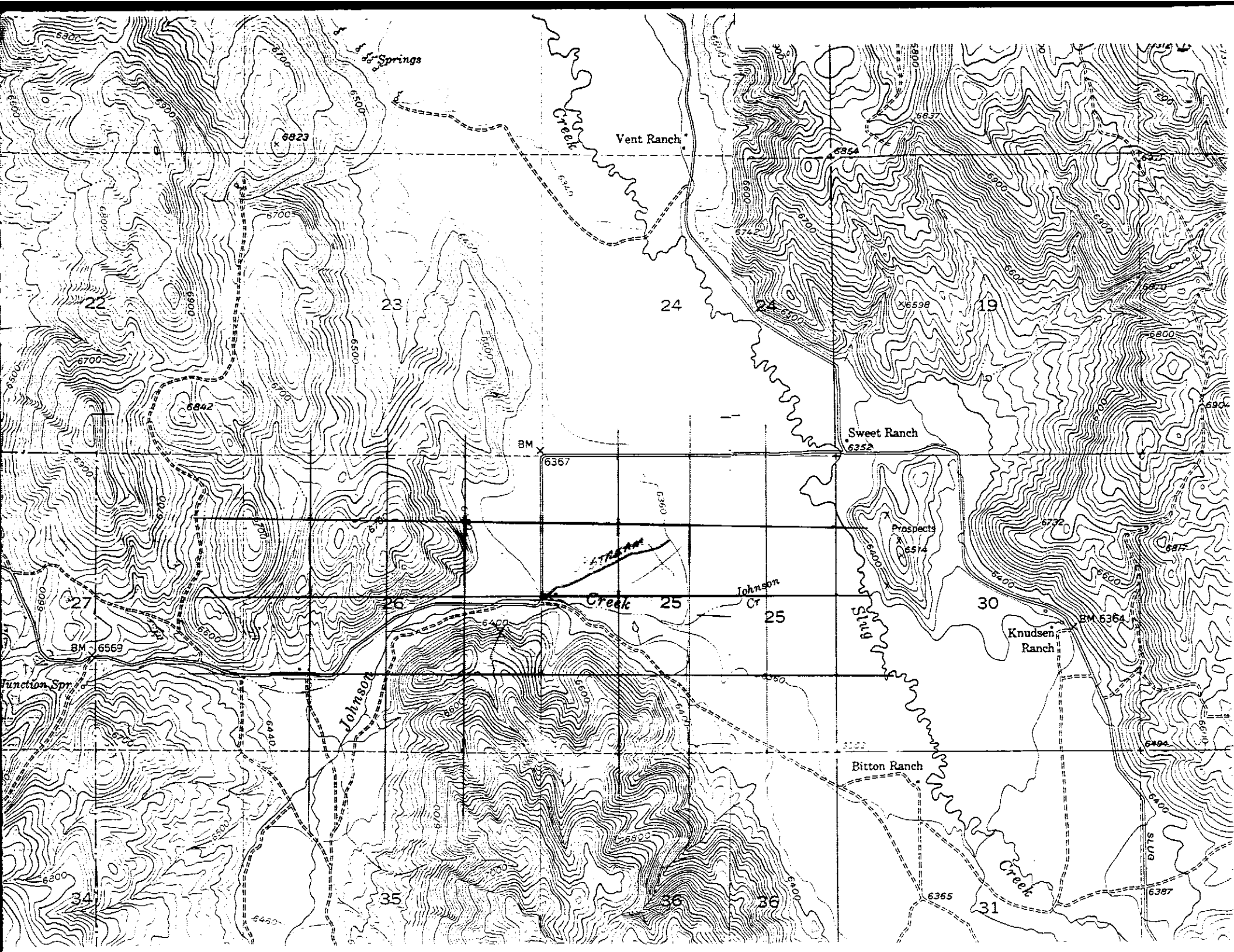
Allen B. Ruberry
Notary Public

Seal



Residing at EDMUND FALLS RD

My Commission Expires 09/23/03





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 8, 2000

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
3250 N 1200 E
LOGAN UT 84341

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A27-02003, A27-02008,
A27-02015, A27-02041, A27-04075, A27-04080, A27-04124, A27-
11357

Dear Mr. Blotter:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

A27-02003 and A27-02041 were split in the following manner:

A27-02003A, 4.44 cfs, 222 acres, Blotter
A27-02003B, 0.56 cfs, 28 acres, Stucki

A27-02041A, 0.12 cfs, 6 acres, Blotter
A27-02041B, 0.48 cfs, 24 acres, Stucki

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

AJ0749NP
No. A27-04075

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	P THOMAS BLOTTER FAMILY LIMITED PARTNERS 3250 N 1200 E LOGAN UT 84341 (435) 753-3008	06/01/1924	STOCKWATER	04-01 11-15	0.670 CFS	
TOTAL DIVERSION:					0.670 CFS	

Water Source: JOHNSON CREEK

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Beginning Stream Reach: T08S R43E S26
Point(s) of Ending Stream Reach: T08S R43E S25

NESE
SENE

CARIBOU County
CARIBOU County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
OBS	43E	25	:																	:
OBS	43E	26	:				S											S		:

POU County: CARIBOU

Remarks: GEN 500 HEAD RANGE CATTLE AND 4 HORSES.

CHANGE OF OWNERSHIP 21 JUNE 1999, DONE 02/02/00.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A27-04075
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Paul Thomas Blatter or
Zill W Blatter

4. New Owner/Claimant(s) P. Thomas Blatter Family Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 3200 North 1200 East
City, State and ZIP Code Logan, UT, 84341
New Telephone Number (435) 753 3008

5. Date you acquired the property 31 Dec 1991

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) P. Thomas Blatter Date 21 June 1999
General Partner Date _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

JUN 23 1999

Department of Water Resources
Eastern Region

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantors of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Exhibit "A" attached hereto and by this reference incorporated herein.

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
P. Thomas Blotter

Jill W. Blotter
Jill W. Blotter

STATE OF UTAH)
) ss.
County of Cache)

On the 31 day of December, A.D. 1991 personally appeared me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Brad H. Bearnson
NOTARY PUBLIC



Commission Expires:
Residing in:
upd/bhh/p/blotter.qcd

BRAD H BEARNSON
NOTARY PUBLIC - STATE OF UTAH
PO NORTH SATSUMA
PROVIDENCE, UT 84332
COMM. EXP. OCT. 3-93

RECORDING DATA
Entry No. Fee \$

STATE OF IDAHO | **142988**
County of Caribou

I hereby certify that this instrument was filed at the recorder's office on this day of December, 1991.

at Albion - Hoggan, P.C.

by Brad H. Bearnson Notary Public

My Comm. Expires Oct. 3, 1993

Witness my hand and seal at the County of Caribou, State of Idaho, this 31 day of December, 1991.

Jenna L. Gelfrey Clerk

My Comm. Expires Oct. 3, 1993

142988

EXHIBIT 'A'

Parcel 1:

Township 5 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter.

Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.

Section 8: All.

Section 9: Northwest Quarter, South half.

DOES NOT
APPLY to
A27-04075

Parcel 2:

The Southwest Quarter and the West half of the Southeast Quarter of Section 23; the Northwest Quarter of Section 25; and the North half of the Northwest Quarter and the Northeast Quarter of Section 26; all in Township 8 South, Range 43 East of the Boise Meridian, in Caribou County, State of Idaho, and containing 640 acres, more or less.

A27-04075

TOGETHER WITH: All rights, rights-of-way, easements, water rights, if any, and fifty percent (50%) of all Ferrell Neely Beckstead and Helen Towers Beckstead's subsurface rights, including oil, gas and mineral rights, and appurtenants thereto belonging or in any way appertaining, however evidenced or denominated. Ferrell Neely Beckstead and Helen Towers Beckstead specifically reserve unto themselves fifty percent (50%) of all outstanding subsurface rights, including oil, gas, and mineral rights appertaining to said property.

SUBJECT, HOWEVER TO: easements, licenses, rights-of-way, boundary line disputes and discrepancies in the legal description, whether recorded or unrecorded; water, mineral, geothermal and hydrocarbon resources previously severed.