

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04003
Date Received: 1/19/1990
Receipt No: MOO 5555
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OWEN L. NELSON 208-547-3051
Address: P.O. BOX 562
SODA SPRINGS, ID 83276

2. Date of Priority: JUN 01, 1929

3. Source: SPRING Trib. to: TRAIL CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	43E	19	SW	SE	SE		CARIBOU

5. Description of diverting works:
HDBOX IN SPRING WITH PIPE TO HOUSE AND LAWN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	43E	19	SE	SE		IRR	2.0
			SE	SE		DOMEST	

Section Acres 2.0

A27-04003

Page 1

Date: 01/19/90

MICROFILMED
NOV 12 1992

A2704003

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A2711283

14. Remarks:
 SOURCE KNOWN LOCALLY AS NELSON SPRING.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Andrew L. Wilson Date: 1/19/90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of Jan 19 90

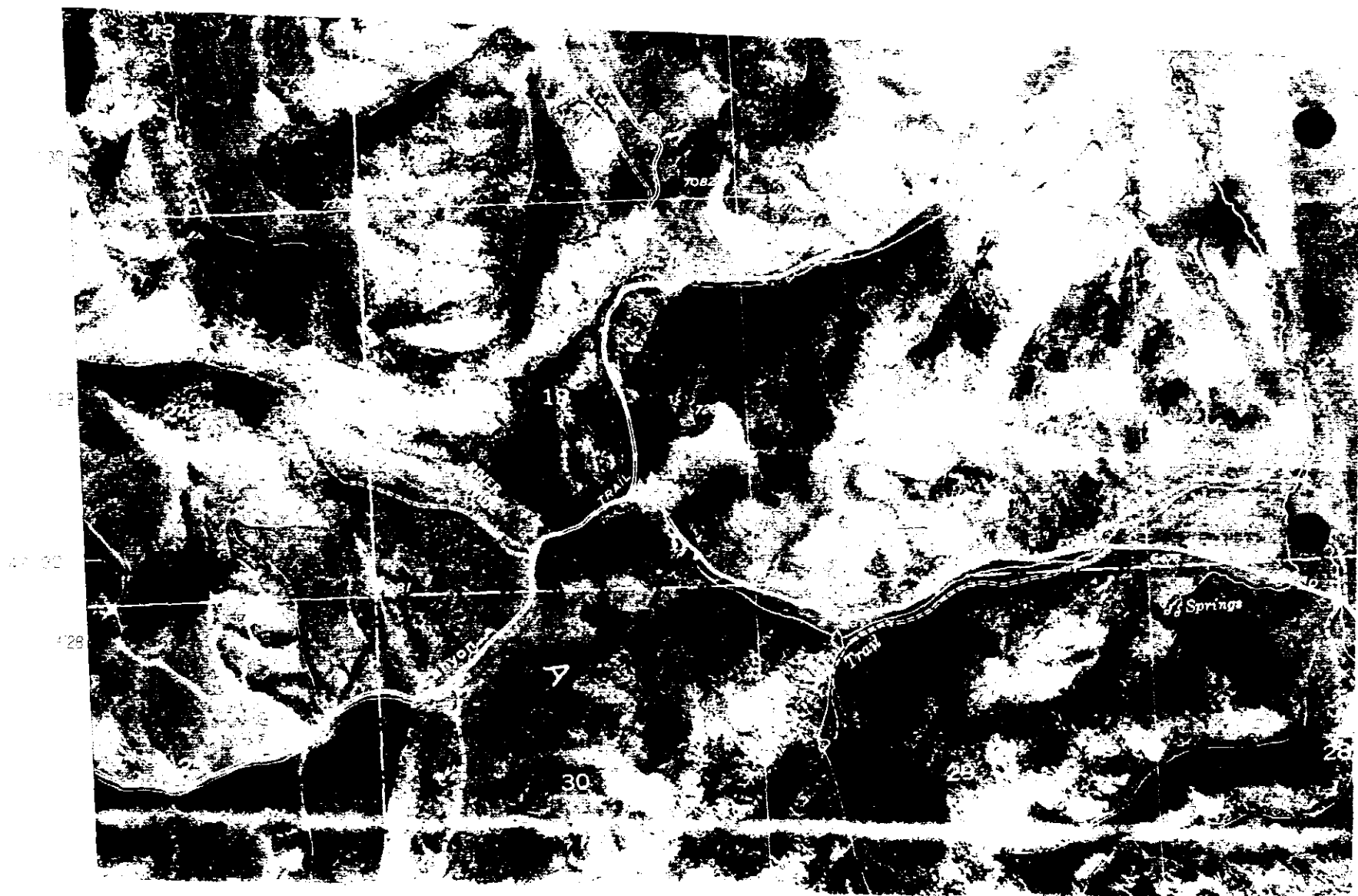
Seal

John Dale Carson
Notary Public

Residing at Boise ID

My Commission Expires 6/2/94

MICROFILMED
NOV 12 1992



Log for claim 27-04003

Spatial Dynamics BTD

12/4/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s43e	19	SESE	2	1.8	
Totals:			2	1.8	

AJ5809WP
No. A27-04003

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 73

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OWEN L NELSON PO BOX 562 SODA SPRINGS ID 83276 (208) 547-3051	06/01/1929	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	
CONSUMPTIVE USE:						5.00 AFA

Water Source: SPRING

Tributary to: TRAIL CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T08S R43E S19 SWSESE CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08S	43E	19	:					:					:					:					:	
																						02	:	2.0
																						TOTAL ACRES	:	2.0

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08S	43E	19	:					:					:					:					:	
																						D	:	

POU County: CARIBOU

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: A2711283

Remarks: GEN SOURCE KNOWN LOCALLY AS NELSON SPRING.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Clara L. Nelson (name of claimant)
of Box 562 Soda Springs, Idaho (mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to Trail Creek;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Nelson Springs
(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.4</u>	Use	<u>Domestic</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount	<u>0.2</u>	Use	<u>Irrigation</u>	Period of Use:	From	<u>May 1</u>	To	<u>Oct 15</u>
Amount		Use		Period of Use:	From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.4 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) ~~1927~~ 1929

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE 1/4 SE 1/4 Sec. 19 Twp. 8S Rge. 43E B.M. County of Caribou
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Underground drain pipe & Cistern - pump & water system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

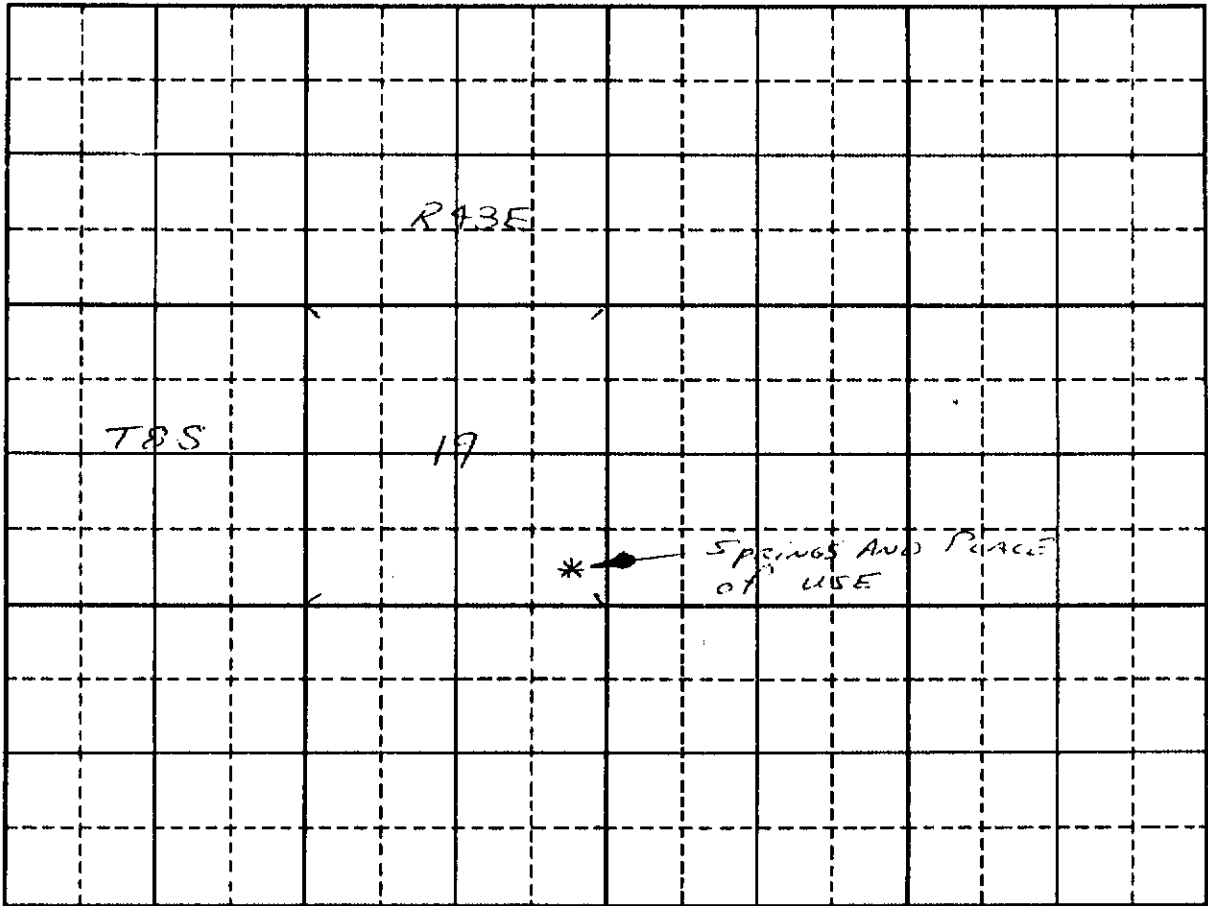
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>25</u>	<u>23E</u>	<u>19</u>																<u>X</u>	<u>2</u>

Total No. of acres 2

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Caribou ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

I depose me this 27th day ofJUNE

, 1974.

Clarence L. Nelson
(Claimant)

Norman C. Young
Notary Public
Residing at 10 Arpa Pass

6/10/75

For Department Use Only

Received by

MB

Date

7-1-74

Exception filed by:

Forwarded to

Date

Prelim. check by

MB

Date

7/3/74

\$10.00 fee received by

MB

Date

7-3-74Approved for publication by MB 7/24/74 Rec'd #12942

Published in

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Dates

June 17-18, 1974