

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-02152**  
Date Received: 3/14/1989  
Receipt No: E006094  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO SUPREME POTATOES INC 208-346-6841  
Address: C/O GIL DAYLEY TECH SER MGR  
PO BOX 246  
FIRTH ID 83236
2. Date of Priority: OCT 3, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 01S      | 37E   | 19      | SE     | SW     |     | 5   | BINGHAM |
5. Description of diverting works:  
75HP MOTOR IN A 190' WELL PUMPING FROM 30' TO POTATO PROCESSING.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| INDUSTRIAL | 01/01 | 01/31 | 1.070 |      | 774.70 |
7. Total Quantity Appropriated is:  
1.070 C.F.S. (and/or) 774.70 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
I/POTATO PROCESSING.
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01S      | 37E   | 19      | SE     | SW  | 5   | INDUST |       |
11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
EXPANDED USE CLAIMED SEPERATELY.

14. Remarks:  
THIS LICENSE COVERS USE FROM WELL NUMBER 1. ADDITIONAL WATER IS DIVERTED FROM A SECOUND WELL W/I SAME 40' AND IS CLAIMED AS AN EXPANSION OF THIS LICENSE. THIS EXPANSION CLAIM WILL ALSO COVER ADDITIONAL CAPACITY NOT LICENSED IN WELL NO. 1. SEE ATTACHED CORRESPONDENCE FROM IDWR AND CLAIMANT.  
The total instantaneous diversion of water from all points of diversion under Transfer 5326 shall not exceed 1.07 cfs, nor a total combined annual volume of 774.7 af.  
Diversion volume is limited to that amount of water actually applied to beneficial use for the authorized industrial use.  
Two points of diversion are located within SESW, S19, T01S, R37E.

15. Basis of Claim: LICENSE

Water Right Number: 33242

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
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Date Received: 3/14/1989  
Receipt No: 6006094  
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NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IDAHO SUPREME POTATOES, INC. 208-346-6841  
Address: C/O GIL DAYLEY, TECH. SER. MGR  
P.O. BOX 246  
FIRTH, ID 83236

2. Date of Priority: OCT 03, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
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75HP MOTOR IN A 190' WELL PUMPING FROM 30' TO POTATO PROCESSING.

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| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| INDUSTRIAL | 01/01 | 12/31 | 1.070  |      |        |

7. Total Quantity Appropriated is:  
1.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 774.7 Acre Feet Per Annum.

9. Non-irrigation uses:  
I/POTATO PROCESSING.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 01S      | 37E   | 19      | SE     | SW     | 5   | INDUST |       |

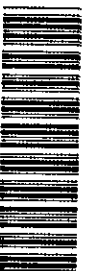
11. Place of use in counties: BINGHAM

A27-02152

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Date: 03/14/89

A2702152



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12. Do you own the property listed above as place of use? YES

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EXPANDED USE CLAIMED SEPERATELY.

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15. Basis of Claim: LICENSE  
Water Right Number: 33242

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am Technical Service Manager of Idaho Supreme Potatoes, Inc., that I have signed the foregoing document in the space below as Technical Service Manager of Idaho Supreme Potatoes, Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Technical Service Manager  
Title and Organization

14 MARCH 1989  
Date

State of Idaho

County of Bonneville

) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of March

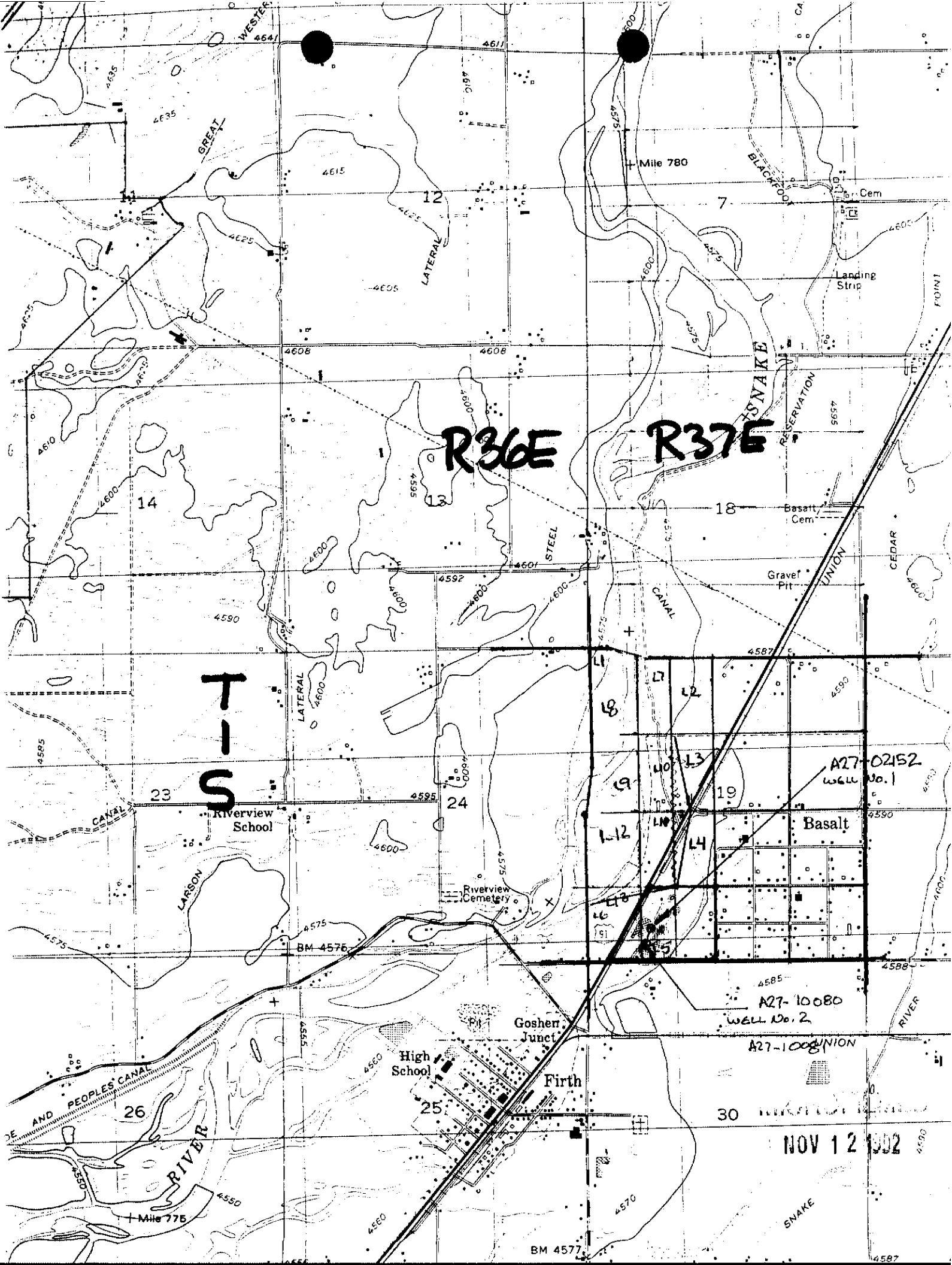
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[Signature]  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



R36E

R37E

T1S

NOV 12 1952

A27-02452  
Well No. 1

A27-10080  
Well No. 2

A27-10081

Snake

BM 4577

BM 4576

Goshen Junction

Firth

High School

Riverview School

Riverview Cemetery

Basalt

Basalt Cem

Gravel Pit

Landing Strip

Cem

Mile 780

Mile 775



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 17, 1998

Gilbert Dayley  
Idaho Supreme Potatoes, Inc.  
P.O. Box 246  
Firth, ID 83236

**RE: TRANSFER NO. 5326 OF WATER RIGHT NO. 27-02152**

Dear Mr. Dayley:

Your Petition for Reconsideration (petition) dated December 7, 1998 to Karl Dreher has been referred to me for response. The petition was filed in connection with Transfer No. 5326 which the department approved on December 3, 1998. In your petition you object to Condition of Approval No. 7 which reads as follows:

The total instantaneous diversion of water from all points of diversion under Transfer 5326 shall not exceed 1.07 cfs, nor a total combined annual volume of 774.7 af.

As brief background in this matter, on June 6, 1972, the department issued License No. 27-02152 authorizing a maximum diversion rate of 1.07 cfs and a maximum annual volume of 774.7 acre feet. The rate of 1.07 cfs was determined to be the diversion capacity during the department's field examination conducted on December 23, 1971. The volume was mathematically determined as the largest volume of water which could be produced assuming the pump operated continuously.

On September 25, 1998, you filed Application for Transfer No. 5326 with the department seeking approval to add a point of diversion (new well) to licensed water right no. 27-02152. On December 3, 1998, the department approved the transfer including Condition of Approval No. 7.

Section 42-222, Idaho Code, authorizes the department to approve a transfer of water right provided the proposed changes a) will not injure other water rights, b) do not constitute an enlargement in use of the original right, c) are in the local public interest and d) are consistent with the conservation of water resources within the state of Idaho.

The department is aware that in connection with Section 42-1426, Idaho Code, you have filed Snake River Basin Adjudication (SRBA) claim No. A27-10080 in which you claim a rate of 2.93 cfs as an enlargement claim. Although the claim has not yet been investigated by SRBA staff, as presently filed, the claim can not be allowed, since

Section 42-1426, Idaho Code, provides that an enlargement claim can not increase the rate of diversion.

You are correct that the question of administration of delivery of water by authorized rate of diversion or by volume was and still is an unresolved issue in connection with the draft Water Management Rules. This question, however is a different matter than the amount of water which has been established under a water right.

The transfer can not be approved under terms of Section 42-222, Idaho Code, with a diversion rate larger than 1.07 cfs or an annual volume larger than 774.7 af. Hence, your petition for reconsideration is denied. Enclosed is information titled Explanatory Information which describes potential actions you may pursue in connection with denial of the petition for reconsideration.

In connection with your use of water in excess of that authorized under the transfer, you need to obtain or develop a water right. Possibilities include obtaining part of other existing water rights or filing an application for permit for the excess water.

If you have questions, please feel free to contact the department.

Sincerely,



L. GLEN SAXTON, P.E.  
Chief, Water Allocation Bureau

Encl: 1

c: IDWR - E. Region  
Ron Carlson  
Adjud. Bur. - E. Region  
File A27-10080  
Water Meas. Sec.

RECEIVED  
DEC 21 1998  
Department of Water Resources  
Eastern Region

Eastern

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5326  
WATER RIGHT NO. 27-02152

RECEIVED

DEC 09 1998

Department of Water Resources  
Eastern Region

This is to certify that: IDAHO SUPREME POTATOES INC  
PO BOX 246  
FIRTH ID 83236

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| INDUSTRIAL            | 01/01 to 12/31       | 1.07 CFS              | 774.7 AF             |

SOURCE

GROUNDWATER

Priority: 10/03/1966

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 19, Township 01S, Range 37E  
BINGHAM County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

01S 37E 19

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

TRANSFER NO. 5326  
WATER RIGHT NO. 27-02152

CONDITIONS OF APPROVAL AND REMARKS

6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
7. The total instantaneous diversion of water from all points of diversion under Transfer 5326 shall not exceed 1.07 cfs, nor a total combined annual volume of 774.7 af.
8. Diversion volume is limited to that amount of water actually applied to beneficial use for the authorized industrial use.
9. Two points of diversion are located within SESW, S19, T01S, R37E.

Dated this 3<sup>rd</sup> day of December, 1998

  
Chief, Water Allocation Bureau

## MEMORANDUM

TO: File 27-02152

FROM: Pam Skaggs<sup>PS</sup>/State Office

SUBJECT: Transfer 5326 *sk*

DATE: December 2, 1998

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Transfer 5326 adds a second point of diversion under Right 27-02152. A new well will be drilled and connected to the existing system serving the waste treatment plant.

Recommended conditions include drilling permit requirements, multiple points of diversion/measuring devices, measure & annually report, license condition, and standard transfer conditions.

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant Idaho Supreme Potatoes, Inc. Phone 208 346 6841  
Post Office address P.O. Box 246, Firth, ID 83236

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes The New well will be used in place of existing water lines. Water will be used in our waste treatment facility for operation and cleaning. The water will also be used for sanitary and personal use and for emergency & fire protection.

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| Right Number     | Priority          | Amount (cfs/ac-ft) | Nature of Use     | Period of Use              |
|------------------|-------------------|--------------------|-------------------|----------------------------|
| <u>A27-02152</u> | <u>10/03/1966</u> | <u>1.07/</u>       | <u>Industrial</u> | <u>1/1</u> to <u>12/31</u> |
| _____            | _____             | _____              | _____             | _____ to _____             |
| _____            | _____             | <u>1.07</u>        | _____             | <u>174.7</u> to _____      |

2. Total amount of water being transferred 0.08 cubic feet per second and/or 57 acre-feet per annum.

3. Source of water Ground water tributary to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion    |
|-----|-----|-----|-----|------|------|------|---------|-----------------------------|
|     | SE  | SW  |     | 19   | 15   | 37E  | Bingham | Idaho Supreme Potatoes, Inc |
|     | SE  | SW  |     | 19   | 15   | 37E  | " "     | New Well                    |
|     |     |     |     |      |      |      |         |                             |
|     |     |     |     |      |      |      |         |                             |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 15   | 37E  | 19   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
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|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

## PART 1

## 6. General Information:

- a. Description of diversion system Well & Pump  
will be 8" casing  $\approx$  100' deep with 5 hp pump. Additional capacity of pump is for emergency fire protection.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NOT AFFECTED

## d. Remarks:

Partners { Pres. - Wilford Chapman  
                  - John Chapman  
                  - Wayne Allen  
Business Mgr - Wade Chapman

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 27-02152

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION<br/>RATE</u> | <u>ANNUAL<br/>VOLUME</u> |
|-----------------------|----------------------|---------------------------|--------------------------|
| INDUSTRIAL            | 01/01 to 12/31       | 1.07 CFS                  | 774.7 AF                 |

SOURCE

GROUNDWATER

Priority: 10/03/1966

LOCATION OF POINT(S) OF DIVERSION:SESW , Sec. 19, Township 01S, Range 37E  
BINGHAM CountyPLACE OF USE: INDUSTRIALTWN RGE SEC

01S 37E 19                      SESW

CONDITIONS/REMARKS:

1. VOLUME IS LIMITED TO THAT AMOUNT ACTUALLY PLACED TO A BENEFICIAL USE.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See ATTACHED map  
(Page 9)

PART 3

B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]  
(Signature of Applicant) Tech Service Mgr

Subscribed and sworn to before me this 23 day of 9, 1998

[Signature]  
(Notary Public)

My commission expires Nov 30, 1999

FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by ALJ Date 9-25-1998 Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \$100.00

Receipted by ALJ #E024485 Date \_\_\_\_\_

Published in Morning News Copies of protest forwarded by \_\_\_\_\_

Pub. dates Oct 15 & 22, 1998 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33242/27-2152 Priority Oct. 3, 1986 Amount 1.07 cfs

THIS IS TO CERTIFY, that Idaho Supreme Potatoes, Inc.  
of Firth, Idaho, has complied with the terms and conditions of Permit  
No. 33242/27-2152 issued pursuant to Application for Permit dated October 3, 1966  
and has submitted proof to the Department of Water Administration on October 6, 1971  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.07 cfs and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 1.07 cfs for Industrial from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 1.07 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE 1/4 Sec. 19, Twp. 1 S, Rge. 37 E, N.M.

in the county of Bingham; and that the amount of water so diverted and to which cur-  
rent right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 774.7 acre feet per year or \_\_\_\_\_

Description and location of place of use:

| TWP | RANGE | SEC | N 1/4 |       |        |        | N 1/2 |       |        |        | S 1/4 |       |        |        | S 1/2 |       |        |        | TOTAL |
|-----|-------|-----|-------|-------|--------|--------|-------|-------|--------|--------|-------|-------|--------|--------|-------|-------|--------|--------|-------|
|     |       |     | N 1/4 | S 1/4 | SW 1/4 | SE 1/4 | N 1/4 | S 1/4 | SW 1/4 | SE 1/4 | N 1/4 | S 1/4 | SW 1/4 | SE 1/4 | N 1/4 | S 1/4 | SW 1/4 | SE 1/4 |       |
| 1 S | 37 E  | 19  |       |       |        |        |       |       |        |        |       |       |        | X      |       |       |        |        |       |
|     |       |     |       |       |        |        |       |       |        |        |       |       |        |        |       |       |        |        |       |
|     |       |     |       |       |        |        |       |       |        |        |       |       |        |        |       |       |        |        |       |
|     |       |     |       |       |        |        |       |       |        |        |       |       |        |        |       |       |        |        |       |
|     |       |     |       |       |        |        |       |       |        |        |       |       |        |        |       |       |        |        |       |
|     |       |     |       |       |        |        |       |       |        |        |       |       |        |        |       |       |        |        |       |
|     |       |     |       |       |        |        |       |       |        |        |       |       |        |        |       |       |        |        |       |
|     |       |     |       |       |        |        |       |       |        |        |       |       |        |        |       |       |        |        |       |
|     |       |     |       |       |        |        |       |       |        |        |       |       |        |        |       |       |        |        |       |
|     |       |     |       |       |        |        |       |       |        |        |       |       |        |        |       |       |        |        |       |

Total number of acres irrigated \_\_\_\_\_

Volume is limited to that amount actually placed to a beneficial use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6<sup>th</sup> day of

June 19 72

  
Director

RONALD SIMMONS  
BINGHAM COUNTY ASSESSOR  
P.O. BOX 310  
BLACKFOOT, ID 83221

**IMPORTANT NOTICE-PLEASE READ**

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
BLACKFOOT, ID 83221  
PERMIT NO. 196

ADDRESS CORRECTION REQUESTED

TAX CODE

26-00

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION  
14 RURAL IND TR  
36 BLDG IND TR

157,842

3,011,768

3,169,610\*

1998

TAXPAYER'S  
VALUATION

ASSESSMENT NOTICE

LISTED ON THE 1998

IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE

**JUNE 22, 1998**

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS

**CORRECTED ASSESSMENT NOTICE**

PROPERTY ADDRESS  
PARCEL NUMBER

**RP 0514400**

T1S R37E SEC 19  
T-1318, 1319, 4381,  
T-1334, 1315  
PP9044602

**A**

Mail To:

**IDAHO SUPREME POTATOES INC**

**PO BOX 246**

**FIRTH**

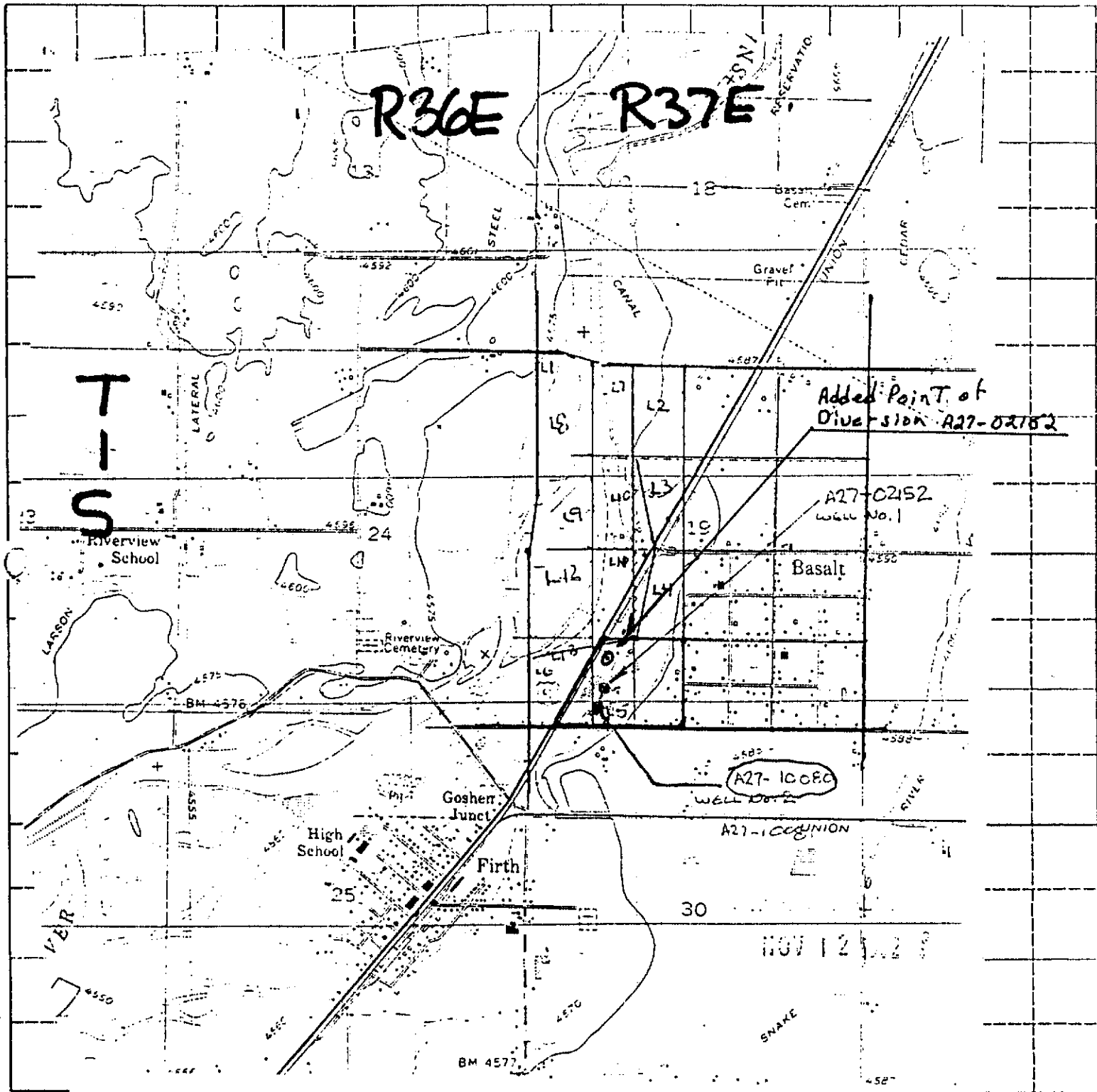
**ID 83236**

Attachment "A"

Page 8 of 9

14 5326

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Bill F. W. [Signature]*  
(Applicant)  
Technical Services Mgr.

RECEIVED

APR 20 1994

Department of Water Resources  
Eastern District Office

INTER-DEPARTMENT MEMO

TO: <sup>Rt</sup> A21-10824, A27-10082, A27-10083  
A27-10084 ~~A27-10084~~  
FROM: D. SHAFF A27-07011

SUBJECT: ZIP CODE CHANGE

DATE: 4-15-94

A FEDERAL LAW NOTICE TO THIS CLAIMANT WAS  
RETURNED 'CUZ OF ZIP CODE ERROR. THE CLAIMANT'S  
OTHER CLAIM A27-02152 HAS THE CORRECT ZIP CODE  
FOR THE SAME ADDRESS. FOR THIS REASON THE  
ADDRESS FOR THIS CLAIM WAS CHANGED WITHOUT  
CONFIRMATION OR NOTICE TO THE CLAIMANT.

☒ For your information

☐ Response required

  
signature

RECORDED

NOV 13 1994