

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-02118
Date Received: 4/15/1997
Receipt No: 5023109/E007803
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	STEVE OLESON	208-785-2414
Address:	363 E 200 N BLACKFOOT ID	83221
OR		
Name:	ELIZABETH OLESON	208-785-2414
Address:	363 E 200 N BLACKFOOT ID	83221
OR		
Name:	LILA OLESON	208-785-2414
Address:	363 E 200 N BLACKFOOT ID	83221
OR		
Name:	GEORGE OLESON	208-785-2414
Address:	363 E 200 N BLACKFOOT ID	83221
OR		
Name:	DEBBIE OLESON	208-785-2414
Address:	363 E 200 N BLACKFOOT ID	83221

2. Date of Priority: FEB 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	36E	3		NW	SW		BINGHAM
		4		SE	SE		BINGHAM

5. Description of diverting works:
TWO WELLS/PUMPS TO SPRINKLERS AND PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
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6. Water is used for the following purposes: Continued

Purpose	From	To	C.F.S (and/or)	A.F.A.
IRRIGATION	03/15	11/15	2.400	480.00

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) 480.00 A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	36E	3	NE	SW	5	IRR 15.0
			NW	SW		IRR 40.0
			SW	SW	6	IRR 25.0
					Section Acres	80.0
		4	SE	SE		IRR 40.0
					Section Acres	40.0
					Total Acres	120.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
2707326

14. Remarks:
TRANS. 2719.
PART PAYMENT ON E007803

15. Basis of Claim: LICENSE
Water Right Number: 27799

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

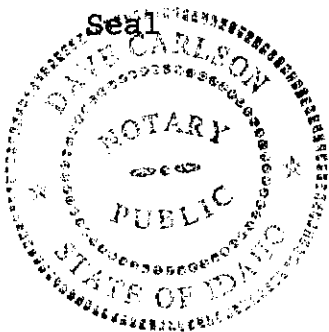
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *George Olson* Date: 4/15/96

Date: _____

State of Idaho)
County of Townsville) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of April 19 97 *Dave Carlson*
Notary Public



Residing at Rigby, Id
My Commission Expires 2/26/2002

27-07326

57.6

71799
897

4EE
1280

25123
2897

R 36 E

27-2418

LTZ

19

9

10

4

4 River

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Revised to A27-02118

Ident. Number: A27-02118A

Date Received: 5/22/1989

Receipt No: 2007803

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	LILA OLESON	208-785-2414
Address:	363 E. 200 N. BLACKFOOT, ID	83221
OR		
Name:	GEORGE OLESON	208-785-2414
Address:	363 E. 200 N. BLACKFOOT, ID	83221
OR		
Name:	DEBBIE OLESON	208-785-2414
Address:	363 E. 200 N. BLACKFOOT, ID	83221
OR		
Name:	STEVE OLESON	208-785-2414
Address:	363 E. 200 N. BLACKFOOT, ID	83221
OR		
Name:	ELIZABETH OLESON	208-785-2414
Address:	363 E. 200 N. BLACKFOOT, ID	83221

A2702118



2. Date of Priority: FEB 22, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	36E	3	NW	SW			BINGHAM

5. Description of diverting works:
WELL, PUMP, MAINLINE AND SPRINKLER SYSTEM.

A27-02118A

Page 1

Date: 05/22/89

~~NOV 12 1992~~

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	~~04/01~~ 03/15	~~11/01~~ 11/15	0.860		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 107.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	36E	3	NE	5	IRR	13.0
			NW	SW	IRR	30.0
					Section Acres	43.0
					Total Acres	43.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PORTION OF RIGHT BEING CLAIMED IS IDENTIFIED UNDER TRANSFER 2719.

15. Basis of Claim: LICENSE

~~NOTIFIED~~
NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lila Olson Date: 5-22-89

Date: _____

State of Idaho)
County of Bonaville) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of May 19 89

Ernest Carlson
Notary Public

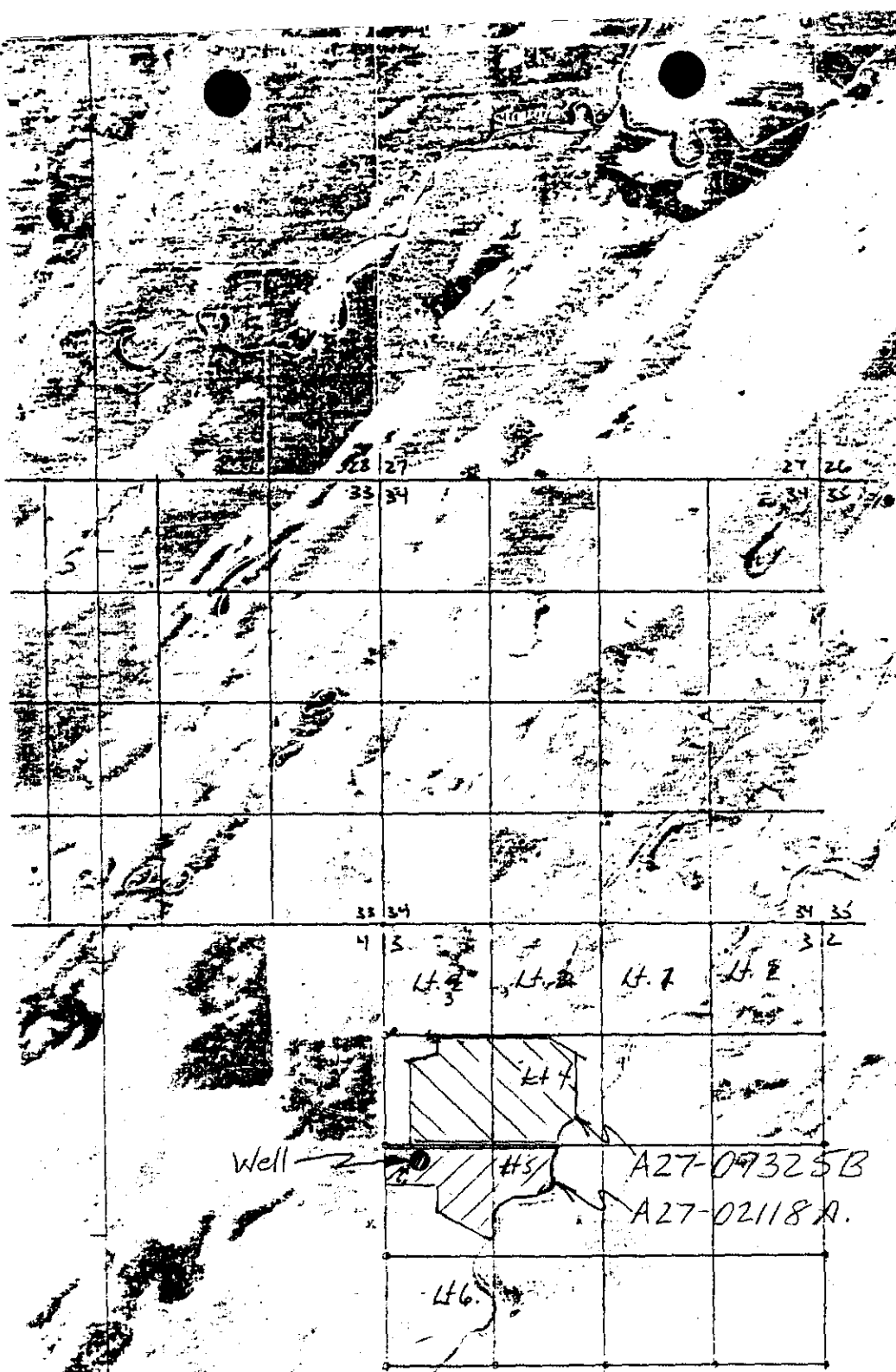
Seal

Residing at Albion Falls, M.

My Commission Expires 6-14-1994

2S

3S



Twp 3S.
R6E 36E.

NOV 12 1992

Log for claim 27-02118

Spatial Dynamics LTD

12/21/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s36e	0	SWSW	0	2.9	
03s36e	3	NESW	15	11	
03s36e	3	NWSW	40	38	
03s36e	3	SWSW	25	31	
03s36e	4	SESE	40	41	
Totals:			120	123.9	

AJ5809NP
No. A27-02118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 61

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE OLESON	02/20/1959	IRRIGATION	03-15 11-15	2.400 CFS	480.00 AFA
C	ELIZABETH OLESON					
C	LILA OLESON			TOTAL DIVERSION:	2.400 CFS	480.00 AFA
C	GEORGE OLESON			CONSUMPTIVE USE:		360.00 AFA
C	DEBBIE OLESON					
	363 E 200 N					
	BLACKFOOT ID 83221					
	(208) 785-2414					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R36E S03 NWSW
S04 SESE

BINGHAM County
BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																																	
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE																							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																				
03S	36E	3	:																																										
03S	36E	4	:																																										
																							40	:	40.0																				
																							TOTAL ACRES																						120.0

POU County: BINGHAM

Other Rights: 2707326

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A27-07007D A27-07325B

Other Water Rights Listing Overlapping Place(s) of Use:
A27-00013 A27-02118A

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: GEN TRANS. 2719.
PART PAYMENT ON E007803

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 04/17/97 DCARLSON

State of Idaho

License and Certificate of Water Right

Water License No. G-27799Amount 2.40c.f.s.

Water District No. _____

Priority February 20, 1959

THIS IS TO CERTIFY that WILLIAM A. BALL
 of Blackfoot, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated February 20, 19 59; that Permit No. G-27799
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on July 17, 19 64, showing that said works
 were completed on the 18th day of February, 19 64; and that on the 18th
 day of February, 19 64, WILLIAM A. BALL

of Blackfoot, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27799 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 7875, on the 17 day of July, 19 64;
 The right hereby confirmed dates from February 20, 19 59;

The Point of Diversion is located
 in the NW 1/4 SW 1/4, Sec. 3, Tp. 3S, R. 36 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 2.40 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S	36 E	3	NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 5)	30	5
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
		4	SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 6)	40	35
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	<u>40</u>
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17th day of July, 19 64.

RALPH W. THOMAS
 Deputy State Reclamation Engineer.

(SEAL)

27-2118 9-27799

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35740
Permit No. G- 27799
District No.

Färchner & Stufflebeam
Attorneys at Law
Box 671, Blackfoot, Id.

1. Name of Applicant: WILLIAM A. BALL
Postoffice address: Blackfoot, R+3 County: Bingham State: Idaho
2. Quantity of water claimed: Three Cubic Feet per second
 - (a) Rate of withdrawal in cubic feet per second 3. or Idaho
Miners' inches 150 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Irrigation well
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3
Twp. 3 S , Rge. 36 E, B.M., County of Bingham
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well with electric motor and turbine pump
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.0 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By - H. William Furchner Agent.
Attorney

Corrected application received:

The number of this permit is G- 27799

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 2, 1964

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd day of March 1959

STATE OF IDAHO

By ARNOLD WILLIAMS

By ROBERT E. SMYTHE
Governor

Secretary of State.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	
38.	36 E.	3 4			15 30 40 40		110 40 150
CERTIFICATE OF COMPLETION OF WORKS Permit No. G-27799							
TO ALL WHOM IT MAY CONCERN: This is to certify that WILLIAM A. BALL of Blackfoot, County of Bingham, and State of Idaho, the holder Permit No. G-27799, issued upon Application No. G-35740 bearing date of priority of February 20, 1959, authorizing the diversion of 3.0 second feet of waters of a well, County of Bingham, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying place of intended use 3.0 second feet of the waters of a well from subterranean flow that the point of diversion said waters NW¼SW¼, Sec. 3, T3S-R3EEM and that the lands proposed to be irrigated by the use of said water are as follows, to-wit: 120 acres in Lot 5 (NE¼SW¼, Lot 6 (SW¼SW¼), Sec. 3; SE¼SE¼, Sec. 4 T3S-R3EEM. NW¼SW¼ Witness my hand this 17 day of July, A. D. 1964 /s/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works Made: February 18, 1964. LICENSE ISSUED FOR 2.4 SEC. FT. LICENSE PAGE NO. 2825							

Transfer No. T2719Water Right No. 27 2118

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Triple B Land Company Phone 785-5936Post Office address P.O. Box 41, Blackfoot, Idaho 83221**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)

In case of _____ vs _____

dated in _____ in _____ county of _____

(Name of court)

b. License No. 27-2118 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenantApplicant purchased property from Blaine Shoemaker, previous owner**3. Source of water** groundwater tributary to _____**4. Date of priority** 2-20-1959**5. Water is used for the following purposes:**amount 2.40 cfs for irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)**6. Total amount of water under right:** a. 2.40 cubic feet per second
&/or
b. _____ acre feet per annum**7. Location of original point of diversion is** NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3Township 3S Range 36E, B.M., in Bingham County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	36E	3									1.5	40	1.6	35					80
		4																40	40

Total number of acres to be irrigated 120**9. Describe any other water rights used for the same purpose as described above** None**10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?** No If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General information
 - a. Amount of water to be diverted 2.40 c.f.s. &/or _____ acre feet
 - b. Description of diverting works two wells, pumps, and sprinkler system
 - c. Describe the reasons for the proposed changes Portion of original right is now irrigated by a center pivot with water from the new point of diversion

2. Change in point of diversion

Point of diversion NW ¼ SW ¼, Section 3 Township 3S
Range 36E, B.M., Bingham County
Additional points SE¼SE¼, Sec. 4, T. 3S, R. 36E

3. Change in place of use No Change.

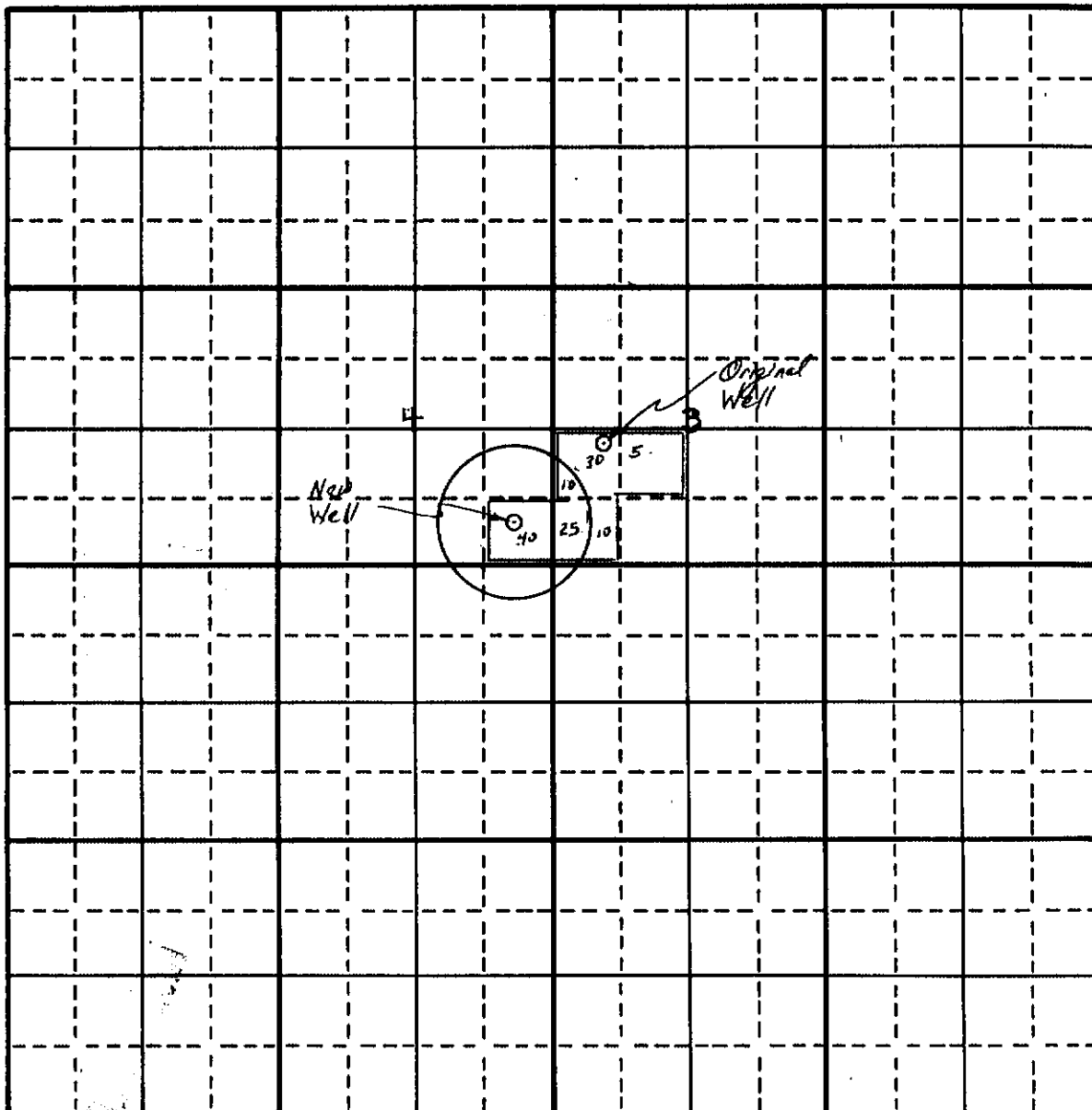
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the land / place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Original well												L.5		L.6					
3S	36E	3										5	30	10					45
New well														L.6					
3S	36E	3											10	25					35
		4																40	40

Total number of acres to be irrigated 120

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

The original point of diversion will be used to irrigate 45
acres and the new well will irrigate 75 acres under a center
pivot.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Ernie B. Landry
by J. Blaine Sherman, Pres.
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of August, 19 82

William Wray
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 27-2118
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 17th day of November, 19 82

A. Glen Sayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by *EMC.* Date *8-4-82* Protest filed by _____
Prelim. check by *HKS* Fee _____
Receipted by *awl* Date *8-9-82 #22439*
Published in *Blackfoot News* Copies of protest forwarded by _____
Pub. dates *8-19 & 8-26-82* Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. by *Ernest Carlson* *Jim Dyer*

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-27799

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant..... William A. Ball

2. Source of water supply:..... Subterranean

3. Location of point of diversion: Is in the..... NW 1/4 SW 1/4 of Section 3

T. 3 S. R. 36 EBM County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same: 7 1/2 H.P. CHARLEROI

Cascade Pump #3459 12" x 16' COLUMN 18" x 70' casing
h. 5' D.O. 5' Well depth 70' 12" x 6' discharge into concrete
distribution box 4 1/2' x 4 1/2' x 2' into open ditch

5. Water is used for:..... irrigation

6. State whether or not water has been turned into works of diversion:..... yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 5 (NE 1/4 SW 1/4), NW 1/4 SW 1/4, Lot 6 (SW 1/4 SW 1/4), Sec. 3.,

SE 1/4 SE 1/4 Sec. 4., all in Twp. 3 S., Rge. 36 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks: Mr. William Ball (owner) participated in the examination

Measurement was made with Lippolatti weir
62 over 2' weir OK 164 inches

This examination was made on the 22nd day of June, 1964

(Signed) Ron Kelley

Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 2 1964

Department of Reclamation

Wm. A. Ball
Route #3 785-0976
Blackfoot, Idaho
Permit No. G-27799

Examination for Completion of Works & Beneficial Use

County Bingham

Sec. 3 T. 3S R. 36 E

Quantity: 3.0 C.F.S.

Source: Well

P.D.: NW 1/4, 3-35-36E

Use: Irrigation

Filed: 2-20-59

Due: 3-2-64

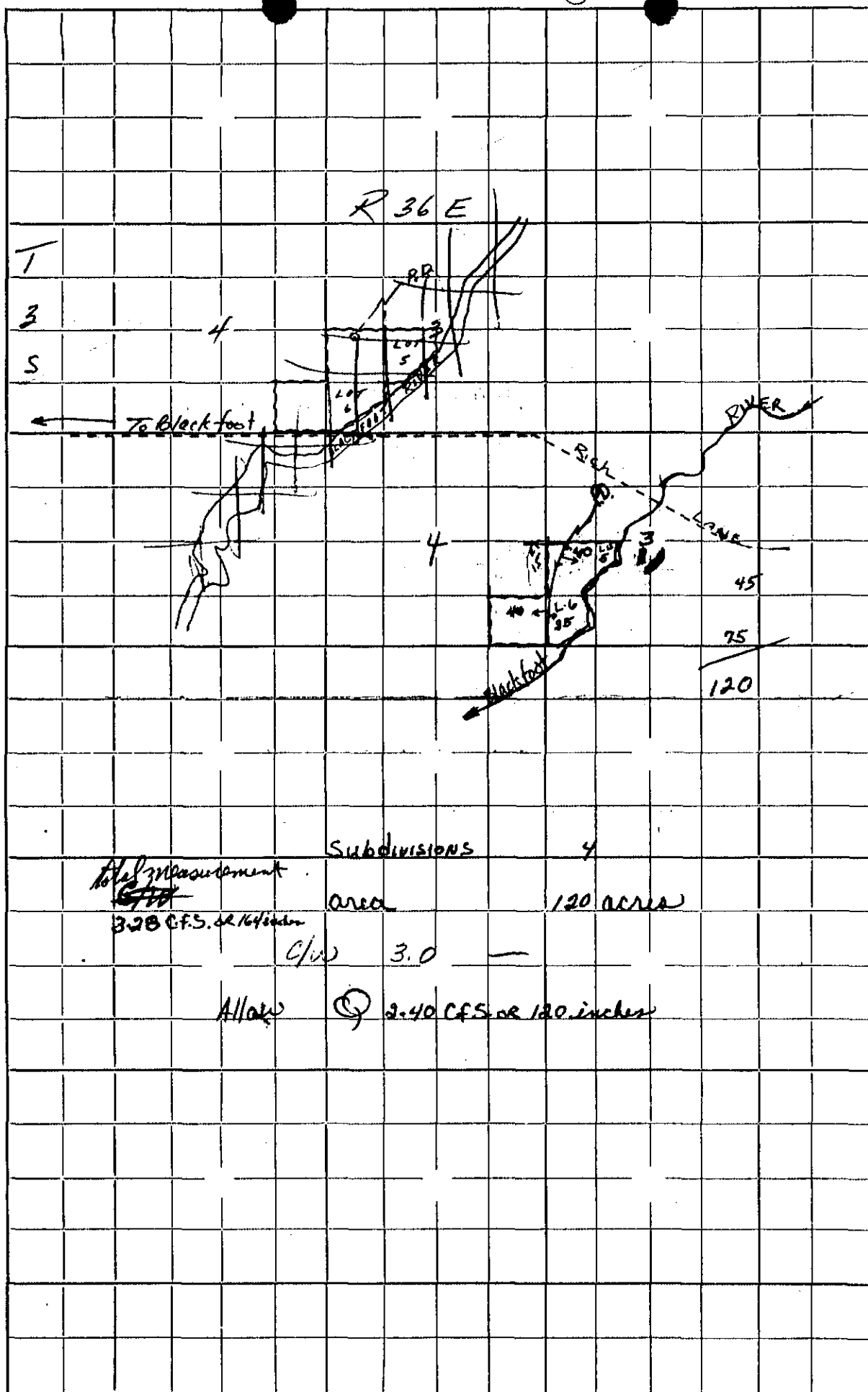
Extension:

Protest:

Completion of Works:

Other Rights: None

Driller - Dale Insley



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

27799

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27799

REPORT ON PROOF OF Completion of Works & Beneficial Use

Wm. A. Ball, Rt. #3, Blackfoot, Idaho