

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-02098
Date Received: 4/24/1989
Receipt No: E007005
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUNES CATTLE COMPANY INC. 208-785-2694
Address: P. O. BOX 98
BLACKFOOT, ID 83221

2. Date of Priority: OCT 09, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	33	NE	SE			BINGHAM

5. Description of diverting works:
WELL AND PUMP FOR IRRIGATION WITH WHEEL AND HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 165.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	33	NE	SE		IRR	21.0
			SE	SE		IRR	25.0

Section Acres 46.0

A27-02098

Page 1

Date: 04/24/89

NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	34	NW	SW		IRR	20.0
Section Acres							20.0
Total Acres							66.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19700

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT of _____ Title

DUNES CATTLE CO INC, that I have signed the foregoing Organization

document in the space below as VICE PRESIDENT of Title

DUNES CATTLE CO INC and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

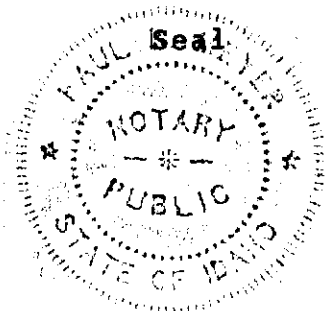
V.P. DUNES CATTLE CO INC
Title and Organization

4/24/89
Date

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of April 19 89

[Signature]
Notary Public



Residing at IDAHO FALLS

My Commission Expires 9-12-94

2702098

3
33.1

6
14.8

4
14.9

6 15
25.4 11.0

8
7.4

7
7.4

8
3.4

T2S
R36E

9
25.0

11
13.6

#1105
D209

Blain
Ramey

T1031
C528

10
10.2

NW 500

(20)

P/D

3
2
10 20 7

2
12.5

T1799
D193

3
57.6

13M9

16.3 6.3 5.3 3.3

NOV 12 1992

Log for claim 27-02098

Spatial Dynamics BTD

12/21/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s36e	33	NESE	21	19	
02s36e	33	SESE	25	21	
02s36e	34	NWSW	20	18	
Totals:			66	58	

AJ5809NP
No. A27-02098

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 60

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUNES CATTLE COMPANY INC PO BOX 98 BLACKFOOT ID 83221 (208) 785-2694	10/09/1945	IRRIGATION	03-15 11-15	2.100 CFS	
					TOTAL DIVERSION:	2.100 CFS
					CONSUMPTIVE USE:	165.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R36E S33

NESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE								
		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	
02S	36E 33	:				:					:					:	21			25	:	46.0
02S	36E 34	:				:					:		20			:					:	20.0
																				TOTAL ACRES	66.0	

POU County: BINGHAM

Non-Irrigation Uses: N/A

Other Rights: N/A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/24/89 MEYER 09/29/94 JTHOMPSO 03/29/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 19700

Amount 2.1 second feet

Water District No.

Priority October 9, 1945

THIS IS TO CERTIFY that JOHN E. THOMPSON
of Blackfoot, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 9, 1945; that Permit No. 19700
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
four second feet, was issued thereunder on September 16, 1949, showing that said works
were completed on the 12th day of September, 1949; and that on the 27th
day of October, 1951,

JOHN E. THOMPSON

of Blackfoot, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
the ~~subterranean~~ subterranean flow, for the purpose of Irrigation
under Use Permit No. 19700 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5129, on the 2 day of September, 1953;

The right hereby confirmed dates from October 9, 1945;

The Point of Diversion is located

in the NW 1/4 SW 1/4 Sec. 34, Tp. 2 S, R. 36 E, B. M. Bingham County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 S.	36 E.	33	NE 1/4 SE 1/4	40	15
			SE 1/4 SE 1/4	40	30
		34	SW 1/4 NW 1/4	40	25
			NW 1/4 SW 1/4	40	5
			SW 1/4 SW 1/4	40	30
			Number of Acres Actually Irrigated - - -		105

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
2nd day of September, 1953.

MARK H. KULP

State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

Application No. 27235
Permit No. 19700
District No.

1. Name of Applicant: JOHN E. THOMPSON

Postoffice address: Blackfoot, R. 3 County: Bingham State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 4 cubic feet per second.

3. Source of water supply Sub water from underground source which is a tributary of

4. Location of point of diversion: 1865 ft. N. & 600 ft. E/ feet distant from the Southwest corner of Section 34, T. 2 S., R. 36 E., B. M., and is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, T. 2 S., R. 36 E., B. M., County of Bingham

5. Water is to be used for Irrigation purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B. M., in the of Section, T., R., B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B. M., in the of Section, T., R., B. M.

7. Estimated cost of works: \$ 1,500.00

8. Kind of works: Pump pit, Ditches for distribution of water, headgates

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JOHN E. THOMPSON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 4:00 P. M. October 9, 1945

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 19700

Recorded in Book 71 Page 19700 Approved October 18, 1945

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before December 18, 1945

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before April 18, 1946

The whole of said work to be completed on or before October 18, 1946

Beneficial use of water appropriated in accordance herewith, to be made on or before October 18, 1946

Witness my hand this 18th day of October, 1945

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, CHARLES C. GOSSETT

Governor of the State of Idaho,

and IRA H. MASTERS

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th

day of October, 1945

STATE OF IDAHO

Countersigned:

(SEAL)

By IRA H. MASTERS

By CHARLES C. GOSSETT

Governor

Secretary of State.

Remarks: This water is to be pumped from three ponds linked together by a ditch, each pond measuring about 300 feet by 50 feet, fed by sub water. They are dug deeper to increase the flow. The water is lifted from 10 feet to 15 feet.

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
2 S.	36 E.	33 34						40				40	40		40			40	80 120	
															Total number of acres to be irrigated -				200	
14-A.	Existing		water rights and/or valid				permits appurtenant to				the lands to be irrigated are -				None					
APPROVAL OF STATE RECLAMATION ENGINEER																				
I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to appropriate the Public Waters of the State of Idaho, No. 19700, to October 18, 1946.																				
Witness my hand this 23rd day of August, 1946.																				
																	MARK R. KULP			
																	State Reclamation Engineer			

Permit No. 19700
 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JOHN E. THOMPSON of Route 3, Blackfoot, County of Bingham, and State of Idaho, the holder of Permit No. 19700, issued upon Application No. 27235 bearing date of priority of October 9, 1945, authorizing the diversion of Four (4) second feet of the waters of underground water from a pump pit County of Bingham, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use four (4) second feet of the waters of said underground flow; that the point of diversion of said waters is 1865 feet North and 600 feet East of the Southwest corner of Section 34, Township 2 South, Range 36 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 33, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 34, All in Township 2 South, Range 36 East, B.M.

Witness my hand this 16th day of September, A. D. 1949.

MARK R. KULP
 State Reclamation Engineer

Proof of Completion of Works made September 12, 1949.
 Certificate of Completion of Works issued September 16, 1949.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to appropriate the Public Waters of the State of Idaho, No. 19700, to October 18, 1955.

Witness my hand this 16th day of September, 1949.

MARK R. KULP
 State Reclamation Engineer.

LICENSE ISSUED FOR 2.11 SEC. FY.

891 5127

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19700This proof is for Beneficial use In Water District No. _____

1. Name of applicant John E. Thompson, Route 3, Blackfoot, Idaho
2. Source of water supply: Subterranean flowing into a pit
3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 34
T. 2 S. R. 36 E. County of Bingham
4. Describe works as they exist, giving dimensions and capacities of same: Pond 100' x 200' with irregular sides, depth 12'. 16" concrete pipe for casing set on a concrete box which opens into bottom of pond. 14" x 8" suction pipe. Peerless turbine pump #24612, 8" intake, 10" discharge lifts water to NW approx. 6' above pump. Pump set 4' above water level. Applicant uses gas engine of tractor for power. No electric power on place yet. A one phase power line is available. Ditches were complete but need cleaning of blow sand. No weather protection is provided. Power for pump is Alice Chalmers tractor Model B or Alice Chalmers motor Model 125 B, both of which develop 24 1/2 HP. at 1200 rpm.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 SE 1/4 Section 33; W 1/2 SW 1/4 Section 34; SW 1/4 NW 1/4 Section 34;

Township 2 South, Range 36 East, B. M.

See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Johnson states, pumping 100" of water shows no draw down in the pool but pumping 200" will drain pool.

Soil- very sandy, many sand dunes.

Crops- wheat, rye, alfalfa, and oats.

This examination was made on the 24th day of June, 1958

(Signed)

Alfred C. Larson
Examiner.

INSTRUCTIONS TO EXAMINERS.

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 11 1952
Department of Reclamation

John E. Thompson
Route 3, Blackfoot, Idaho
Permit No. 19700

Examination for Beneficial use

County Bingham

2S - 36E

Q = 4 cfs.

S = well (pist)

P.D. = 1865' N. + 600' East B

SW cor of S 34 - NW SW S 34

rise on E 1/2 SE 1/4 S 33:

SW NW + W 1/2 SW 1/4 S 34 = 2000

Priority = Oct 9 - 45

for irrig.

Part due

Pearson pump - 246' 2"
turbine 8" intake

10" discharge pipe lifts water to W
about 5' above pump. Pump
4' above water level.

14 ft of smaller pipe 2"
depth of water approx 12'
pond 200' long x 100' wide
irregular sides.

16" concrete pipe for casing
cement box opens out into bottom
of pond.

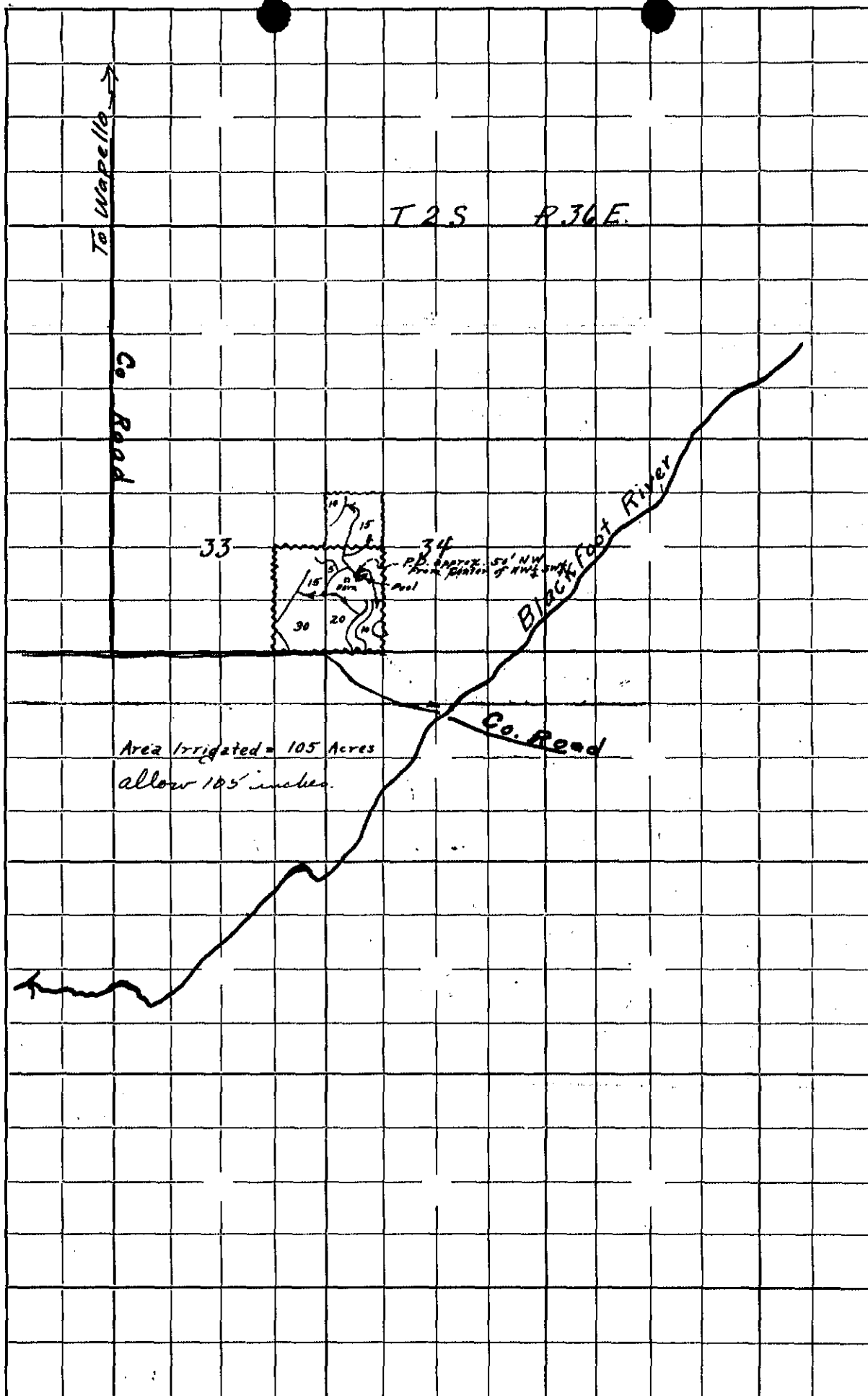
Applicant uses gas engine +
tractor for power.

100" draw on house with
200' well down pond

water - gas engine +
tractor

24 1/2 HP at 1200 RPM.

Wheeler Model B
motor without tractor Mod. 125-B



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

19700

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19700

REPORT ON PROOF OF Beneficial use

JOHN E. THOMPSON, Route 3, Blackfoot, Idaho

2.1 cfs
mark

off 4 cfs.

105 acres

5-40's