

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-02043
Date Received: 2/16/1990
Receipt No: E012090
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE C ANDERSON 208-547-3839
Address: 250 SOUTH 1ST EAST
SODA SPRINGS ID 83276

2. Date of Priority: MAR 19, 1915

3. Source: SPRINGS Trib. to: JOHNSON CREEK
JOHNSON CREEK, EAST BRANCH SINKS
JOHNSON CREEK, WEST BRANCH SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	43E	27	SE	SW			CARIBOU
			NW	SE			CARIBOU
		35	NW	NW			CARIBOU

5. Description of diverting works:
PORT. DAMS/SEVERAL DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.560		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC; ONE HOUSE, STOCKWATER; 500 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	43E	26	NE	SW		IRR	3.0
			NE	SW		STOCK	
			NE	SW		DOMEST	
			SW	SW		IRR	12.0
			SW	SW		DOMEST	
			SE	SW		IRR	11.0
			SE	SW		DOMEST	
			Section Acres				26.0
		35	NE	NW		IRR	2.0
			NE	NW		DOMEST	
			Section Acres				2.0
			Total Acres				28.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THERE IS ANOTHER WATER RIGHT USED AT THE SAME PLACE(SEE REM)

14. Remarks:

SOURCES ARE SPRINGS, JOHNSON CK., EAST & WEST BRANCHES.
 ***THE OTHER WATER RIGHT USES THE SAME DIVERSION POINTS FOR
 IRRIGATION. POU TWP 8S RNG 43E SEC 26:NESW 16A, SWSW 5A, SESW 6A,
 NWNE 3A. STOCKWATER INSTREAM FLOW TWP 8S, RNG 43E. SEC 35;
 NENW(POINT OF BEGINING) TO SEC 26; NESE(ENDING POINT). ALL OF
 WHICH IS IN CARIBOU COUNTY FOR THE TOTAL QUANTITY OF 0.72 CFS, WI
 TH A PRIORTY DATE OF MAY 1, 1920

15. Basis of Claim: LICENSE

Water Right Number: 11101

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

NOV 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: -02043
Ident. Number A27-~~4260~~39576
Date Received 2-16-90
Receipt Number E012090

envelope P.M. 2-15-90/90
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

FEB 16 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Clyde C. Anderson Phone (208) 547-3839
Mailing Address 250 South 1st East, Soda Springs, Idaho Zip 83276

2. Date of Priority (Only one (1) per claim) March 3, 1915
3. Source of water supply (a) unnamed Johnson Creek, East Branch
Springs Johnson Creek, West Branch
which is tributary to (b) Sinks sinks

4. a. Location of existing point of diversion is: Township 8s. Range 43E Section 27,
1/4 of S.E. 1/4 of S.W. 1/4, Govt. Lot, B.M., County of Caribou
Twn. 8s. Rng. 43E. sec. 27 N.W. 1/4 of S.E. 1/4 Caribou
Additional points of diversion if any: Twn. 8s. Rng. 43E. sec. 35 N.W. 1/4 of N.W. 1/4 Caribou

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Portable Dams - made of rocks, tree branches, and rocks
Several Small Ditches

NOV 13 1990



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount .56 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For Stock water purposes from 1/1 to 12/31 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .72 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 70 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: (1) household served. Stockwater: 500 head (cows and calves)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8s.	43E.	26									3		12	11					26
		26									D45		5	5					
		35					2												2
		35					5												

Total number of acres irrigated 28

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

There is another water right used at the same place. (see remarks) or None ()

14. Remarks: (Could not find number)

The other water right uses the same diversion points, for irrigation.

Place of use: Twp. 8s Rng. 43E. Sec. 26 NE 1/4 of SW 1/4 (6A) SW 1/4 of SW 1/4 (5A) SE 1/4 of SW 1/4 (6A) NW 1/4 of NE 1/4 (3A)
Stockwater in stream flow: Twp. 8s Rng. 43E. Sec. 35 NE 1/4 of NW 1/4 (point of beginning) to Twp. 8s Rng. 43E. Sec. 26 NE 1/4 of SE 1/4 (ending point). All of which is in Caribou County for the total quantity of .72 cfs., with a priority date of May 1, 1920.

Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

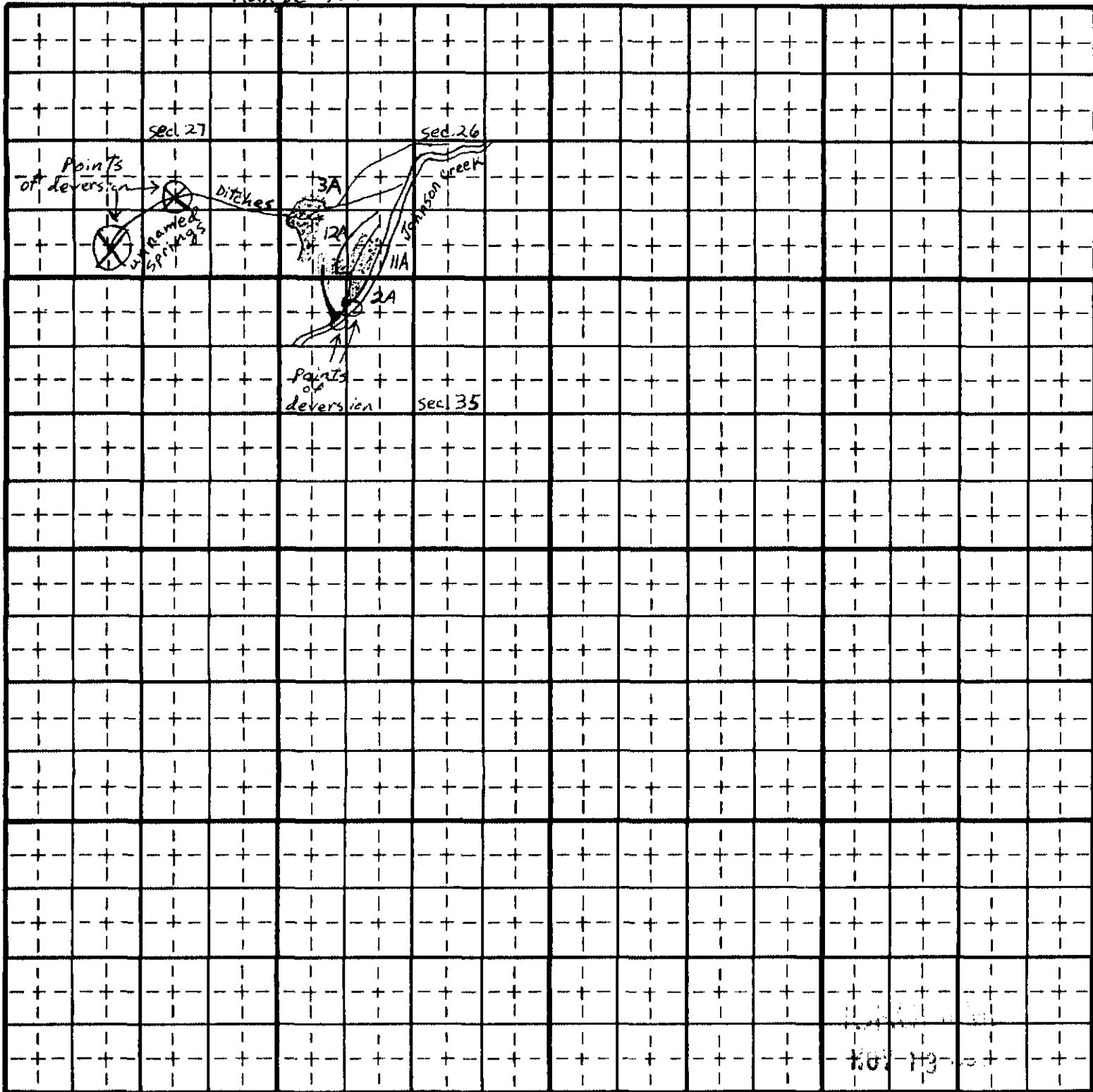
Scale: 2 inches equals 1 mile
Johnson Creek: ~~~~~
unnamed Springs: X

Ditches: ~~~~~
Points of diversion: O

Irrigated Ground: 

Range 43 E.

Township 8 S.



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 11101

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clyde C. Andersson Date 2/15/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 15th day of February 19 90

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

NOV 13 1990

Log for claim 27-02043

Spatial Dynamics LTD

12/1/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s43e	26	NESW	3	8.5	Indiscernible
08s43e	26	SWSW	12	9.9	
08s43e	26	SESW	11	21	Indiscernible
08s43e	35	NENW	2	2.4	
Totals:			28	41.8	

11359

Claim includes negotiation
amount from License 27-02043
and beneficial use amount
for domestic and livestock
purposes. (27-02043 priority
date is 3/18/1915).

 SPATIAL
DYNAMICS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE C ANDERSON 250 S 1ST E SODA SPRINGS ID 83276 (208) 547-3839	03/19/1915	IRRIGATION STOCKWATER DOMESTIC	04-15 10-15 01-01 12-31 01-01 12-31	0.560 CFS 0.120 CFS 0.040 CFS	
TOTAL DIVERSION:					0.720 CFS	
CONSUMPTIVE USE:						70.00 AFA

Water Source: SPRINGS
JOHNSON CREEK, EAST FORK
JOHNSON CREEK, WEST FORK

Tributary to: JOHNSON CREEK
SINKS
SINKS

Stage: LICENSE

Point(s) of Diversion: T08S R43E S27 SESW NWSE
S35 NWNW

CARIBOU County
CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

08S	43E	26	:		:		:	03		12	11	:				:	26.0
08S	43E	35	:		:	02	:					:				:	2.0
TOTAL ACRES																28.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

08S	43E	26	:		:		:	S				:				:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

08S	43E	26	:		:		:	D		D	D	:				:	
08S	43E	35	:		:	D	:					:				:	

POU County: CARIBOU

Non-Irrigation Uses: DOMESTIC; ONE HOUSE, STOCKWATER; 500 CATTLE

Other Rights: THERE IS ANOTHER WATER RIGHT USED AT THE SAME PLACE(SEE REM)

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 27.

Remarks: GEN SOURCES ARE SPRINGS, JOHNSON CK., EAST & WEST BRANCHES.

AJ5809NP
No. A27-02043

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 54

Remarks: ***THE OTHER WATER RIGHT USES THE SAME DIVERSION POINTS FOR
IRRIGATION. POU TWP 8S RNG 43E SEC 26:NESW 16A, SWSW 5A, SESW 6A,
NWNE 3A. STOCKWATER INSTREAM FLOW TWP 8S, RNG 43E. SEC 35;
NENW(POINT OF BEGINING) TO SEC 26; NESE(ENDING POINT). ALL OF
WHICH IS IN CARIBOU COUNTY FOR THE TOTAL QUANTITY OF 0.72 CFS, WI
TH A PRIORITY DATE OF MAY 1, 1920

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag: E

State of Idaho

License and Certificate of Water Right

Water License No. 11101.....
Water District No. 34.....

Amount 0.56 cfs.....
Priority 3-19-1915.....

THIS IS TO CERTIFY that ABBRAHAM C. ANDERSON
of Soda Springs, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 19th, 1915; that Permit No. 11101
was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3
second feet, was issued thereunder on March 22d, 1918, showing that said works
were completed on the 9th day of March, 1918; and that on the 25th
day of January, 1919,

ABRAHAM C. ANDERSON

of Soda Springs, State of Idaho, made proof to the satisfaction of the
~~Commissioner of Reclamation~~
for the use of the waters of two unnamed springs, and East and
West branches of Johnson Creek,
a tributary of _____, for the purpose of irrigation and domestic use
under Use Permit No. 11101 of the _____ and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Commissioner of Reclamation
Engineer of Idaho and entered of record in Volume B of Licenses, at page 2525, on the 20th
day of December, 1919;

The right hereby confirmed dates from March 19th, 1915;

The Point of Diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; NW $\frac{1}{4}$ NW $\frac{1}{4}$ and
in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Tp. 8 S., R. 43 E., B.M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 0.56 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
0 S.	43 E.	26	NE 1/4 SW 1/4	40	3
			SE 1/4 SW 1/4	40	8
			SW 1/4 SW 1/4	40	9
		35	NW 1/4 SW 1/4	40	8
			Total number of acres irrigated ----- 28		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the _____
day of December, 1919.

V. O. SUNDSEN.
Commissioner of Reclamation State Engineer
By S. T. BAER,
Deputy.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Abraham C. Anderson,

Postoffice address: Soda Springs

County: Bannock

State: Idaho.

I. If applicant is a corporation, give

(a) Date and place of incorporation:

(b) The amount of capital stock:

(c) The amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. The quantity of water claimed is 3 cubic feet per second.

3. Source of water supply: Two unnamed springs & East and West Branches of Johnson creek.

4. Location of point of diversion: (1) Unnamed spring SE $\frac{1}{4}$ SW $\frac{1}{4}$ (25") Unnamed spring NE $\frac{1}{4}$ SE $\frac{1}{4}$ (25")
Sec. 27, (2) NW $\frac{1}{4}$ NW $\frac{1}{4}$ (50") (3) SW $\frac{1}{4}$ NW $\frac{1}{4}$ (50") Sec. 35 T. 8 S. R. 43 E.

County of Bannock

5. To be used for: Irrigation and domestic purposes

I. Irrigation and domestic use: (a) Amount of land to be irrigated: 150

acres.

(b) In the following legal subdivisions: NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 26, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35 Tp. 8 S. R
43 East.

II. Mining, milling, power, manufacturing, transportation or other purposes:

(a) At what point:

(b) Amount of power to be generated:

H. P. under

ft. head

(c) Is water to be returned to any stream?
return:

(d) If so, name stream and locate point of

6. Estimated cost of works: \$350.

7. Description of works for diversion:

I. Kind of works: Ditches and dams

II. Dimensions of works:

(a) Height of dam 4 feet, length of dam at top 35 feet,
length of dam at bottom 5 feet. Material used in construction: wood and earth.

(b) Capacity of reservoir acre feet. (c) Size of headgate, width feet,

Height feet. (d) Conduit ditches width at bottom 3 feet,

width at water line 4 feet, depth of water 1 feet; diameter of pipe

inches; average grade per mile is 7 feet. Length of conduit is $\frac{1}{2}$ miles,
and it crosses the following quarter sections: SE $\frac{1}{4}$ Sec. 27, SW $\frac{1}{4}$ Sec. 26, NW $\frac{1}{4}$ Sec. 35 Tp.
8 South, Range 43 East B. M.

8. The time required for the completion of the construction of such work is 3 years.

9. Time required for the complete application of the water to the proposed use is 1
additional years.BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters
of the State of Idaho as herein set forth.Abraham C. Anderson,
Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9.00 a.m. March 19, 1915.

Returned to applicant for correction

Corrected application received

APPROVAL OF STATE ENGINEER

The number of this permit is 11101

Recorded in Book 37 Page 11101 Approved April 2, 1915.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of to be filed on or before

Work to begin on or before June 1, 1915 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 2, 1916.

The whole of said work to be completed on or before April 2, 1918.

Beneficial use of water appropriated in accordance herewith, to be made on or before April 2, 1919.

Witness my hand this 2nd day of April, 1915.

J. H. Smith,
State Engineer.

Remarks:

The points of diversion are on vacant, government land. Applicant appropriates 25 inches of water from each of two springs, unnamed, located as shown on the accompanying map. The 25" taken from Spring in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27 runs into the spring on NE $\frac{1}{4}$ SE $\frac{1}{4}$ Said Sec. and the total of 50" is diverted by ditch from the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27. Fifty inches of water is diverted from West Johnson Creek at the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35 and Fifty inches from the East Branch of Johnson Creek at the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35 all in Tp. 8 S., R. 43 East, as shown by map.

The water from East Johnson Creek will be used to irrigate the land East of the Creek and the water from the springs and West Johnson creek will be used for the irrigation of the land west of the creek as shown by the map.

PERMIT No. 11101.

To All Whom It May Concern:-

This is to certify that Abraham C. Anderson, of Soda Springs, County of Bannock, and State of Idaho, the holder of Permit No. 11101, issued upon Application No. 16219, bearing date of priority of March 19, 1915, authorizing the diversion of three (3) second feet of the waters of two unnamed springs and East and West branches of Johnson Creek, County of Bannock, State of Idaho for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use three (3) second feet of the waters of two unnamed springs and East and West branches of Johnson Creek; that the points of diversion of said waters are as follows, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27 . NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, T. 8 S., R. 43 E.B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, T. 8 S., R. 43 E.B.M.

WITNESS my hand this 22nd day of March, AD. 1918.

Fred A. Wilkie,

State Engineer of the State of Idaho.

Licensed and recorded
Page 2025

REPORT OF ENGINEER

This proof is for beneficial use.In Water District No. 341. State name of applicant and number of permit: Abraham C. Johnson # 111012. State source of water supply: Immune springs, E. N. branch of Johnson Cr.3. Location of point of diversion: Spring 2 Pt. of Division 9 Rod south of NW 1/4 SW 1/4

Sec 26 Johnson Creek Division 20 Rod S. of NE Corner of NW 1/4 NW 1/4 Sec 35. Also 300' S of NW corner SE 1/4 of NW 1/4 Sec 35

4. Describe works as they exist, giving dimensions and capacities of same:

° NE 1/4 Sec 27, (NW 1/4 Sec 27), NW 1/4 Sec 27, Sec 35, SW 1/4 NW 1/4 Sec 35, T. 8 S. R. 43 E. N. M.
 P. 43 E. N. M. Springs are nearly dry at this time of year and being a dry year when measure was taken the springs were running 22 in West Johnson Creek 82" East Johnson Creek 68" - Good substantial dig. ditches made main ditch made in furrow on flat is an average 3 ft wide 1 1/2 ft deep approximately 2 1/2 mi main ditch

5. State whether or not water has been turned into works of diversion: yes good big streams in all ditches been operating since 19176. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE 1/4 NW 1/4 Sec 26, NW 1/4 NW 1/4 Sec 35, T. 8 S. R. 43 E. N. M.

5 1/2 NE 1/4 SW 1/4 Plowed 3.030 in 1917 S 1/2 SW 1/4 Sec 26 = 17.070 ac. plowed in 1917-18-1919
 6 ac. seeded in Lucerne 1918 fair stand N. 6 1/2 NW 1/4 Sec 35 - 8.330 ac. plowed in 1918-19 seeded in Lucerne good stand Total Land Plowed 1919 28.430 357 bu of Rye Hay Cut off S 1/2 SW 1/4 Sec 26 in 1918

Lucerne was pastured in 1919. A wire fence Rod apart surrounds claim 2 1/2 mi. fence. Pliable land slopes East & North easily irrigated with moderate layout of ditches

7. Submit map on enclosed plat, showing location and details of above description.

8. How many parties conduct water in this system? none9. Give names and amount of each right: none10. What large stream would the water here appropriated finally reach? Slug Creek thence Blackfoot River11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: Johnson Creek, Slug Creek, Blackfoot River, Snake River

Remarks: 65.000 Pt. B.M. Native lumber 2 1/2" x 3 1/2" x 15 1/2" - Batter 1 1/4" on ground - 35 Nm Rye Hay - Cornell SWire 5 Rod ag. are for 16 1/2 ft apart
 Plows, Harrows, and implements on claim

This examination was made on the 15 day of Nov 1919

(Signed)

P. W. Cully

Examiner.

OVER

11101

(This report must be sworn to when not made by an attache of the office.)

STATE OF IDAHO,
County of Caribou } ss.

Thomas W. Culley, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 18th day of November 1919

My commission expires 1923

[Signature]
Notary Public.
Soda Springs Idaho

RECEIVED

NOV 21 1919

DEPARTMENT OF RECLAMATION

11101

Instructions to Examiners

1. Examiners will not be permitted to examine any of the receipts in the office pertaining to this permit. They are to furnish a report of the facts and conditions as they exist, from their own observations and inquiries.
2. Always carefully note the location of the point of diversion, and accurately plat same.
3. Find out how many parties own right in the ditch or canal and give their names and amount of right.
4. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
5. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
6. If any unusual conditions are discovered, make a plain statement of them under remarks.
7. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

Abraham C. Anderson
#11101
Soda Springs, Idaho

Dist. 34

Name of Applicant... *Abra. J. van. Henderson. R. and W. J.*

Tp. 8. S. R. 43. E. B.M.
□ Gov. Stone Monuments.
○ Anderson's Claim Red
○ Springs
- Straddling
- Irrigation Ditches
- Mt Slope

SEC. SEC. SEC. SEC. SEC. SEC.

SEC. SEC. SEC. SEC. SEC. SEC.

SEC. SEC. SEC. SEC. SEC. SEC.

11401

S. Tp. Line

SEC. 27

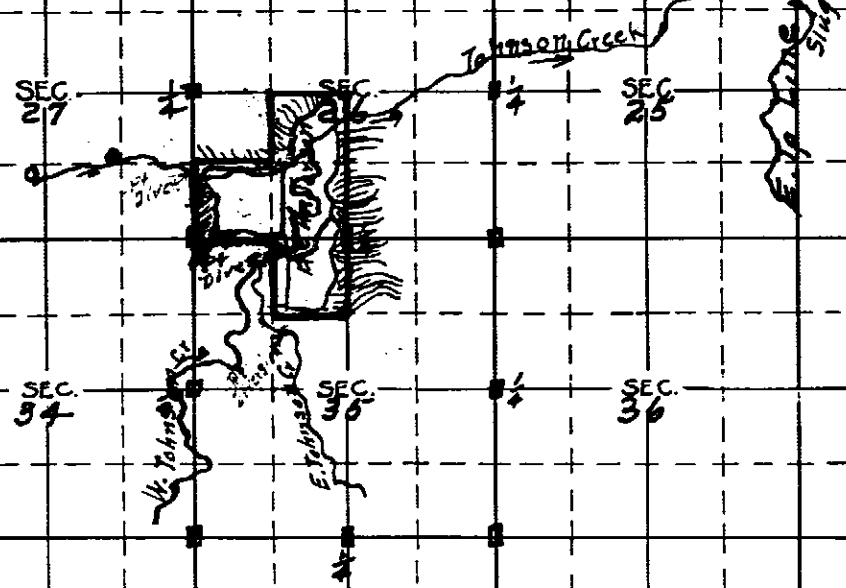
SEC. 28

SEC. 29

SEC. 34

SEC. 35

SEC. 36



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.