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copy of POA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-02040
Date Received: 2/13/1990
Receipt No: E012058
Received By: _____

RECEIVED

FEB 14 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OLIVE ENDERS 801-375-3951
Address: 3268 NAVAJO LANE
PROVO, UT 84601
2. Date of Priority: JAN 27, 1915
3. Source: WOOD CANYON CREEK Trib. to: LITTLE BLACKFOOT RI
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	43E	8	NW	SW	NW		CARIBOU

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 625.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	43E	7	NE	NE		IRR	15.0
			NW	NE		IRR	30.0
			SW	NE		IRR	40.0
			SE	NE		IRR	37.0

A27-02040

Page 1

Date: 02/13/90

A2702040

RECORDED
NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	43E	7	SE		NW		IRR	40.0
			NE		SW		IRR	15.0
			NE		SE		IRR	40.0
			NW		SE		IRR	25.0
			SE		SE		IRR	8.0
							Section Acres	250.0
							Total Acres	250.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-02009

14. Remarks:
THIS WATER CO-MINGLES WITH THE WATER DESCRIBED IN LICENSE
27-2009 AND IS USED IN DITCHES THROUGHOUT THE 250-ACRE TRACT.

15. Basis of Claim: LICENSE
Water Right Number: 10995

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Delwyn V. Ellis Date: 2-14-1990

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of February 19 90

Ray W. Moore
Notary Public

Seal

Residing at Blackfoot, ID.

My Commission Expires 12-9-91

	30	3
40	40	37
15	25	10

Long
Diver

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-2040
Date Received: 2/14/90
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: VICKI ENDERS HANSEN Phone: (801) 373-6733

Address: 3493 SIOUX CIRCLE
PROVO UT USA 84604

2. Date of Priority: 01/27/1915

3. Source: WOOD CANYON CREEK Trib. to: LITTLE BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	43E	8	NW	SW	NW	0	CARIBOU

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	0

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	43E	7	NE NE		IRRIGATION	15
			NW NE		IRRIGATION	30
			SW NE		IRRIGATION	40
			SE NE		IRRIGATION	37
			SE NW		IRRIGATION	40
			NE SW		IRRIGATION	15
			NE SE		IRRIGATION	40
			NW SE		IRRIGATION	25
			SE SE		IRRIGATION	8
						Section Acres 250
						Total Acres 250

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER CO-MINGLES WITH THE WATER DESCRIBED IN LICENSE 27-2009 AND IS USED IN DITCHES THROUGHOUT THE 250-ACRE TRACT

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Log for claim 27-02040

Spatial Dynamics BTD

12/1/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s43e	7	NENE	15	11	
06s43e	7	NWNE	30	31	
06s43e	7	SWNE	40	40	
06s43e	7	SENE	37	38	
06s43e	7	SENW	40	39	
06s43e	7	NESW	15	15	
06s43e	7	NESE	40	39	
06s43e	7	NWSE	25	26	
06s43e	7	SESE	8	4.4	
Totals:			250	243.4	

AJ5809NP
No. A27-02040

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 50

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OLIVE ENDERS 3268 NAVAJO LANE PROVO UT 84601 (801) 375-3951	01/27/1915	IRRIGATION	04-01 11-01	2.000 CFS	
					TOTAL DIVERSION:	2.000 CFS
					CONSUMPTIVE USE:	625.00 AFA

Water Source: WOOD CANYON CREEK

Tributary to: LITTLE BLACKFOOT RIVER

Stage: LICENSE

Point(s) of Diversion: T06S R43E S08

NWSWNW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	43E	7	:	15		30		40		37		40		:	15				40		25		08		:	250.0
																							TOTAL ACRES		250.0	

POU County: CARIBOU

Other Rights: A27-02009

Remarks: GEN THIS WATER CO-MINGLES WITH THE WATER DESCRIBED IN LICENSE
27-2009 AND IS USED IN DITCHES THROUGHOUT THE 250-ACRE TRACT.

Dates: Exam Made Date: Verified Date: 02/20/1985 Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag:

State of Idaho
License and Certificate of Water Right

Water License No. 10995
Water District No. 34

Amount 2 sec. ft.
Priority 1-27-15

THIS IS TO CERTIFY that **WILLIAM ENDERS**
of **Henry, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **January 27th**, 19 **15**; that Permit No. **10995**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of **3.2**
second feet, was issued thereunder on **October 27th**, 19 **17**, showing that said works
were completed on the **1st** day of **October**, 19 **17**; and that on the **11th**
day of **January**, 19 **19**,
William Enders

of **Henry**, State of **Idaho**, made proof to the satisfaction of the
State Engineer of Idaho, of a right to the use of the waters of **Wood Canyon Creek**,
a tributary of _____, for the purpose of **irrigation and domestic use**,
under Use Permit No. **10995** of the State Engineer, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the ~~State~~
Commissioner of Reclamation of Idaho and entered of record in Volume **5** of Licenses, at page **2467**, on the **18th**
day of **September**, 19 **19**;

The right hereby confirmed dates from **January twenty-seventh**, 19 **15**;

The Point of Diversion is located **550 ft. S., 2120 ft. E. from NE cor Sec. 7**
in the **NE ¼ NW ¼, Sec. 8**, T_p. **6 S.**, R. **43 E.**, B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **two** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	43 E.	6	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40 acres	20 acres
			Lot 7	40 acres	20 acres
6 S.	42 E.	1	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40 acres	30 acres
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40 acres	30 acres
Total acreage to be irrigated				100	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

Commissioner of Reclamation

WITNESS the seal and signature of the ~~State Engineer~~, affixed at Boise, Idaho, this **18th**
day of **September**, 19 **19**

W. G. Swendsen.

~~State Engineer~~
Commissioner of Reclamation.

No. 16068.

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: William Enders

Postoffice address: Henry

County: Bannock

State: Idaho.

I. If applicant is a corporation, give

(a) Date and place of incorporation:

(b) The amount of capital stock:

(c) The amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. The quantity of water claimed is Three and one-fifth cubic feet per second.

3. Source of water supply: Wood Canyon Creek.

4. Location of point of diversion: 550 ft. S. 2120 ft. E. from NE corner, Sec. 7 T. 6 S. R. 43 E. B. M.

County of Bannock

5. To be used for: Irrigation and domestic

I. Irrigation and domestic use: (a) Amount of land to be irrigated: 160 acres.

(b) In the following legal subdivisions: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Lot 7, Sec. 6 T. 6 S. R. 43 E. B. M. and S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 1 T. 6 S. R. 42 E. B. M.

II. Mining, milling, power, manufacturing, transportation or other purposes:

(a) At what point:

(b) Amount of power to be generated:

H. P. under

ft. head

(c) Is water to be returned to any stream?
return:

(d) If so, name stream and locate point of

6. Estimated cost of works: \$300.00

7. Description of works for diversion:

I. Kind of works: Dam and ditch

II. Dimensions of works:

(a) Height of dam 4 feet, length of dam at top 20 feet,

length of dam at bottom 16 feet. Material used in construction: Wood, earth & stone

(b) Capacity of reservoir acre feet. (c) Size of headgate, width 4 feet,

Height 2 feet. (d) Conduit Ditch width at bottom 4 feet,

width at water line 4 feet, depth of water 1 $\frac{1}{2}$ feet; diameter of pipe

inches; average grade per mile is 7 feet. Length of conduit is 2 miles, and it crosses the following quarter sections: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 6 T. 6 S. R. 43 E. B. M. S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 1 T. 6 S. R. 42 E. B. M.

8. The time required for the completion of the construction of such work is Two years.

9. Time required for the complete application of the water to the proposed use is Two additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

William Enders

Applicant.

By Chas. B. Wilson

Agent.

Date of first receipt at office of State Engineer 9.00 a.m. January 27, 1915.

Returned to applicant for correction

Corrected application received

APPROVAL OF STATE ENGINEER

The number of this permit is 10995.

Recorded in Book 37 Page 10995 Approved February 13, 1915.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of _____ to be filed on or before _____

Work to begin on or before April 12, 1915 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 13, 1916.

The whole of said work to be completed on or before February 13, 1917.

Beneficial use of water appropriated in accordance herewith, to be made on or before February 13, 1919.

Witness my hand this 13th day of February, 1915.

Herbert Wing,
Acting State Engineer.

Remarks:

Upon proper request of the holder of the above numbered permit, I have this 16th day of February, 1917, extended the time for completion of works thereunder, to the 1st day of October, 1917.

J. H. Smith,
State Engineer.

Proof of completion of works made October 1, 1917.

Certificate of completion of works issued October, 27, 1917.

Permit No. 10995.

CERTIFICATE OF COMPLETION OF WORKS

To All Whom It May Concern:

This is to certify that William Enders of Henry, County of Bannock and State of Idaho, the holder of Permit No. 10995, issued upon Application No. 16068, bearing date of priority of January 27, 1915, authorizing the diversion of 3 1/5 second feet of the waters of Wood Canyon Creek, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 3 1/5 second feet of the waters of Wood Canyon Creek; that the point of diversion of said waters is 550 ft. S. 2120 ft. E. from NE corner Sec. 7, T. 6 S., R. 43 E. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 160 acres in SE 1/4 SW 1/4, Lot 7, Sec. 6, T. 6 S., R. 43 E., and S 1/2 SE 1/4, Sec. 1, T. 6 S., R. 42 E., B. M.

Witness my hand this 27th day of October, A. D. 1917.

J. H. Smith,
State Engineer of the State of Idaho.

License issued for 2.0 second feet

Page 2467

REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 34

1. State name of applicant and number of permit: William Enders No. 10995
2. State source of water supply: Wood Canyon Creek
3. Location of point of diversion: 550 feet South, 2120 feet East from N.E. Corner Section 4, S.R. 42 E.B.M.
4. Describe works as they exist, giving dimensions and capacities of same: Dam and Ditch
Dam, Height 6 feet, Length of Dam at top 45 feet, Length of Dam at bottom 40 feet, Width 12 inches
Material used in construction Concrete
Headgate, width 3 feet, height 4 feet
Ditch, width at bottom 3 feet, width at waterline 4 feet, average grade per mile 7 feet
Length 2 Miles
5. State whether or not water has been turned into works of diversion: Yes
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
S.E. 1/4, S.W. 1/4 Section 6, Township 6, S.R. 42 E.B.M. 30 acres
Lot 7, Section 6, Township 6, S.R. 42 E.B.M. 30 acres
S.E. 1/4, S.E. 1/4 Section 1, Township 6, S.R. 42 E.B.M. 30 acres
S.W. 1/4, S.E. 1/4 Section 1, Township 6, S.R. 42 E.B.M. 30 acres
180
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? Two, including applicant
9. Give names and amount of each right: Theodore Enders 1 Cubic foot
10. What large stream would the water here appropriated finally reach? Little Blackfoot River
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: Little Blackfoot to Blackfoot River

Remarks:

This examination was made on the 14 day of August 1919.

(Signed)

Charles B. Wilson

Examiner.

10995

(This report must be sworn to when not made by an attaché of the State Engineer's office.)

STATE OF IDAHO,

County of Canyon } ss.

Charles B. Wilson, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 16 day of August, 1919.

My commission expires Herbert Hershey Notary Public

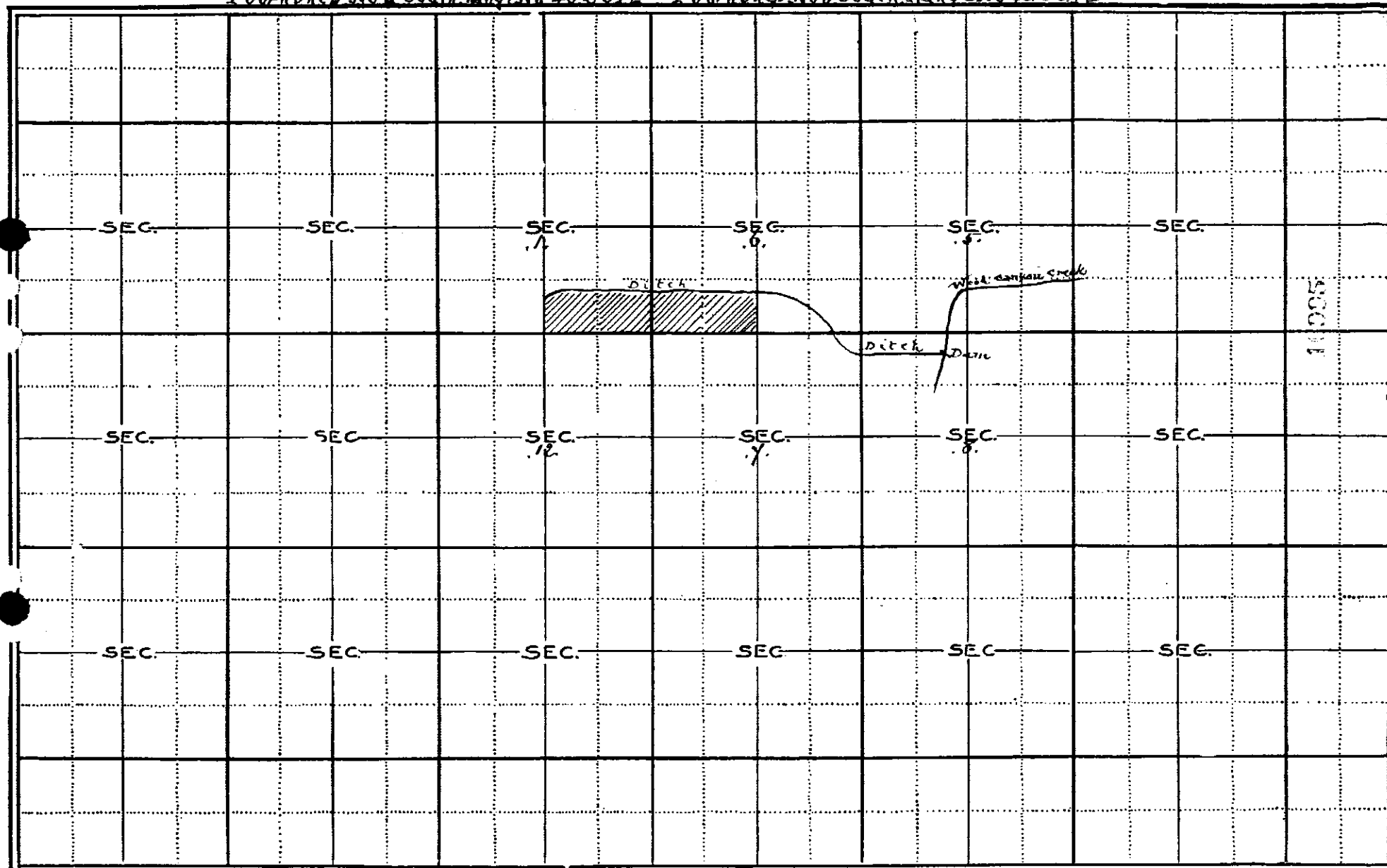
16985

Instructions To Examiners

1. Examiners will not be permitted to examine any of the records in the office pertaining to this permit. They are to furnish a report of the facts and conditions as they exist, from their own observations and inquiries.
2. Always carefully note the location of the point of diversion, and accurately plat same.
3. Find out how many parties own rights in the ditch or canal and give their names and amount of right.
4. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
5. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
6. If any unusual conditions are discovered, make a plain statement of them under remarks.
7. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

Name of Applicant *William C. Smith* Tract No. *1042*

Township No. 6 South Range No. 40 58 M. Township No. 6 South Range No. 43 58 M.



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Stateman Shop, Boise, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 11, 2000

VICKI HANSEN
3493 SIOUX CIRCLE
PROVO UT 84604

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A27-02009, A27-02040

Dear Ms. Hansen:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG
CS 7/7/00
OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUL 03 2000

Department of Water Resources
Eastern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02009, A27-02040
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Olive Seamons Enders
3268 Navajo Lane Provo, Utah 84604

4. New Owner/Claimant(s) Vicki Enders Hansen
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 3493 Sioux Circle

City, State and ZIP Code Provo, Utah 84604
New Telephone Number (801) 373-6733

5. Date you acquired the property October 2, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Vicki Enders Hansen Date June 28, 2000

Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

REC-111
FEB 1 1990

Dep. :
Eastern District Office

POWER OF ATTORNEY

On this 1st day of February, 1990, I, OLIVE ENDERS, give to Delwyn V. Ellis my Power of Attorney to complete, prove up and file the application on my water rights for the Enders Ranch.

Olive Enders

STATE OF IDAHO)
 :
County of Bingham)

Signed before me this 1st day of February, 1990.

Kay Wilson
Notary Public
Residing at: Blackfoot, Idaho
Commission Expires: 12/9/91

REPROFILMED

NOV 12 1992