

\$300
copy of POA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

FEB 14 1990

Ident. Number: A27-02009
Date Received: 2/13/1990
Receipt No: E012058
Received By: _____

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OLIVE ENDERS
Address: 3268 NAVAJO LANE
PROVO, UT

801-375-5951

84601

2. Date of Priority: SEP 21, 1908

3. Source: CUT OFF CANYON CREEK

Trib. to: LITTLE BLACKFOOT RI'

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	43E	5	SE	SE	NW		CARIBOU

5. Description of diverting works:

RESERVOIR, EARTHEN DAM, 10' X APPROX. 100' WIDE, 25' SURFACE AREA

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			60.00
IRRIGATION FROM STORAGE	04/01	11/01			60.00

7. Total Quantity Appropriated is:

3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

625.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER FOR 600 CATTLE FROM RESERVOIR

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	43E	7	NE	NE		IRR	15.0
			NW	NE		IRR	30.0

A27-02009

Page

1

Date: 02/13/90

MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	43E	7	SW	NE		IRR	40.0
			SE	NE		IRR	37.0
			SE	NW		IRR	40.0
			NE	SW		IRR	15.0
			NE	SE		IRR	40.0
			NW	SE		IRR	25.0
			SE	SE		IRR	8.0

Section Acres 250.0

Total Acres 250.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-02040

14. Remarks:

THIS WATER CO-MINGLES WITH THE WATER DESCRIBED IN LICENSE
27-02040 AND IS USED IN DITCHES THROUGHOUT THE 250-ACRE TRACT.

15. Basis of Claim: LICENSE
Water Right Number: 4041

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Delwyn V. Ellis Date: 2-14-1990

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of February 19 90

Kay (Mrs) Moore
Notary Public

Seal

Residing at Blackfoot, Id.

My Commission Expires 12-9-91

40	40	37
15	28	40

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-2009
Date Received: 2/14/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: VICKI ENDERS HANSEN Phone: (801) 373-6733

Address: 3493 SIOUX CIRCLE
PROVO UT USA 84604

2. Date of Priority: 09/21/1908

3. Source: Cut Off Canyon Creek Trib. to: LITTLE BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	43E	5	SE SE NW	0	CARIBOU

5. Description of diverting works:

RESERVOIR, EARTHEN DAM, 10' X APPROX. 100' WIDE, 25' SURFACE AREA

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE		1/01	12/31	0 60
IRRIGATION FROM STORAGE			4/01	11/01 0 60

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
						Section Acres 0
						Total Acres 0

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER CO-MINGLES WITH THE WATER DESCRIBED IN LICENSE 27-02040 AND IS USED IN DITCHES THROUGHOUT THE 250-ACRE TRACT

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Log for claim 27-02009

Spatial Dynamics BTD

11/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s43e	7	NENE	15	11	
06s43e	7	NWNE	30	31	
06s43e	7	SWNE	40	40	
06s43e	7	SENE	37	38	
06s43e	7	SENW	40	39	
06s43e	7	NESW	15	15	
06s43e	7	NESE	40	39	
06s43e	7	NWSE	25	26	
06s43e	7	SESE	8	4.4	
Totals:			250	243.4	

AJ5809NP
No. A27-02009

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 39

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OLIVE ENDERS 3268 NAVAJO LN PROVO UT 84601 (801) 375-5951	09/21/1908	IRRIGATION STORAGE IRRIGATION FROM STORAGE	01-01 12-31 04-01 11-01		60.00 AFA 60.00 AFA
TOTAL DIVERSION:					3.000 CFS	
CONSUMPTIVE USE:						625.00 AFA

Water Source: CUT OFF CANYON CREEK

Tributary to: LITTLE BLACKFOOT RIVER

Stage: LICENSE

Point(s) of Diversion:

T06S R43E S05

SESENW

CARIBOU County

POU County:

Non-Irrigation Uses: STOCKWATER FOR 600 CATTLE FROM RESERVOIR

Other Rights: A27-02040

Remarks: GEN THIS WATER CO-MINGLES WITH THE WATER DESCRIBED IN LICENSE
27-02040 AND IS USED IN DITCHES THROUGHOUT THE 250-ACRE TRACT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 27

Field Inspection Flag:

Presumption Flag:

 Bannock County *
 Cut-off Canyon Creek *
 3 second-feet *
 Irrigation *
 Priority 9/21/1908. *

S T A T E O F I D A H O

Water License No. 4041

WHEREAS, On the 21st day of September, A.D. 1908, THEODORE ENDERS, of Henry, County of Bannock, State of Idaho, duly made application (No. 5689) to me for a permit to use 3 cubic feet per second of the waters of CUT-OFF CANYON CREEK, County of Bannock, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 10th day of October, A.D. 1908, Permit No. 4041 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 10th day of October, A.D. 1910, and for the application to beneficial use of said water on or before the 10th day of October, A.D. 1913, and,

WHEREAS, On the 10th day of October, A.D. 1910, THEODORE ENDERS, the holder of said permit, duly made proof of the completion of adequate works for the diversion of 3 cubic feet per second of said waters, as evidenced by my Certificate No. 4041, dated November 19th, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3 cubic feet per second of water, with date of priority of September 21st, 1908, and,

WHEREAS, On the 18th day of December, A.D. 1911, THEODORE ENDERS, the holder of said permit, duly made proof of the application to beneficial use of 3 cubic feet per second of said water:

NOW, THEREFORE, by virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to THEODORE ENDERS, of Henry, County of Bannock, State of Idaho, the holder and owner of said Permit No. 4041, a perpetual right, dating from September 21, 1908, to the use of 3 cubic feet per second of the waters of CUT-OFF CANYON CREEK, in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 5, Township 6 South, Range 43, East of the Boise Meridian, and conducted to and upon 150 acres, divided as follows: (30 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and 40 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 7, Township 6 South, Range 43, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 29th day of June, A.D. Nineteen hundred and twelve.

(SEAL)

A. E. Robinson.
 State Engineer.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Theodore Enders.

Postoffice address: Henry, Bannock Co., Idaho.

County: Bannock State: Idaho.

2. The quantity of water claimed is an amount equivalent to a continuous flow of 3 cubic feet per second.

3. Source of water supply: The surplus waters and winter flow of Cut-off Canon Creek.

County of Bannock.

4. Location of point of diversion: Dam with headgate in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6 T. 6 S. R. 43 E. of B.M.

5. To be used for:

I. Irrigation and Domestic Use.

(a) Amount of land to be irrigated: One hundred and fifty acres.

(b) In the following legal subdivisions: at different parts of the legal subdivisions of Sec. 7 T. 6 S. R. 43 E.

6. Estimated cost of works: 1000 Dollars.

7. Description of works for diversion:

I. Kind of works: Storage Reservoir and irrigation ditches.

II. Dimensions of works:

(a) Height of dam 10 feet, length of dam at top 210 feet, length of dam at bottom 40 feet. Material used in construction: Concrete (cave) and earth (cave 2 ft wide, foundation bed rock, 4 ft, above surface.)

(b) Capacity of reservoir: 195 acre-feet.

(c) Size of headgate: Width 3 feet, height 2 feet.

(d) Conduit natural creek bed and irrigation ditches in Sec. 7. width at bottom of from 2 to 3 feet. 1 x 1 - slope of banks, depth of water 18 ins and less. Average grade per mile is 7 feet. Length of conduit in creek is 2 miles - to East Boundary of sec. 7, and it crosses the following quarter sections: NW $\frac{1}{4}$ and SW $\frac{1}{4}$ sec. 5 and the NW $\frac{1}{4}$ of Sec. 8 T 6 S. R. 43 E. of B. M. to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is 3 additional years.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Theodore Enders,

Applicant.

By....Oscar Sonnenkalb.....Agent.

Remarks: Through the discharge flume of the Reservoir with headgate as above described, the stored waters of the reservoir, when used for irrigation, will be spilled into the natural bed of Cut-off Canon creek, which runs through the West half of section 5 and the north west quarter of section 8 a distance of about 2 miles and enters then section 7 of T. 6 S. R. 43 E. of B.M. where the water will be used for irrigation. The creek has a well defined channel through the north half of section 7 and irrigation ditches will be constructed for the diversion of the water from this channel. Four main ditches will be constructed with a bottom width of from 2 to 3 feet and the points of diversion for said ditches will be 1, in the NE4 of NE4, 2, in the NE4 of NW4 and 3, lot 1 all of section 7, T. 6 S. R. 32 E. of B. M.

Section 7 contains in its western part and south of the creek, wild hay meadows, originally made by the overflows and seepage of the creek water and at the present time these meadows have been improved by the irrigation with the summer flow of Cut off Creek. The creek sinks near the West Boundary of section 7 and has a relatively very small flow during the later part of the irrigation season and the stored water will be used for irrigation of the meadow land in all the quarter sections of Sec. 7, to irrigate in the later part of the season those portions of the meadow which will dry up early - The area thus irrigated will aggregate ~~180~~ acres.

APPROVAL OF STATE ENGINEER.

The number of this permit is 4041.

Date of first receipt of application 9.00 a.m. September 21, 1908.

Returned to applicant for correction September 21, 1908.

Corrected application received October 1, 1908.

Recorded in Book 11 Page 4041 Approved October 10, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before December 9, 1908, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 10, 1909.

The whole of said work to be completed on or before October 10, 1910.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to October 10, 1913.

Witness my hand this tenth day of October, 1908.

Jas. Stephenson, Jr.,

State Engineer.

Blank notice for proof of completion of works mailed applicant July 1, 1910
 Notice received August 1, 1910, fixing October 10, 1910, as date and Henry, Idaho, as place of proof
 Notice for publication mailed Soda Springs Chieftain August 30, 1910
 Deposition blanks mailed applicant care of W.H. Choster, August 30, 1910
 J.O. Webster authorized August 29, 1910, to make examination of works.
 Depositions, affidavit of publication and fees received October 15, 1910
 Report of engineer received October 31, 1910
 Certificate issued November 19, 1910.

 Permit No. 4041

CERTIFICATE OF COMPLETION OF WORKS

To All Whom it May Concern:

~~This is to certify~~ that THEODORE ENDERS, of ~~Henry~~ County of Bannock, and State of Idaho the holder of Permit No. 4041, issued upon Application No. 5689, bearing date of priority of September 21, 1908, authorizing the diversion of 3 second feet of the waters of Cut-off Canon Creek, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3 second feet of the waters of Cut-off Canon Creek, that the point of diversion of said waters is at a point in the southeast quarter of northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of section 5, township 6 South of Range 43 East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Section 7, Township 6 South of Range 43 East of the Boise Meridian.

Witness my hand this nineteenth day of November, A.D. 1910.

D.C. Martin

State Engineer of the State of Idaho

License issued for 3 second feet

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REPORT OF ENGINEER

1. State name of applicant and number of permit: Theodore Enders - Permit 4041

2. State source of water supply: Cut-off Canyon Creek

3. Location of point of diversion: SE4 NW4 Sec. 5, Tp. 6 S., R. 43 EBM

(100 ft. S and 730 ft. E from NW Corner SE 1/4 NW 1/4 Sec 5 T6 S.R. 43 E.B.M.)

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes

5. Describe works as they exist, giving dimensions of same as follows:

(a) Width of conduit at bottom:

(b) Width at water line:

(c) Depth of water:

(d) Grade per mile:

(e) Capacity of ditch: second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Yes. To the full extent

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each

forty acre tract: NW 1/4 Sec. 7 T6 South Range 43 E B.M.

NE 1/4 NW 1/4 Sec. 7 T6 S. R. 43 E = 30 acres

(Lot 1) NW 1/4 NW 1/4 Sec. 7 T6 S. R. 43 E = 40 acres

SE 1/4 NW 1/4 Sec. 7 T6 S. R. 43 E = 40 acres

(Lot 2) SW 1/4 SW 1/4 Sec. 7 T6 S. R. 43 E = 40 acres

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and

NW. cross hatch lands to be irrigated.

Remarks: Reservoir length across Dam at top 225 feet

at bottom 200 feet

Width of Dam at top 8 feet

at bottom 40 feet

Height 10 feet

Water taken down natural channel of Creek & distributed by dams & laterals on land.

Chas B. Wilson

STATE OF IDAHO,

County of Blaine

ss.

Chas B. Wilson

being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 18th day of June 1912.

My Commission Expires Feb. 20 - 14

Herbert Morley

Notary Public.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 11, 2000

VICKI HANSEN
3493 SIOUX CIRCLE
PROVO UT 84604

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A27-02009, A27-02040

Dear Ms. Hansen:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG
CS 7/7/00OK
09

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUL 03 2000

Department of Water Resources
Eastern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02009, A27-02040
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Olive Seamons Enders

3268 Navajo Lane Provo, Utah 84604

4. New Owner/Claimant(s) Vicki Enders Hansen

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 3493 Sioux Circle

City, State and ZIP Code Provo, Utah 84604

New Telephone Number (801) 373-6733

5. Date you acquired the property October 2, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Vicki Enders Hansen Date June 28, 2000

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

3493 Sioux Circle
Panguitch, Utah 84604
June 30, 2000

IDWR Eastern Region
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718
Attn: Craig Saxton

Dear Mr. Saxton,

I am enclosing with this letter the form to change the ownership of the Enders Dam and associated water rights to my name. Also enclosed are the deed to the Enders Ranch and a copy of my marriage licence.

I was able to speak to Delwyn Ellis today on the telephone. He said he would come by your office today, Friday, to draw out the Enders Dam and the irrigated acres of the ranch on a USGS map, as we agreed on Wednesday. Delwyn has leased the ranch for many years and also handles all maintainance on the dam and the ditches. He knows much more about the water than I do.

I told him to ask for you personally, but that if you were unavailable he could work with someone else and then just leave the map to be given to you. I hope that all went well and that by the time you receive this letter you have the map as well.

Thank you so very much for helping me with this. It really looked impossible for me to come up with the required documentation before I talked to you. I hope, though, that you now have everything you need.

Sincerely,
Ticki L. Hansen

STATE OF IDAHO
County of CaribouDate: Oct 7, 1996
Time: 1:05 P.M.
Microfilm Records
Recorder: Edie Izatt
Deputy: Denise Hunsley
Fee: 6.00 Clyde Nelson

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **VICKI ENDERS CHRISTENSEN**, as personal representative of the Estate of **OLIVE SEAMONS ENDERS**, deceased, Grantor, to **VICKI ENDERS CHRISTENSEN**, Grantee, whose address is 178 East 2680 North, Provo, Utah 84604.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case No. SP-96-1071, in Caribou County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property located in Soda Springs, County of Caribou, State of Idaho:

Township 6 South, Range 42 East of the Boise Meridian:
Section 1: S $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 12: E $\frac{1}{2}$.

Township 6 South, Range 43 East of the Boise Meridian:
Section 6: Lot 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 7: All.

EXCEPT THEREFROM, a tract of land being that portion of S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 1, Township 6 South, Range 42 East of the Boise Meridian, and the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 6, Township 6 south, Range 43 East of the Boise Meridian lying North of the Enoch Valley County Road described as follows:

Beginning at the Northwest Corner of the said S $\frac{1}{2}$ SE $\frac{1}{4}$ of the said Section 1, and running thence South along the West line of the said S $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 1, 713 feet, more or less, to the intersection with the Northerly right of way line of the Enoch Valley County Road;

Thence South 65°24' East along said Northerly right of way line 605 feet;

Thence North 73°49' East along said right of way line 2241 feet;

Thence South 85°56' East along said right of way line 1814 feet;

Thence North 54°39' East along said right of way line 810 feet, more or less, to an intersection with the North line of the said S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 6;

Thence West along said North line of the said S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 6 and the North line of the said S $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 1, 5172 feet, more or less, to the point of beginning.

together with appurtenances.

EXECUTED this 2nd day of October, 1996.

Vicki Enders Christensen
VICKI ENDERS CHRISTENSEN
Personal Representative of the
Estate of Olive Seamons Enders,
deceased

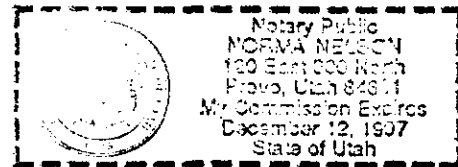
STATE OF UTAH)
): SS
County of Utah)

On this 2nd day of October, 1996, before me, the undersigned Notary Public, personally appeared VICKI ENDERS CHRISTENSEN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Norma Nelson
NOTARY PUBLIC FOR UTAH
Residing at _____
Comm. Expires: 12-12-97

(SEAL)



MARRIAGE LICENSE

THE STATE OF UTAH,

COUNTY OF UTAH,

TO ANY PERSON LEGALLY AUTHORIZED TO SOLEMNIZE MARRIAGE, GREETING.

YOU ARE HEREBY AUTHORIZED TO JOIN IN

* HOLY MATRIMONY *

Mr. TIMOTHY EDWARD HANSEN of PROVO in the County
 of UTAH and State of UTAH of the age of 41 years
 and Ms. VICKI MARIE ENDERS CHRISTENSEN of PROVO in the County
 of UTAH and State of UTAH of the age of 48 years
 the _____ of said _____ having given _____ assent to said Marriage.

WITNESS my hand and official seal hereto affixed at my office in
 Provo, Utah this 12TH day of JUNE 1996

J. BRUCE PEACOCK

County Clerk/Auditor

By Garth A. James Deputy Clerk/Auditor

STATE OF UTAH } ss
 COUNTY OF UTAH }
 at PROVO

I hereby certify that on the TWENTY-FIFTH day of JUNE
 in the year of our Lord one thousand nine hundred and NINETY-SIX
 in said County. I the undersigned a An Elder of the Church of Jesus Christ of Latter-day Saints

did join in the Holy Bonds of Matrimony according to the Laws of this State of Utah

TIMOTHY EDWARD HANSEN of the County of UTAH State of UTAH and
VICKI MARIE ENDERS CHRISTENSEN of the County of UTAH State of UTAH

The nature of the ceremony was according to the rites of The Rites of the Church of Jesus Christ of Latter-day Saints
 was a present mutual agreement of marriage between the parties for all time.

SIGNATURE OF PARTIES INVOLVED IN MARRIAGE

Signed Clark Allen Christensen GROOMSigned Boaz Curtis Hansen BRIDE

IN THE PRESENCE OF _____ WITNESS

WITNESS

WITNESS

GARTH A. JAMES

ELDER

NOTICE!

To parties performing marriages: It is the duty of the person celebrating the Marriage to fill out and sign the above Certificate and return
 the same to the County Clerk/Auditor within 15 days after the wedding ceremony. Failure to comply with return is a violation of the law.

REC

FEB 14 1990

Department of Water Resources
Eastern District Office

POWER OF ATTORNEY

On this 1st day of February, 1990, I, OLIVE ENDERS, give to Delwyn V. Ellis my Power of Attorney to complete, prove up and file the application on my water rights for the Enders Ranch.

Olive Enders

STATE OF IDAHO)
 :
County of Bingham)

Signed before me this 1st day of February, 1990.

Kay Anna Johnson
Notary Public
Residing at: Blackfoot, Idaho
Commission Expires: 12/9/91

RECORDED

NOV 12 1992

