

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00105
Date Received: 12/26/1989
Receipt No: E011392
Received By: _____

FEB 21 1990

Department of Water Resources

Eastern ~~ADJUDICATOR~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LOYAL JUNIOR WHITE 208-427-6360
Address: 15516 N. CLEVELAND RD.
PRESTON, ID 83263
AND/OR
Name: LA VORA WHITE 208-427-6360
Address: 15516 N. CLEVELAND RD.
PRESTON, ID 83263
2. Date of Priority: MAY 15, 1890
3. Source: SHEEP CREEK Trib. to: BLACKFOOT RESERVOIR
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 04S | 42E | 3 | NW | SW | | | CARIBOU |
5. Description of diverting works:
HEADGATE/DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.000 | | |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 84.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/450 CATTLE

A27-00105

Page 1

Date: 02/09/90

MICROFILMED

NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	42E	3	NW	SW		IRR	37.0
			SW	SW		IRR	37.0
					Section Acres		74.0
		10	NW	NW		IRR	10.0
					Section Acres		10.0
					Total Acres		84.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00104, A27-00106.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN SWANK

Decree Plaintiff

vs

LARS HANSON, ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. Junior White Date: 2-¹⁴-1990
Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Feb 19 90

Seal

[Signature]
Notary Public

Residing at Law. St 83241
My Commission Expires 12-17-91

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A2700105

2. Date of Priority: MAY 15, 1890

3. Source: SHEEP CREEK Trib. to: BLACKFOOT RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	42E	3	NW	SW			CARIBOU

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210 ~~844~~ Acre Feet Per Annum.

9. Non-irrigation uses:

A27-00105

Page 1

Date: 12/26/89

MICROFILMED

NOV 12 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	42E	3	NW	SW		IRR	37.0
			SW	SW		IRR	37.0
					Section Acres		74.0
		10	NW	NW		IRR	10.0
					Section Acres		10.0
					Total Acres		84.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00104, A27-00106.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
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JOHN SWANK

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vs

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Loyal Junior White Date: 12/26/89
Date: _____

State of Idaho

County of Bonneville)
SS.

Subscribed and sworn (or affirmed) before me this 26th day

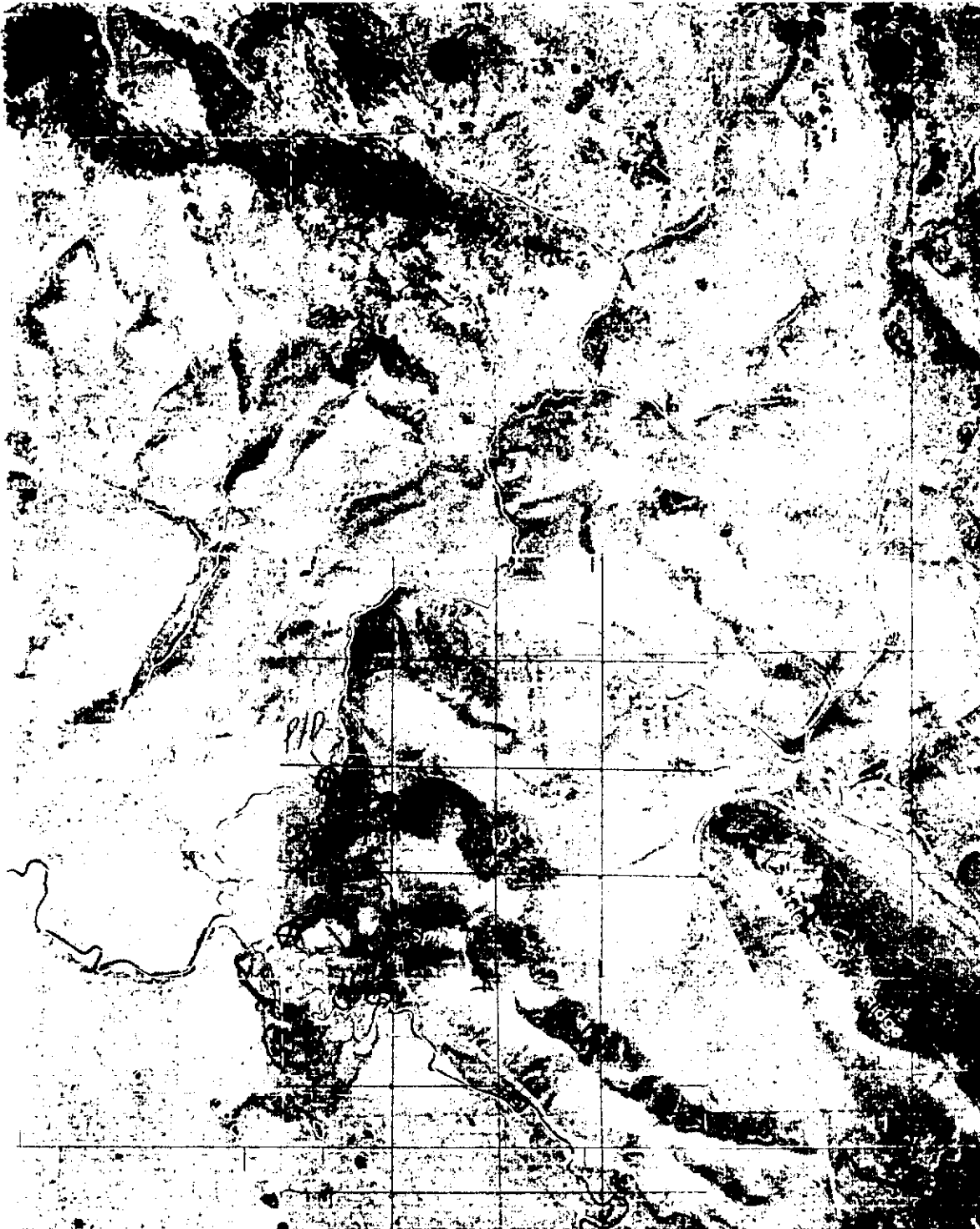
of December 19 89

Anthony J. Olmstead
Notary Public

Seal

Residing at Heads Fork

My Commission Expires 7/12/1994



T4S

T5S

47 61000m.N.

43°00'

4 59000m.E. 111°30'

LE

IDAHO
N4300-W11130/7.5
1974

ADVANCE PRINT

NOV 12 1974

Log for claim 27-00105

Spatial Dynamics LTD

11/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05s42e	3	NWSW	37	36	Is Clark's Cut a portion of Sheep Creek?
05s42e	3	SWSW	37	36	
05s42e	10	NWNW	10	9.3	
Totals:			84	81.3	

AJ5809NP
No. A27-00105

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 34

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOYAL JUNIOR WHITE	05/15/1890	IRRIGATION	04-01 11-01	1.000 CFS	
C	LA VORA WHITE					
	15516 N CLEVELAND RD			TOTAL DIVERSION:	1.000 CFS	
	PRESTON ID 83263			CONSUMPTIVE USE:		84.00 AFA
	(208) 427-6360					

Water Source: SHEEP CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Point(s) of Diversion: T04S R42E S03

NWSW

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S	42E	3	:																					
05S	42E	10	:																					
																							TOTAL ACRES	84.0

POU County: BANNOCK

Non-Irrigation Uses: S/450 CATTLE

Other Rights: A27-00104, A27-00106.

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 27

Field Inspection Flag:

Presumption Flag: