

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00104
Date Received: 12/26/1989
Receipt No: E011392
Received By: _____

Department of Water Resources
AMENDED Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LOYAL JUNIOR WHITE 208-427-6360
Address: 15516 N. CLEVELAND RD.
PRESTON, ID 83263
AND/OR
Name: LA VORA WHITE 208-427-6360
Address: 15516 N. CLEVELAND RD.
PRESTON, ID 83263
2. Date of Priority: MAY 15, 1890
3. Source: MEADOW CREEK Trib. to: BLACKFOOT RESERVOIR
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	42E	3	SW	SW			CARIBOU
5. Description of diverting works:
HEADGATE/DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 84.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/450 CATTLE

A27-00104

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Date: 02/09/90

MICROFILMED

NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	42E	3	NW	SW		IRR	37.0
			SW	SW		IRR	37.0
					Section Acres		74.0
		10	NW	NW		IRR	10.0
					Section Acres		10.0
					Total Acres		84.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00105, A27-00106.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN SWANK

Decree Plaintiff

vs

LARS HANSON, ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. James White Date: 2-14-1990

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Feb 19 90

[Signature]
Notary Public

Seal

Residing at Green St 83211
My Commission Expires 12-17-91

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4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	42E	3	SW	SW			CARIBOU

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210 ~~340~~ Acre Feet Per Annum.

9. Non-irrigation uses:

A27-00104

Page 1

Date: 12/26/89

MICROFILMED

NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	42E	3	NW	SW		IRR	37.0
			SW	SW		IRR	37.0
					Section Acres		74.0
		10	NW	NW		IRR	10.0
					Section Acres		10.0
					Total Acres		84.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00105, A27-00106.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN SWANK

Decree Plaintiff

vs

LARS HANSON, ET AL.

Decree Defendant

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Loyal Junior White Date: 12/26/89

Date: _____

State of Idaho)
County of Booneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of December 19 89 Anthony S. Olmick
Notary Public

Seal

Residing at Shabo Falls
My Commission Expires 9/12/1994



T4S

T5S

47 61000m. N.

43°00'

59000m. E. 111°30'

FILE

IDAHO
N4300-W11130/7.5
1974

ADVANCE PRINT

NOV 12 1992

Log for claim 27-00104

Spatial Dynamics LTD

11/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05s42e	3	NWSW	37	36	
05s42e	3	SWSW	37	36	
05s42e	10	NWNW	10	9.3	
Totals:			84	81.3	

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag: