

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00094

Date Received: 1/16/1990

Receipt No: MO05527

Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIDNEY G. THOMPSON 208-574-2404
Address: 3411 LONG VALLEY RD.
SODA SPRINGS, ID 83276

AND/OR

Name: CHERYL H. THOMPSON 208-574-2404
Address: 3411 LONG VALLEY RD.
SODA SPRINGS, ID 83276

2. Date of Priority: APR 01, 1885

3. Source: LONE PINE CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	43E	18	NE	NW	NE		CARIBOU
			NE	SE	SE		CARIBOU
		20	NW	NW	NW		CARIBOU

5. Description of diverting works:

METAL CULVERTS IN LONE PINE CREEK FOR DIV. WITH DITCHES AND FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.400		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:

3.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 752.5 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 700 HD. BEEF CATTLE.

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Date: 01/16/90

MICROFILMED

NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	43E	8	SW	SW		IRR	21.0
						Section Acres	21.0
		17	NW	NW		IRR	40.0
						Section Acres	40.0
		18	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	240.0
						Total Acres	301.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-04058.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL.
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sidney D Thompson Date: 1/16/90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 16 day

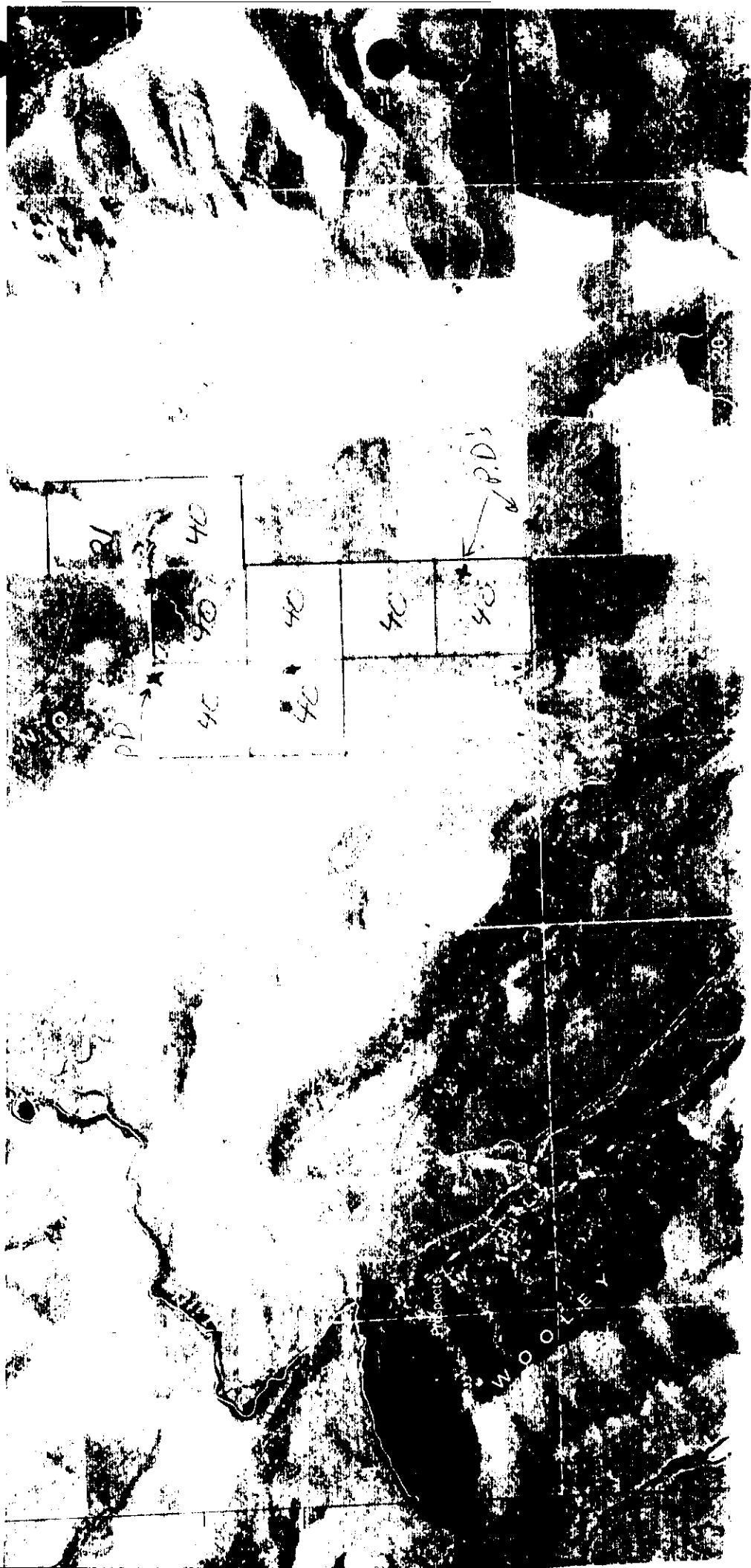
of Jan 19 90

John Dal Carver
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/7/94



NOV 1 1964

Log for claim 27-00094

Spatial Dynamics BTD

11/29/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s43e	8	SWSW	21	28	
06s43e	17	NWNW	40	38	
06s43e	18	NENE	40	40	
06s43e	18	NWNE	40	40	
06s43e	18	SWNE	40	38	
06s43e	18	SENE	40	40	
06s43e	18	NESE	40	39	
06s43e	18	SESE	40	38	
Totals:			301	301	

DATE: 10/02/00
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Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag: