

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00054
Date Received: 5/31/1989
Receipt No:
Received By: SM.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD JENSEN
Address: 708 E 800 N
FIRTH, ID

208-346-6823

83236

2. Date of Priority: APR 01, 1884

3. Source: CEDAR CREEK

Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	38E	34	SE	SW	SE		BINGHAM

5. Description of diverting works:
HEADGATE & DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		
STOCKWATER	04/01	10/01	0.070		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 250 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	28	NW	SW		IRR	10.0
			NW	SW		STOCK	

A27-00054

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Date: 05/31/89

A2700054



MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	28	SW	SW		IRR	30.0
			SW	SW		STOCK	
			SE	SW		IRR	10.0
			SE	SW		STOCK	
						Section Acres	50.0
		29	SW	NE		IRR	2.0
			SW	NE		STOCK	
			SE	NE		IRR	8.0
			SE	NE		STOCK	
			NE	SE		IRR	30.0
			NE	SE		STOCK	
			SE	SE		IRR	10.0
			SE	SE		STOCK	
						Section Acres	50.0
						Total Acres	100.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00047

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL.
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald Jensen Date: 5-31-89

Date: _____

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 31 day

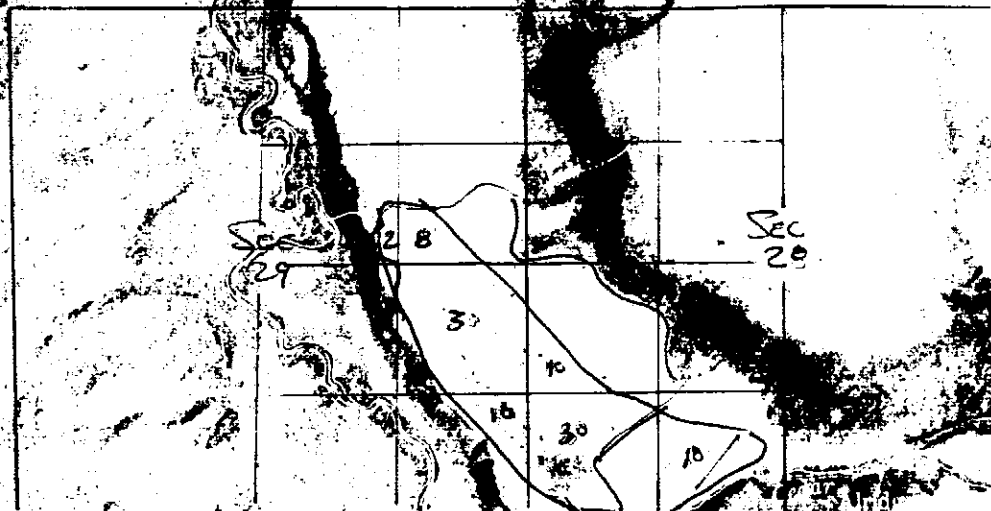
of May 19 89

(Valley) Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

NOV 12 1992



570 000
FEET

T2S

Ronald Jensen
A27-00054

Log for claim 27-00054

Spatial Dynamics BTD

11/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s38e	28	NWSW	10	8.6	
02s38e	28	SWSW	30	37	
02s38e	28	SESW	10	11	
02s38e	29	SWNE	2	1.3	
02s38e	29	SENE	8	8.7	
02s38e	29	NESE	30	30	
02s38e	29	SESE	10	6.8	
Totals:			100	103.4	

AJ5809NP
No. A27-00054

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD JENSEN 708 E 800 N FIRTH ID 83236 (208) 346-6823	04/01/1884	IRRIGATION STOCKWATER	04-01 11-01 04-01 10-01	2.000 CFS 0.070 CFS	
TOTAL DIVERSION:					2.000 CFS	
CONSUMPTIVE USE:						250.00 AFA

Water Source: CEDAR CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Point(s) of Diversion: T02S R38E S34 SESWSE BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
02S	38E	28	:						:								10	30	10	:											50.0	
02S	38E	29	:			02	08	:												:	30						10			50.0		
																TOTAL ACRES										100.0						

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
02S	38E	28	:						:								S	S	S	:												
02S	38E	29	:			S	S	:												:	S						S					

POU County: BINGHAM

Non-Irrigation Uses: STOCKWATER - 250 CATTLE

Other Rights: A27-00047

Dates: Exam Made Date: Verified Date: 10/03/1986 Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

DENIED

Name of applicant	Ronald Jensen	Phone	346-6823
Post office address	Rt. 1, Box 375, Firth, ID 83236		

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to George Monroe, John Lyon (Name)
in case of Fred S. Stevens, et al. vs Eastern Idaho Water Co., et al.
dated 8/1/1891 in 5th Judicial Dist. county of Bingham
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant acquired right through purchase of land.
3. Source of water Cedar Creek tributary to Blackfoot River
4. Date of priority 4/1/1884
5. Water is used for the following purposes:
amount 2.0 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 2.0 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is * _____ % of _____ % of Section _____
Township _____ Range _____, B.M., in Bingham County
Additional points of diversion, if any _____
8. Lands irrigated or place of use: * Unsurveyed

[illegible]

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above _____

*Not specified in decree...

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 2.0 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28 Township 2S
Range 38E, B.M., Bingham County
Additional points _____
 - c. Description of diverting works Diversion in creek to ditch to pond to sprinkler system.
 - d. Describe the reasons for applying for a change in the point(s) of diversion
The applicant wishes to more clearly define his decreed water right.

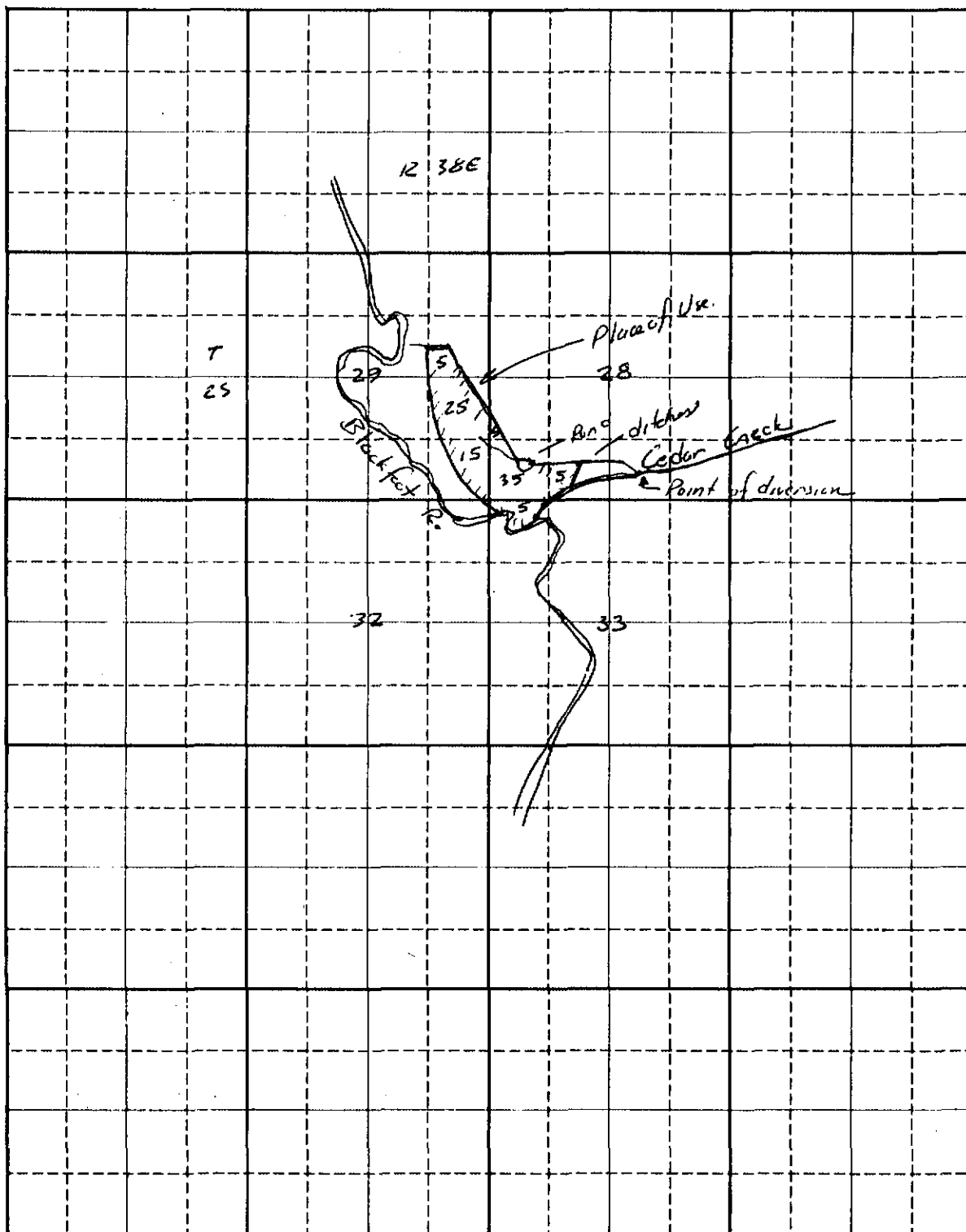
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	38E	28									5	35	5						45
		29			5										25			15	45
		33					5												5

Total number of acres to be irrigated 95

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 12 day of May, 1980.
Ronald Jensen
(Signature of applicant)

Kathryn A. Wacker
(Notary public)

My commission expires 2/15/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 27-0054 and said application is hereby DENIED, subject to the following limitations and conditions:

PURSUANT TO MEMORANDUM DECISION AND ORDER

Witness my hand this 17th day of May, 19 82.

A. Kenneth Dunn
A. KENNETH DUNN, Director

FOR DEPARTMENT USE ONLY

Received by <u>SM</u>	Date <u>5/12/80</u>	Protest filed by _____
Prelim. check by <u>pc</u>	Fee <u>35.</u>	_____
Received by <u>KW</u>	Date <u>5/12/80</u>	<u>#13985</u>
Published in <u>The Blackfoot News</u>	Copies of protest forwarded by _____	
Pub. dates <u>5/22 & 5/29/80</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>5/20/80</u>	Recommended for approval <u>denial</u>	
<u>6/4/80</u> rec'd.	by <u>JPC</u>	