

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00052
Date Received: 5/19/1989
Receipt No: 8007737
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COX ENTERPRISES, INC. 208-522-8606
Address: P.O. BOX 51600
IDAHO FALLS, ID 83405

2. Date of Priority: APR 01, 1887

3. Source: WOLVERINE CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	38E	10	NE	SW	SW		BINGHAM
		16		NE	NW		BINGHAM

5. Description of diverting works:

P.D. IN SEC. 10 IS A HEADING WITH METAL SCREW GATE AND OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 682.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	9	SE	SW		IRR	1.0
			SW	SE		IRR	8.0

Section Acres 9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	16	NE	NE		IRR	15.5
			NW	NE		IRR	14.6
			SW	NE		IRR	19.5
			SE	NE		IRR	21.0
			NE	NW		IRR	15.0
			NW	NW		IRR	7.0
			SE	NW		IRR	32.5
			NE	SW		IRR	40.0
			NW	SW		IRR	16.3
			SW	SW		IRR	33.7
			SE	SW		IRR	37.5
			NE	SE		IRR	2.5
			NW	SE		IRR	6.0
			SW	SE		IRR	3.0

Section Acres 264.1

Total Acres 273.1

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00029B

14. Remarks:
P.D IN SEC. 16 IS A PUMP, 100 HP. MOTOR WITH PIPELINE AND
SPRINKLER SYSTEM.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 8/01/1891

FRED S. STEVENS ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice Pres of
Cox Enterprises Inc, that I have signed the foregoing
Organization document in the space below as Vice Pres of
Cox Enterprises Inc and that the statements contained in the
Organization foregoing document are true and correct.
W. Harrison Cox
Signature of Authorized Agent
V.P. Cox Enterprises Inc.
Title and Organization
5-19-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of May 19 89.
Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 14 June 1994

AJ0749NP
No. A27-00052

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/13/98
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  NATURAL GUARDIAN LTD PARTNERSHIP    04/01/1887  IRRIGATION    04-01 11-01    1.20 CFS
   PO BOX 50305
   IDAHO FALLS ID 83405
   (208) 528-6635
                                     TOTAL DIVERSION: 1.20 CFS
                                     CONSUMPTIVE USE: 682.70 AFA
=====
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Water Source: WOLVERINE CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Point(s) of Diversion: T02S R38E S10
S16

NESWSW
NENW

BINGHAM County
BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM					
02S	38E	9	:													01			08	:	9.0					
02S	38E	16	:	15		14		19		21		15		07		32		40	16	33	37	02	06	03	:	264.1
																			TOTAL ACRES		:	273.1				

POU County: BINGHAM

Other Rights: A27-000298

Remarks: GEN P.D IN SEC. 16 IS A PUMP, 100 HP. MOTOR WITH PIPELINE AND
SPRINKLER SYSTEM.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

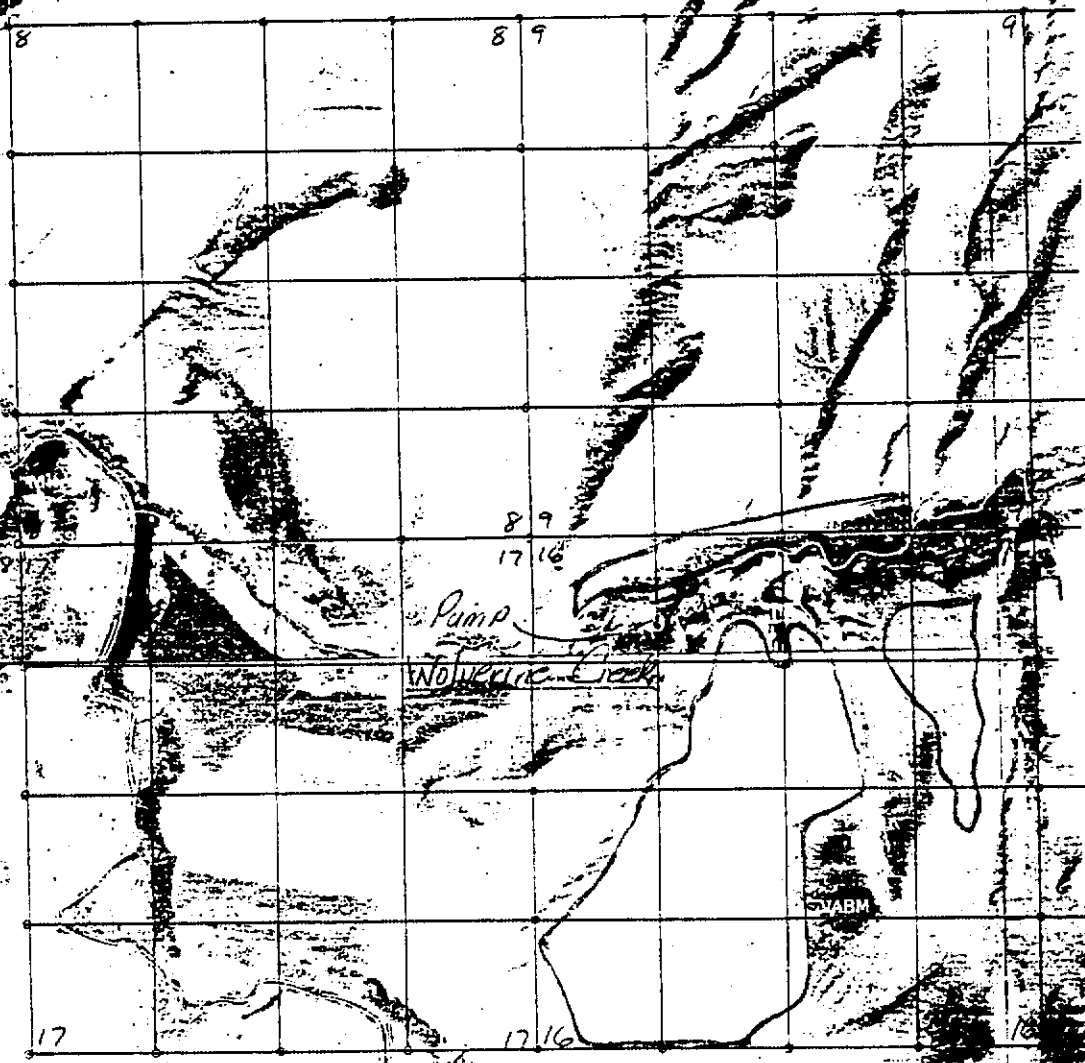
Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: E

T

RGE 38E.

Trp 2 S.



Heading
8

47 89000m. N

43°15'

A27-00029B

A27-00052

570 000

570 000 FEET

NOV 12 1992

Log for claim 27-00052

Spatial Dynamics BTD

11/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s38e	9	SESW	1	0.1	
02s38e	9	SWSE	8	5.7	
02s38e	16	NENE	15	15	
02s38e	16	NWNE	14	15	
02s38e	16	SWNE	19	20	
02s38e	16	SENE	21	18	
02s38e	16	NENW	15	21	
02s38e	16	NWNW	7	11	
02s38e	16	SENW	32	33	
02s38e	16	NESW	40	40	
02s38e	16	NWSW	16	18	
02s38e	16	SWSW	33	33	
02s38e	16	SESW	37	37	
02s38e	16	NESE	2	2.1	
02s38e	16	NWSE	6	5	
02s38e	16	SWSE	3	2	
Totals:			269	275.9	

AJ5809NP
No. A27-00052

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NATURAL GUARDIAN LTD PARTNERSHIP PO BOX 50305 IDAHO FALLS ID 83405 (208) 528-6635	04/01/1887	IRRIGATION	04-01 11-01	1.200 CFS	
					TOTAL DIVERSION:	1.200 CFS
					CONSUMPTIVE USE:	682.70 AFA

Water Source: WOLVERINE CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Point(s) of Diversion: T02S R38E S10 NESWSW
S16 NENW

BINGHAM County
BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
02S	38E	9	:						:																						9.0	
02S	38E	16	:	15		14		19		21	:	15		07		32	:	40		16		33		37	:	02		06		03		264.1
																												TOTAL ACRES	273.1			

POU County: BINGHAM

Other Rights: A27-000298

Remarks: GEN P.D IN SEC. 16 IS A PUMP, 100 HP. MOTOR WITH PIPELINE AND
SPRINKLER SYSTEM.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1998

NATURAL GUARDIAN LTD PARTNERSHIP
PO BOX 50305
IDAHO FALLS ID 83405

RE: CHANGE IN OWNERSHIP FOR A27-00004L, A27-00016,
A27-00029E, A27-00050, A27-00052, A27-00053A, A27-10059,
A27-10061

Dear Sir/Madam:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

RECEIVED

APR 10 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK
SUV
4-13-98

Department of Water Resources Eastern Region Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-10059, A27-10061, A27-00029E,
A27-00050, A27-00052, A27-00053A
2. The following REQUIRED information must be submitted with this form.
A27-00004 L, A27-00016
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Cox Enterprises.
448 W. Locust Shelley ID
4. New Owner/Claimant(s) Natural Guardian Ltd. Partnership.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 50305
City, State and ZIP Code Idaho Falls ID 83405
New Telephone Number (208) 528-6635
5. Date you acquired the property Nov. 1993.
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic foot per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Cindy Armour, Sec. Date 4-10-98
Tesamen Enterprises, Inc., Gen. Mgr. Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.