

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00050
Date Received: 5/19/1989
Receipt No: E007737
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COX ENTERPRISES, INC. 208-522-8606
Address: P.O. BOX 51600
IDAHO FALLS, ID 83405

2. Date of Priority: MAR 01, 1882

3. Source: WOLVERINE CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	38E	10	NE	SW	SW		BINGHAM

5. Description of diverting works:
HEADING WITH SCREW GATE, 1.5 MILES OF OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 470.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	38E	17	SW	NE		IRR	32.0
			SE	NE		IRR	14.0
			NE	NW		IRR	20.0
			SE	NW		IRR	30.5

A27-00050

Page 1

Date: 05/19/89

A2700050



MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	17	NE	SW		IRR	34.0
			SE	SW		IRR	4.5
			NW	SE		IRR	38.0
			SW	SE		IRR	15.0
						Section Acres	188.0
						Total Acres	188.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00016.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 8/01/1891

FRED S. STEVENS ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice Pres. of _____
Title

Cox Enterprises Inc., that I have signed the foregoing
Organization
document in the space below as Vice Pres of _____
Title

Cox Enterprises Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

W. Harrison Cox
Signature of Authorized Agent

V.P. Cox Enterprises Inc.
Title and Organization

5-19-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of May 19 89

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

AJ0749NP
No. A27-00050

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/13/98
PAGE: 1

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=====
OWNER      NAME & ADDRESS      PRIORITY  WATER USE  USE PERIOD  DIVERSION  DIVERSION
CODE      NAME & ADDRESS      DATE      WATER USE  FROM  TO    RATE      VOLUME
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C  NATURAL GUARDIAN LTD PARTNERSHIP  03/01/1882  IRRIGATION  04-01 11-01  1.20 CFS
   PO BOX 50305
   IDAHO FALLS ID 83405
   (208) 528-6635
                                     TOTAL DIVERSION:  1.20 CFS
                                     CONSUMPTIVE USE:  470.00 AFA

   Water Source: WOLVERINE CREEK      Tributary to: BLACKFOOT RIVER      Stage: DECREED

Point(s) of Diversion:      T02S R38E S10      NESWSW      BINGHAM County

Place of use Legal Description for: IRRIGATION
      NE      NW      SW      SE
      T  R  S  : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM
-----
02S 38E 17 :      32  14 :  20      30 :  34      04 :      38  15 : 188.0
                                     TOTAL ACRES      188.0
=====
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POU County: BINGHAM

Other Rights: A27-00016.

Remarks: GEN OWNERSHIP CHANGED BY SVH 4/13/98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

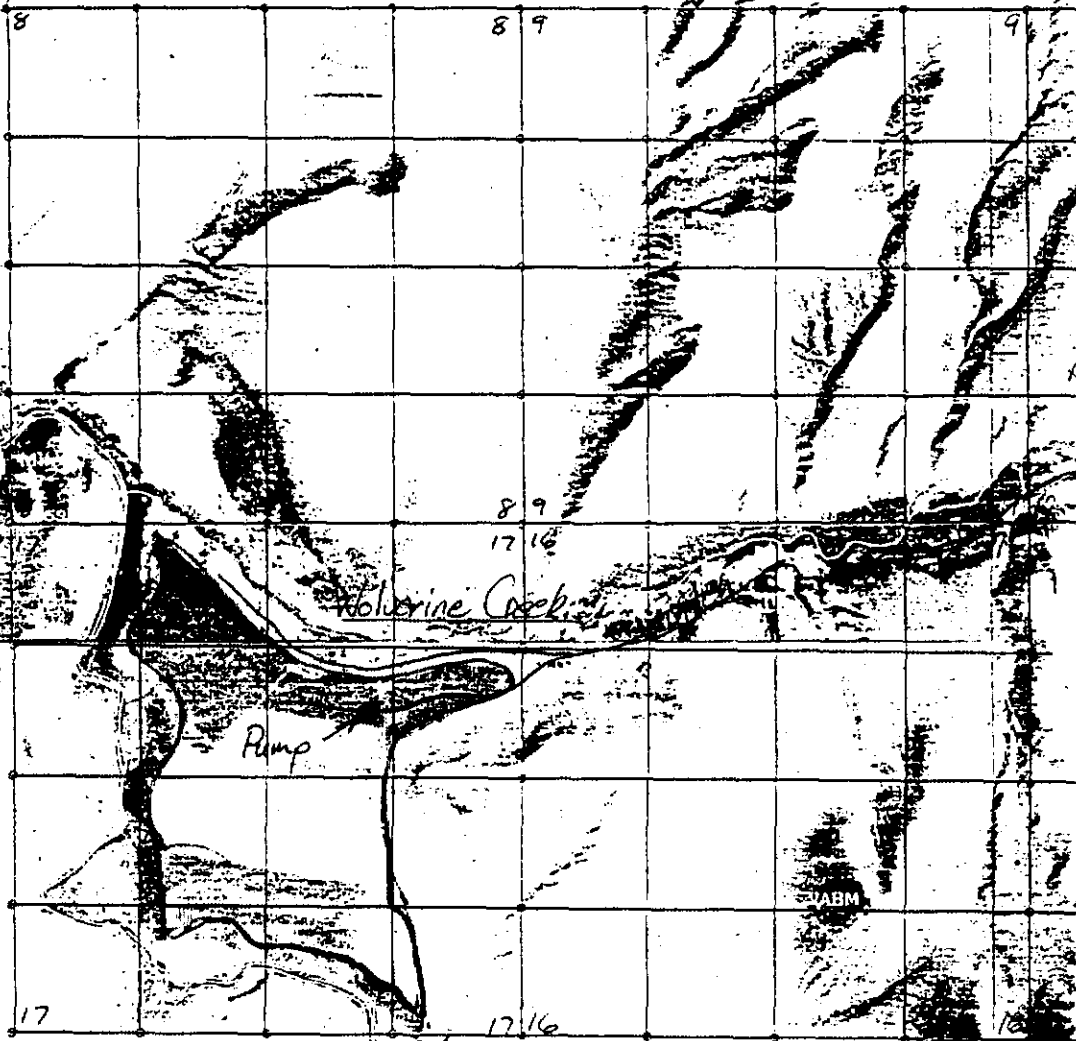
Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: E

T

RCE 3BE.

Two 2 S.



Headina

47 89000m. N

43°15'

Pump

Wolverine Creek

ABM

A27-00016
A27-00050

FILED
570 000
FEB 1992

Log for claim 27-00050

Spatial Dynamics LTD

11/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s38e	17	SWNE	32	35	
02s38e	17	SENE	14	13	
02s38e	17	NENW	20	25	
02s38e	17	SENW	30	28	
02s38e	17	NESW	34	30	
02s38e	17	SESW	4	2	
02s38e	17	NWSE	38	36	
02s38e	17	SWSE	15	7.9	
Totals:			187	176.9	

 SPATIAL
DYNAMICS

DATE: 10/02/00
PAGE: 11

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1998

NATURAL GUARDIAN LTD PARTNERSHIP
PO BOX 50305
IDAHO FALLS ID 83405

RE: CHANGE IN OWNERSHIP FOR A27-00004L, A27-00016,
A27-00029E, A27-00050, A27-00052, A27-00053A, A27-10059,
A27-10061

Dear Sir/Madam:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

RECEIVED

APR 10 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources Eastern Region Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-10059, A27-10061, A27-00029E,
A27-00050, A27-00052, A27-00053A
2. The following REQUIRED information must be submitted with this form.
A27-00004 L, A27-00016
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Cox Enterprises.
448 W. Locust Shelley ID
4. New Owner/Claimant(s) Natural Guardian Ltd. Partnership.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 50305
City, State and ZIP Code Idaho Falls ID 83405
New Telephone Number (208) 528-6635
5. Date you acquired the property Nov. 1993.
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Cindy Armour, Sec. Date 4-10-98
Tesamen Enterprises, Inc., Gen Ptr. Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

OK
SUK
4-13-98