

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00047
Date Received: 5/31/1989
Receipt No:
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD JENSEN 208-346-6823
Address: 708 E 800 N
FIRTH, ID 83236

2. Date of Priority: APR 01, 1887

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	38E	33	NW	NW			BINGHAM

5. Description of diverting works:
HEADGATE & DITCH FROM STREAM TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	04/01	11/01	0.070		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 250 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	29	SE	NW		IRR	2.0
			SE	NW		STOCK	

A27-00047

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Date: 05/31/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	29	NE	SW		IRR	2.0
			NE	SW		STOCK	
			NW	SE		IRR	15.0
			NW	SE		STOCK	
			SW	SE		IRR	5.0
			SW	SE		STOCK	
			SE	SE		IRR	12.0
			SE	SE		STOCK	
						Section Acres	36.0
		32	NE	NE		IRR	20.0
			NE	NE		STOCK	
						Section Acres	20.0
		33	NW	NW		IRR	3.0
			NW	NW		STOCK	
						Section Acres	3.0
						Total Acres	59.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00054

14. Remarks:
TRANS. 2434.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL.
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald Jensen Date: 5-31-89

Date: _____

State of Idaho)
County of Bannville) SS.

Subscribed and sworn (or affirmed) before me this 31 day

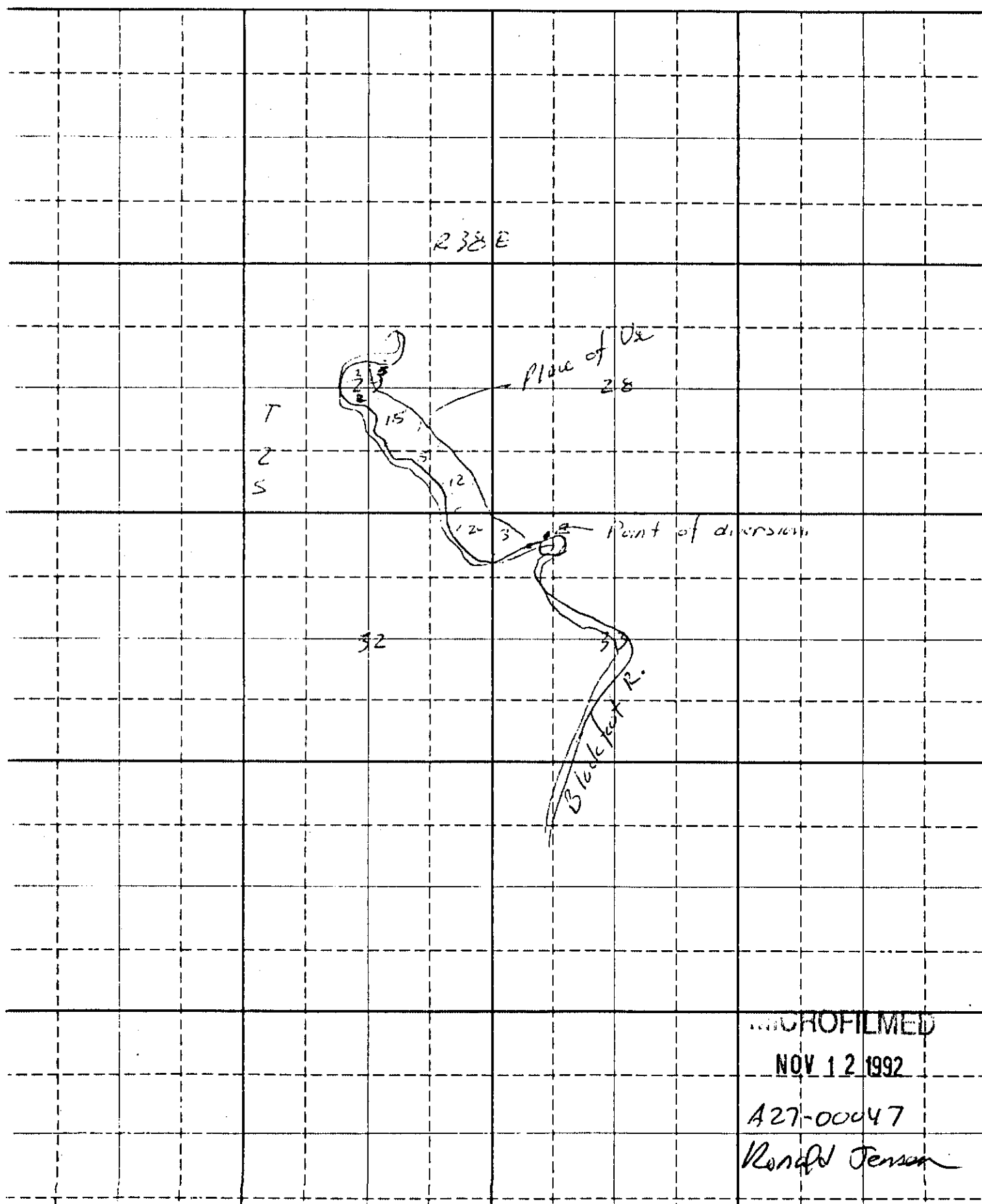
of May 19 89

Valleen Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



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A27-00447

Ronald Jensen

Log for claim 27-00047

Spatial Dynamics LTD

11/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s38e	29	NENE	20	7.3	Profile sheet and GCDB do not match.
02s38e	29	NESW	2	0	Profile sheet and GCDB do not match.
02s38e	29	SWNE	2	1.1	GCDB should be SENW.
02s38e	29	NWSE	15	27	Profile sheet and GCDB do not match.
02s38e	29	SWSE	5	0.2	Profile sheet and GCDB do not match.
02s38e	29	SESE	12	6.2	Profile sheet and GCDB do not match.
02s38e	32	NWNW	0	13	Profile sheet and GCDB do not match.
02s38e	33	NENW	3	1.7	GCDB should be NWNW.
Totals:			59	56.5	

AJ5809NP
No. A27-00047

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD JENSEN 708 E 800 N FIRTH ID 83236 (208) 346-6823	04/01/1887	IRRIGATION STOCKWATER	04-01 11-01 04-01 11-01	1.000 CFS 0.070 CFS	
TOTAL DIVERSION:					1.000 CFS	
CONSUMPTIVE USE:						250.00 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T02S R38E S33 NWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
02S	38E	29	:												02		02						15	05	12	: 36.0
02S	38E	32	:																						: 20.0	
02S	38E	33	:										03												: 3.0	
																							TOTAL ACRES		59.0	

Place of use Legal Description for: STOCKWATER

NE												NW				SW				SE						
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
02S	38E	29	:												S		S				S	S	S		:	
02S	38E	32	:																						:	
02S	38E	33	:										S												:	

POU County: BINGHAM

Non-Irrigation Uses: STOCKWATER - 250 CATTLE

Other Rights: A27-00054

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
 - be permanently installed and maintained as part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 27.

Remarks: GEN TRANS. 2434.

Dates: Exam Made Date: Verified Date: 10/03/1986 Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag:

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
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~~Borup, Samuel~~	~~1.0~~	~~27-0047~~
Jensen, Ronald	1.0	

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MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Ronald Jensen Phone 346-6823

Post office address Rt. 1, Box 375, Firth, Idaho 83236

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Samuel Borup (Name)
in case of Fred S. Stevens, et al. vs Eastern Idaho Water Co., et al.
dated 8/1/1891 in 5th Judicial Dist. county of Bingham
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Applicant acquired right through purchase of land.
3. Source of water Blackfoot River tributary to Snake River
4. Date of priority 4/1/1887
5. Water is used for the following purposes:
amount 1.0 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 1.0 cubic feet per second
b. _____ &/or
_____ acre feet per annum
7. Location of original point of diversion is * _____ % of _____ % of Section _____
Township _____ Range _____, B.M., in Bingham County
Additional points of diversion, if any _____
8. Lands irrigated or place of use: Unsurveyed 100 acres (West of Twitchell Ranch)

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 1.0 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion NW ¼ NW ¼, Section 33 Township 2S
Range 38E, B.M., Bingham County
Additional points _____
 - c. Description of diverting works Diversion in river to ditches to flood irrigation.
 - d. Describe the reasons for applying for a change in the point(s) of diversion
Applicant wishes to more clearly define his decreed water right.

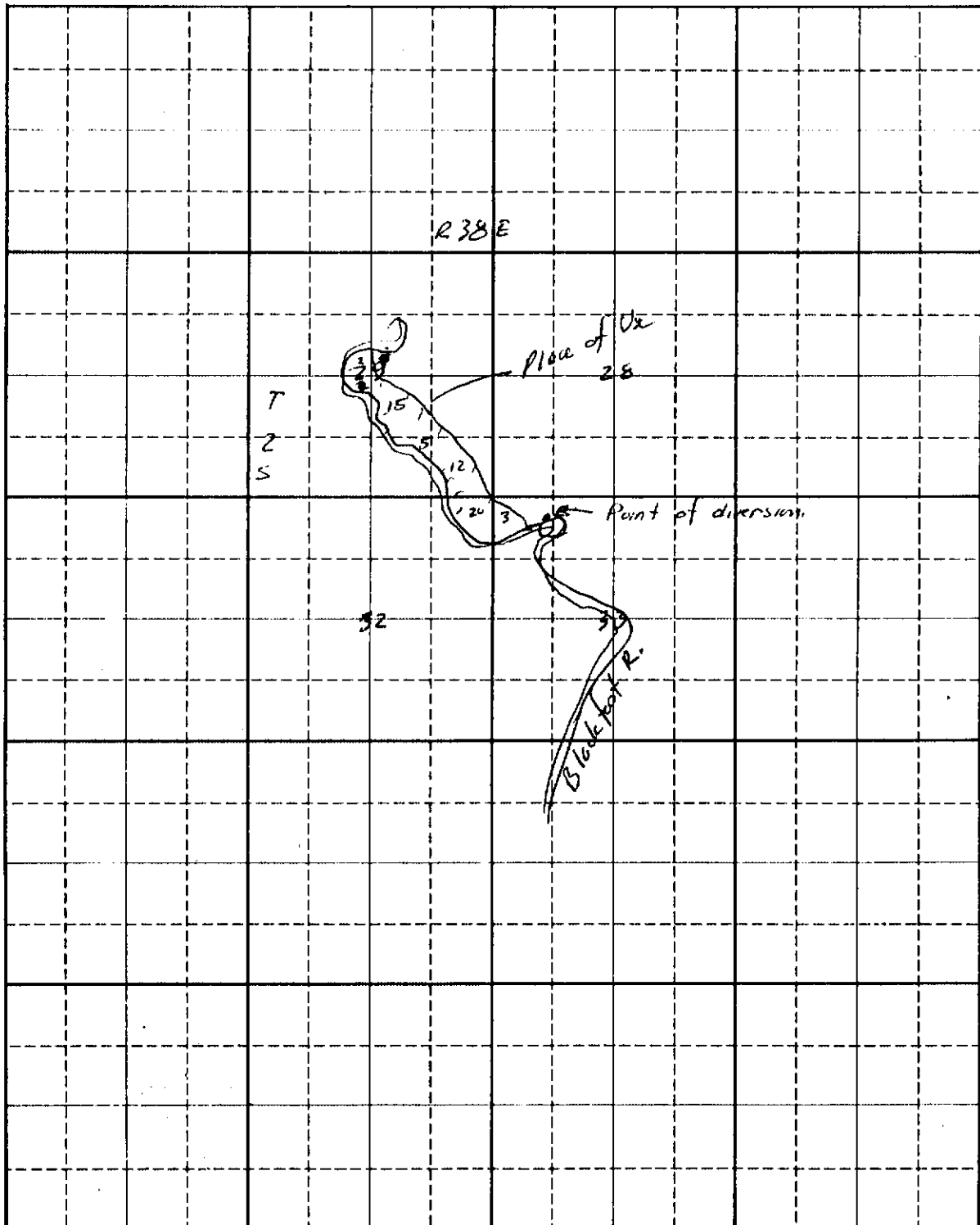
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	38E	29								2	2					15	5	12	36
		32	20																20
		33					3												3

Total number of acres to be irrigated 59

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 13 day of May, 19 80.
Ronald Jensen
(Signature of applicant)

Kathryn A. Walker
(Notary public)

My commission expires 2/15/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 27-0047 and said application is hereby approved, subject to the following limitations and conditions:
(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District # 27, Blackfoot River.

Witness my hand this 16th day of September, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by SM Date 5/12/80 Protest filed by _____
Prelim. check by gc Fee 35.
Receipted by KW Date 5/12/80 #13985
Published in The Blackfoot News Copies of protest forwarded by _____
Pub. dates 5/22 & 5/29/80 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
5/20/1980 rec'd 5/4/1980 by Ernest Carlson DET