

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00045
Date Received: 2/14/1990
Receipt No: S011206
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND ALLEN LAND & LIVESTOCK INC. 208-678-4844
Address: 2020 CONANT AVE.
BURLEY, ID 83318

2. Date of Priority: NOV 01, 1886

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	43E	25	NW	NE	NE		CARIBOU

5. Description of diverting works:
CONCRETE DAM AND LATERALS TO FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	07/01	8.000		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 550.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	43E	25	NE	NE		IRR	15.0
			NW	NE		IRR	15.0

A27-00045

Page 1

Date: 02/14/90

MICROFILMED

NOV 12 1992

A2700045



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	43E	25	SW		NE		IRR	40.0
			SE		NE		IRR	5.0
			SW		NW		IRR	10.0
			SE		NW		IRR	30.0
			NE		SW		IRR	40.0
			NW		SW		IRR	15.0
			NE		SE		IRR	10.0
			NW		SE		IRR	40.0

Section Acres 220.0

Total Acres 220.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-04156

14. Remarks:

STOCKWATER USES ARE PRIMARILY INSTREAM USES IN LATERALS & DITCHES

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec of

ROLAND ALLEN LEL, that I have signed the foregoing
Organization

document in the space below as Sec of

ROLAND ALLEN LEL and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec. ROLAND ALLEN LEL
Title and Organization

2-14-90
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of February 19 90

[Signature]
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

R 43E

PD.

DECKED LANDS

R 43E

RAZE BLACK RIVER

226 A.

Joint Upland

119 A.
F.C.

Dry Meadow
4230
G.C.

Apple Grass
34A
G.C.

Meadow
Pasture
F.C.

Wet Meadow
F.C.

Wet Meadow
F.C.

Joint Upland - Hay
Pasture

Wet Meadow

North Slope
F.C.

Wet, Dry Meadow

Joint Upland
G.C.

32 acres

35.36

98 acres

Dry Meadow
F.C.

Dry Meadow
F.C.

Dry Meadow
F.C.

Dry Meadow
F.C.

Joint Upland
G.C.

Dry Meadow
F.C.

Dry Meadow
F.C.

Wet Meadow
G.C.

Dry Meadow
F.C.

Total 220 Acres

plus 15 Ac
ORANGE AREA

370 Ac

135

75

85

MICHOPIA

NOV 2 1992

SLUG CREEK

A27-00045

Log for claim 27-00045

Spatial Dynamics BTD

11/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s43e	25	NENE	15	20	
07s43e	25	NWNE	15	6.6	
07s43e	25	SWNE	40	34	
07s43e	25	SENE	5	11	
07s43e	25	SWNW	10	7.3	
07s43e	25	SENW	30	20	
07s43e	25	NESW	40	35	
07s43e	25	NWSW	15	7.2	
07s43e	25	NESE	10	13	
07s43e	25	NWSE	40	37	
Totals:			220	191.1	

AJ5809NP
No. A27-00045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND ALLEN LAND & LIVESTOCK 1910 OAKLEY AVE BURLEY ID 83318 (208) 678-4844	11/01/1886	IRRIGATION STOCKWATER	04-01 07-01 01-01 12-31	8.000 CFS 0.020 CFS	
TOTAL DIVERSION:					8.000 CFS	
CONSUMPTIVE USE:						550.00 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T07S R43E S25

NWNE

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
07S	43E	25	15		15		40		05				10		30		40		15				10		40					220.0		
TOTAL ACRES																												220.0				

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: S/100 BEEF

Other Rights: A27-04156

Remarks: GEN STOCKWATER USES ARE PRIMARILY INSTREAM USES IN LATERALS & DITCHES
CHANGED ADDRESS 3/30/95/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag: D



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 26, 1999

ALLEN ROLAND
2020 CONANT AVE
BURLEY ID 83318

RE: CHANGE OF ADDRESS FOR A27-00045, A27-04156,
A27-04157, A27-11016, A27-11018, A27-11331,
A27-11332, A27-11333 & A27-11334

Dear Mr. Roland:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Allen Roland
Land & Livestock
1910 Oakley Ave
Burley Id 83318

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

COPY

SD-0601-2 Last Name: ROLAND ALLEN

STATE

S	First	O	Water	Priority		Total	Use
E	Name	N	Right No.	Date	Source	Diversion	Code Desc
L							

	ROLAND ALLEN LAND & LIVESTOCK INC.						
		C	A27-11333	04/01/1960	UNNAMED STR	0.050	04 STOCK
		C	A27-11334	04/01/1950	CALDWELL CR	0.400	01 IRR
		C	A27-11016	11/01/1886	BLACKFOOT R	12.080	01 IRR
							04 STOCK
		C	A27-11018	08/01/1891	BLACKFOOT R	19.360	01 IRR
							04 STOCK
	ROLAND ALLEN LAND AND LIVESTOCK INC.						
		C	A43-04023	04/01/1954	GROUNDWATER	3.280	01 IRR
							04 STOCK
		C	A43-02356	09/08/1950	GROUNDWATER	2.940	01 IRR
		C	A43-04022	01/01/1953	GROUNDWATER	7.340	01 IRR
							04 STOCK
		O	A43-02441	03/05/1956	GROUNDWATER	18.140	01 IRR
					RENUMBERED		43 DOMEST
					SPLIT RIGHT		

(Enter=Continue)

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(Menu)

APPROVED
NOV 13 1990

SD-0601-2 Last Name: ROLAND ALLEN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
ROLAND ALLEN LAND & LIVESTOCK							
		C	A43-00479	09/12/1979	GROUNDWATER	0.050	04 STOCK
		C	A43-00480	09/07/1979	GROUNDWATER	0.030	04 STOCK 43 DOMEST
		C	R43-00479	09/12/1979	GROUNDWATER	0.050	04 STOCK
		C	R43-00480	09/07/1979	GROUNDWATER	0.030	04 STOCK 43 DOMEST
ROLAND ALLEN LAND & LIVESTOCK INC							
		C	A27-00045	11/01/1886	BLACKFOOT R	8.000	01 IRR 04 STOCK
		C	A27-04157	05/01/1931	SLUG CREEK	26.920	01 IRR 04 STOCK
		C	A27-04156	08/01/1891	BLACKFOOT R	3.720	04 STOCK
ROLAND ALLEN LAND & LIVESTOCK INC.							
		C	A27-11331	12/31/1941	SPRING	0.030	04 STOCK
		C	A27-11332	04/01/1950	SPRING	0.070	04 STOCK

(Enter=Continue)

(GOLD7=This Query)

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NOV 13 1980

SD-0601-2 Last Name: ROLAND ALLEN

STATE*

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
ROLAND ALLEN LAND AND LIVESTOCK INC.							
		O	A43-02441	03/05/1956	COMBINED RI	18.140	
		C	A43-02441A	03/05/1956	GROUNDWATER	18.140	01 IRR 43 DOMEST
		O	A43-04026	04/01/1956	GROUNDWATER RENUMBERED SPLIT RIGHT COMBINED RI	7.340	01 IRR 04 STOCK
		C	A43-04026A	04/01/1956	GROUNDWATER	7.340	01 IRR 04 STOCK
		O	A43-04024	04/01/1954	GROUNDWATER RENUMBERED SPLIT RIGHT	3.140	01 IRR 04 STOCK
		C	A43-04024B	04/01/1954	GROUNDWATER	3.140	01 IRR 04 STOCK
		O	A43-04025	04/01/1956	GROUNDWATER	6.830	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu)

NOV 13 1996

SD-0601-2 · Last Name: ROLAND ALLEN

STATE

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L							

ROLAND ALLEN LAND AND LIVESTOCK INC.							
	O	A43-04025	04/01/1956	RENUMBERED		6.830	04 STOCK
				SPLIT RIGHT			
				COMBINED RI			
	C	A43-04025B	04/01/1956	GROUNDWATER		6.830	01 IRR
							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu)

NOV 13 1956



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~ECHEL D. ANDRUS~~ Phil Batt
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): A27-00045, -04156, -11331, -11332, -04157
-11333, -11334, -11016, -11018

DE 3-30-95-JR
NO - R- Records

RECEIVED

MAR 23 1995

[] Old Mailing Address:

Department of Water Resources
Easement Office

[] New Mailing Address:

ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY, IDAHO 83318

[] New Telephone Number: (208) 678-4844

[] Signature of Claimant(s):

[Signature]

Date:

3/20/95

For IDWR use only:

Initial Review and Data Entry

Date: 3-27-95 By: KKC

Further Action Taken

Date: 3-27-95 By: KKC

Final Review and Data Entry

Date: By:

Further Action Needed:

Send to Easement for their use.

MICROFILMED

NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GAIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

RECEIVED

MAR 23 1995

Department of Water Resources
Eastern District Office

March 22, 1995

IDAHO DEPARTMENT OF WATER RESOURCES
900 N SKYLINE DRIVE
IDAHO FALLS ID 83402

RE: CHANGE OF OWNERSHIP FOR ROLAND ALLEN LAND AND LIVESTOCK

TO WHOM IT MAY CONCERN

I have enclosed the address change form and the list of claims that relate to Roland L&L. I have changed the basin 43 rights but thought that it would be better for you guys to change your rights.

Kelly K Christensen
Southern

MICROFILMED

NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00045A
Date Received: 2/14/1990
Receipt No: S011206
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROLAND ALLEN LAND & LIVESTOCK 208-678-4844
Address: 1910 OAKLEY AVE
BURLEY ID 83318

2. Date of Priority: NOV 1, 1886

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	43E	25	NW	NE	NE		CARIBOU

5. Description of diverting works:
DAMS AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/25 BEEF & HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	43E	25	NW	SW		IRRIGATION	15.0
			NW	SW		STOCK	

NOV 13 1990

10. Place of Use: Continued

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A27-11330

14. Remarks:
 THIS IS A PORTION OF THE WR 27-00045.
 CHANGED OWNERSHIP 1/30/95/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FRED S. STEVENS, ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

RECEIVED
NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00045A
Date Received: 2/14/1990
Receipt No: S011206
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH W. HUNSAKER 208-645-2422
Address: P.O. BOX 29-A
DECLO, ID 83323

AND/OR

Name: CAROLYN HUNSAKER 208-645-2422
Address: P.O. BOX 29-A
DECLO, ID 83323

2. Date of Priority: NOV 01, 1886

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	43E	25	NW	NE	NE		CARIBOU

5. Description of diverting works:
DAMS AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/25 BEEF & HORSES

A27-00045A

Page 1

Date: 02/14/90

MICROFILMED

NOV 12 1992

A2700045A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	43E	25	NW	SW		IRR	15.0
			NW	SW		STOCK	

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-11330

14. Remarks:
THIS IS A PORTION OF THE WR 27-00045.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keith W. Hummer Date: 2-14-90

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of February 19 90

Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires December 7, 1994

Log for claim 27-00045A

Spatial Dynamics BTD

11/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s43e	25	NWSW	15	18	
Totals:			15	18	

 SPATIAL
DYNAMICS

AJ5809NP
No. A27-00045A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND ALLEN LAND & LIVESTOCK 1910 OAKLEY AVE BURLEY ID 83318 (208) 678-4844	11/01/1886	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.300 CFS 0.020 CFS	
TOTAL DIVERSION:					0.300 CFS	
CONSUMPTIVE USE:						37.50 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T07S R43E S25 NWNENE

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																	
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE																	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM									
07S	43E	25	:																										
																			15										15.0
																			TOTAL ACRES									15.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																	
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE																	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac										
07S	43E	25	:																										
																			S										

POU County: CARIBOU

Non-Irrigation Uses: S/25 BEEF & HORSES

Other Rights: A27-11330

Remarks: GEN THIS IS A PORTION OF THE WR 27-00045.
CHANGED OWNERSHIP 1/30/95/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: D



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 27, 1999

KEITH HUNSAKER
STAR RT BOX 29A
DECLO ID 83323

RE: CHANGE OF ADDRESS FOR A27-00045A & A27-11330

Dear Mr. Hunsaker:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Keith Hunsaker
PO Box 29-A
Declo Id 83323

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

COPY



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 30, 1995

ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

RE: CHANGE IN OWNERSHIP FOR A27-11330 AND A27-00045A

Dear Mr. Allen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

RECEIVED
NOV 13 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 27 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, RM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 110-12- A27-11330 - 00045A
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): Keith Hunsaker

☐ New Owner/Claimant (Purchaser): ROLAND ALLEN LAND & LIVESTOCK

☐ New Mailing Address: 1910 OAKLEY AVE
BURLEY, ID 83318

☐ New Telephone Number: (208) 628-4844

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Roland Allen Sec. Date 1-24-95

☐ Signature of Former Owner/Claimant(s) Keith Hunsaker Date 1-25-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

NOV 13 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner