

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-13962**
Date Received: 11/16/1999
Receipt No: 6025467
Received By: DC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD P SMITH 208-522-5812
Address: 5004 N FOOTHILL RD
IDAHO FALLS ID 83401-5706
AND/OR
Name: NANCY BOB SMITH 208-522-5812
Address: 5004 N FOOTHILL RD
IDAHO FALLS ID 83401-5706

A2513962



2. Date of Priority: JUL 1, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	39E	31	SW	SE			BONNEVILLE

5. Description of diverting works:
WELL/PUMP TO HOME AND STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	39E	31	SW	SE		STOCK	
			SW	SE		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 20 CATTLE, 20 HORSES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

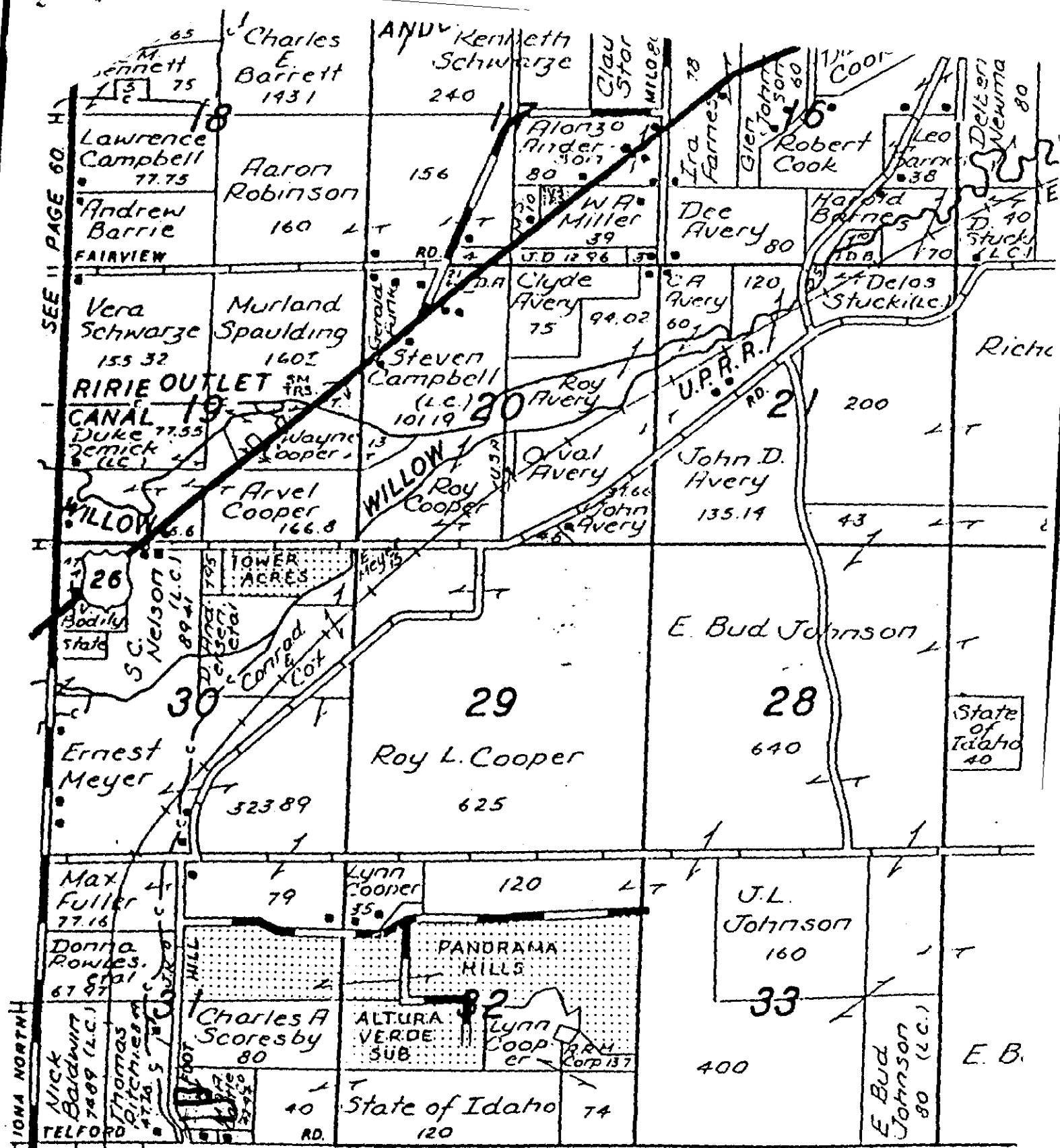
Signature of Claimant(s): Richard P. Smith Date: 11/20/99
Pamela Smith Date: 11-23-99

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 23 day
of Nov 19 99 Dane C. G.
Notary Public

Seal

Residing at Big Sky, ID
My Commission Expires 2/26/2002



FOOTHILL

This sketch is made solely for the purpose of assisting in locating the premises. The Company assumes no liability for alleged loss or damage which result from reliance on this map.

5090

8558

8726

8737

SURVEY JAN 91'
MOUNTAIN RIVER ENGINEERING
TRACT 2

TRACT 1

8919

8881

733.02

90°15'W 948.0

R=242.93
L=200.05

S59°00'25"E
150.60

R=189.71
L=54.64

S50°10'37"W 192.6

N89°49'23"W 679.86

N89°49'23"W 618.79

457.27

S89°38'13"W

N89°38'13"E 525.0

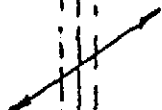
N89°38'13"E 525.0

25 R/W + UTILITY ESMT.

525.0

N42°51'W
137.8

N11°41'W 393.6
9.92
N11°41'W 269.6
N11°41'W 11.32



45562