

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-13830
Date Received: 5/13/1997
Receipt No: E023218
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2513830

1. Name: JUDD BALL 208-589-2811
Address: 4122 E 230 N
RIGBY ID 83442

2. Date of Priority: DEC 1, 1995

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	21	NW	SW			JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

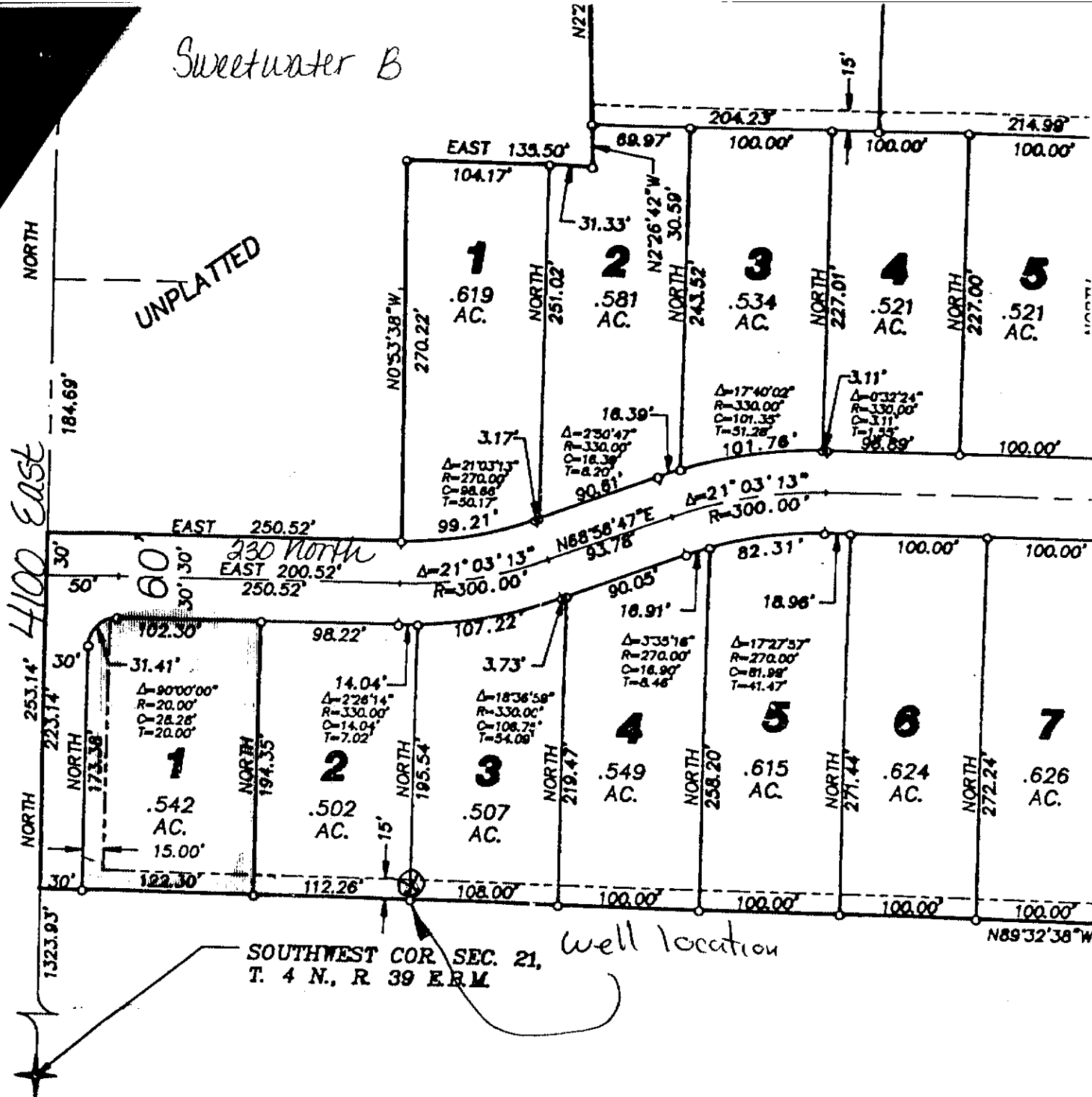
9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	21	NW	SW		DOMEST	

11. Place of use in counties: JEFFERSON

Sweetwater B



A25-13830

THIS PLAT IS MADE FOR LOCATION
PURPOSES ONLY. NO LIABILITY IS
ASSUMED HERETO FOR ANY
INCORRECTNESS WITH ACTUAL SURVEY.
FURNISHED BY:
ALLIANCE TITLE & ESCROW

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BURGESS CANAL SHARES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

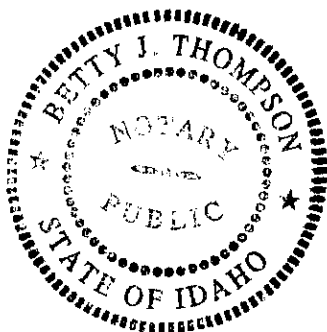
Signature of Claimant(s): [Signature] Date: 5/13/97
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of May 19 97

[Signature]
Notary Public

Seal



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 7-05-2000

(Added)

HOST TEMPORARY FILE

INITIALS/ DATE: CW/5-28-00

NO. A25-13830 CLAIMANT: Judd Ball

HARD COPY IN X2 FILES? YES X NO

IS THERE A RECEIPT NUMBER? YES X NO E023218

- Use AR9 if you have a receipt #
- Use ARQ2 if you have a name
- Use the following if you have neither: use AJQ27 to get a name. If still nothing, use AJ2 to get a name. Then use ARQ2 to search for the receipt #

IF BOTH OF THE ABOVE ARE YES, EXPLAIN RESOLUTION IN "REMARKS"
IF NOT, CONTINUE ON

CHECK AJQ21 FOR TEMP HOST NAME YES NO OTHER CLAIM #S

PRINT COPY OF PROOF REPORT FROM TEMP HOST (AJ2) YES

PRINT COPY OF PROOF REPORT FROM WATER RIGHT RECORD (WR2) YES NO

COMPARE DATA ENTRY FOR AJ & WR. IS IT DIFFERENT? YES NO
(WR → AJ)

PRINT "PLACE OF USE" QUERY (AJR14 FOR IRRIGATION -- AJQ4 FOR D & S) YES

IS RECORD IN THE MASTER HOST? AJQ7 YES NO

DO SPLITS APPEAR IN AJQ7 OR AJQ5? YES NO

DID CLAIMANT'S FILE OTHER NOTICES? (AJQ1) YES NO

REMARKS:

The receipt # written on the claim is for
A25-13839 not for A25-13830.

Matthew Cardon is the name on E023218
25-13839 is a fed claim.

ACTIONS TAKEN:

Modified receipt E023218 to show claim # 25-13839
ENC 5/3/00.

[] RECORD DELETED FROM DATABASE. DATE INITIALS:

NOTE: DO NOT DELETE 10,000 #s. Z-OUT "A" RECORD, USE GENERAL REMARK P16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-13865
Date Received: 12/15/1997
Receipt No: E024926
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STAN HAWKINS
Address: BOX 367
UCON ID

208-523-2880

83454

2. Date of Priority: JUL 1, 1948

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	40E	29	NW	SE			BONNEVILLE

5. Description of diverting works:
SPRING BOX TO PIPELINE AND WATER TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 15 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	40E	29	SW	NE		STOCK	

11. Place of use in counties: BONNEVILLE

A2513865



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NO

14. Remarks:

THIS SOURCE HAS ALWAYS BEEN A PRIVATE WATER SOURCE. OTHER CLAIMS TO THE USE OF THIS SOURCE WERE CONDITIONED MARCH 25 1976 BY INSTRUMENTS EXECUTED AND RECORDED IN BONNEVILLE COUNTY. CLAIM NUMBER A25-12387 & LICENSE 25-07247 WERE BOTH FILED WITHOUT RECOGNITION OF AGREEMENTS EXISTING BETWEEN THE ORIGINAL SPRING DEVELOPER AND THE OTHER CLAIMANT. DOCUMENT # 494005 & 494004 BY AND BETWEEN BRYANT N. ROCKWOOD AND VERA BLANCHE ROCKWOOD AND THE CURRENT OWNER MADE IT CLEAR THAT THE USE OF THIS WATER WAS CONDITIONAL.

15. Basis of Claim: BENEFICIAL USE

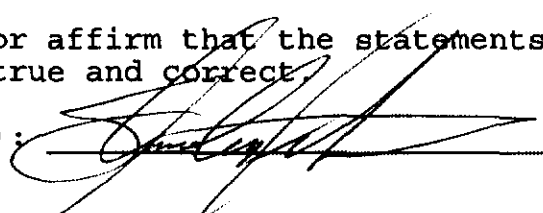
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: Jan 12 1998
Date: _____

State of Idaho)
County of Bonneville) SS.

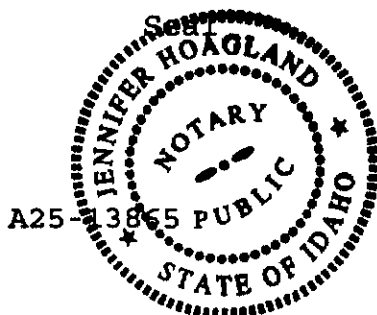
Subscribed and sworn (or affirmed) before me this 3rd day

of April 19 98

Jennifer Hoagland
Notary Public

Residing at Idaho Falls Idaho

My Commission Expires 9/23/03



33R

60 RODS

90 RODS

882.47' 1061' 16.7 AC
 EAST 1/4 3466411

JERRY R. WEIDNER
 &
 Kathleen Mulholland

1085.4'

1487.25'

16.7 AC
 EAST 1/4 3466411

Della
 Lanac
 Hales

128.74 AC

TIS

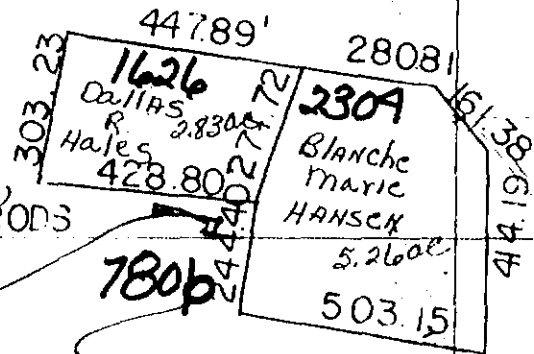
R

40E

480129

Place of Use

160 RODS



Print of Div.

DAVID G. Rockwood

Della LANAC HALE.

A 25-13865