

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-13783

Date Received: 11/ 1/1995

Receipt No: 6021792

Received By: Jo-Paul

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOFF BROTHERS INC
Address: 10741 S 25 E
IDAHO FALLS ID

208-522-8567

83406

2. Date of Priority: JAN 1, 1890

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	38E	22	NE	NE	SW		BONNEVILLE

5. Description of diverting works:
WELL, PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

THREE HOMES, THREE FARM SHOPS AND TWO POTATO CELLARS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use
01N	38E	22	NE	SW		DOMEST
			NE	SW		COMMER
			NW	SE		DOMEST

Acres

NOV 13 1995

A2513783

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	38E	22	NW	SE		COMMER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Hoff Bros Inc, that I have signed the foregoing
Organization
document in the space below as Pres of
Title
Hoff Bros Inc and that the statements contained in the
Organization
foregoing document are true and correct.

Rahel A. Hoff
Signature of Authorized Agent

Pres. Hoff Bros Inc
Title and Organization

12/12/95
Date

NOV 13 1995

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of December 19 95

Betty J. Thompson
Notary Public

Seal

Residing at CITY OF IDAHO FALLS, IDAHO
My Commission Expires NOV 13 1999

NOV 13 1999

